

2 Chronicles 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

	יהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 1 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיו אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֲמוֹ וַיַּגְדִּלְהוּ לְמַעַן
2	וַיֹּאמֶר שְׁלֹמֹה לְכָל יִשְׂרָאֵל לְשִׁירֵי הָאֲלֹפִים וְהַמָּאוֹת וְלַשָּׁפְטִים וּלְכָל נָשִׂיא לְכָל יִשְׂרָאֵל רָאשֵׁי הָאֲבֹת

הָיָה וַיֵּלֶכְוּ שְׁלֹמֹה וְכָל הַקְּהָל עִמּוֹ לְבָמָה אֲשֶׁר בְּגִבְעוֹן כִּי נָסַם הָיָה
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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָאֱלֹהִים מוֹעֵד אֶהְיֶה
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hebrew

3 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָיָה עֲשָׂה מְשֶׁה עֶבֶד יְהוָה
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hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּמִדְבָּר

	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֶבְרָהָם אֶרְוֹן הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כּוֹנֵן plugin-autotooltip__default plugin-autotooltip_big הָעֵלָה דָּוִיד מְקִרְיָת יְעָרִים בְּהַכִּין Meaning 4 * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 לוֹ דָּגִיד כִּי נָטָה לוֹ אֶהָל בִּירוּשָׁלַם
	יהוה plugin-autotooltip__default plugin-autotooltip_big הַיְהוָה הַיְהוָה שְׁמִי לִפְנֵי מִשְׁכַּן הַיְהוָה hebrew Meaning 5 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּדְרָשׁוּ שְׁלֹמֹה וְהַקֹּהֶל

6	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲשֶׁר לְאַהֲל מוֹעֵד וַיַּעַל עָלָיו עֲלֹת אֶלֶף
7	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לְשִׁלְמָה וַיֵּאמֶר לוֹ שְׂאֵל מָה אֲתָן לָךְ
8	אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲתָה עֹשִׂיתָ עִם דָּוִד אֲבִי חֹסֵד גָּדוֹל וְהַמְלִכְתָּנִי תַחְתָּיו

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew
9	Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1
10	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עמך הנה הגדול)

	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לֹא יִהְיֶה וְאֶחָד לִפְנֵי וְאֶחָד לִפְנֵי לֹא יִהְיֶה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כֵּן
13	וַיֵּבֶא שְׁלֹמֹה לְבַמָּה אֲשֶׁר בְּגִבְעוֹן יְרוּשָׁלַם מִלִּפְנֵי אֱהֵל מוֹעֵד וַיִּמְלֹךְ עַל יִשְׂרָאֵל
14	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֹא אֶלֶף וְאַרְבַּע מֵאוֹת רֶכֶב וּשְׁנַיִם עָשָׂר אֶלֶף פָּרָשִׁים וַיְנַיִחֻם בְּעֶרְי הָרֶכֶב וְעַם הַמֶּלֶךְ בִּירוּשָׁלַם

	אתַּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַכֶּסֶף וְאֶתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew
15	The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַזֶּהָב בִּירוּשָׁלַם כְּאֲבָנִים וְאֶתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָאֲרָזִים נָתַן כִּשְׁקָמִים אֲשֶׁר בְּשַׁפְּלָה לָרֶב
16	וּמוֹצֵא הַסּוּסִים אֲשֶׁר לְשַׁלְמָה מִמִּצְרַיִם וּמִקְנֵא סַחְרֵי הַמֶּלֶךְ מִקְנֵא יִקְחוּ בְּמַחִיר
17	וְיִעָלוּ וְיִוצִיאוּ מִמִּצְרַיִם מִרְכָּבָה בְּשֵׁשׁ מֵאוֹת כֹּסֶף וְסוּסִים בְּחֻמְשֵׁים וּמֵאָה וְכֹן לְכָל מַלְכֵי הַחֲתִיִּים וּמַלְכֵי אֲרָם בְּיָדָם יִוצִיאוּ
18	יְהוָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְבֵית לְמַלְכוּתוֹ

ESV

1	Solomon the son of David established himself in his kingdom, and the LORD his God was with him and made him exceedingly great.
2	Solomon spoke to all Israel, to the commanders of thousands and of hundreds, to the judges, and to all the leaders in all Israel, the heads of fathers' houses.
3	And Solomon, and all the assembly with him, went to the high place that was at Gibeon, for the tent of meeting of God, which Moses the servant of the LORD had made in the wilderness, was there.
4	(But David had brought up the ark of God from Kiriath-jearim to the place that David had prepared for it, for he had pitched a tent for it in Jerusalem.)

5	Moreover, the bronze altar that Bezalel the son of Uri, son of Hur, had made, was there before the tabernacle of the LORD. And Solomon and the assembly resorted to it.
6	And Solomon went up there to the bronze altar before the LORD, which was at the tent of meeting, and offered a thousand burnt offerings on it.
7	In that night God appeared to Solomon, and said to him, "Ask what I shall give you."
8	And Solomon said to God, "You have shown great and steadfast love to David my father, and have made me king in his place.
9	O LORD God, let your word to David my father be now fulfilled, for you have made me king over a people as numerous as the dust of the earth.
10	Give me now wisdom and knowledge to go out and come in before this people, for who can govern this people of yours, which is so great?"
11	God answered Solomon, "Because this was in your heart, and you have not asked possessions, wealth, honor, or the life of those who hate you, and have not even asked long life, but have asked wisdom and knowledge for yourself that you may govern my people over whom I have made you king,
12	wisdom and knowledge are granted to you. I will also give you riches, possessions, and honor, such as none of the kings had who were before you, and none after you shall have the like."
13	So Solomon came from the high place at Gibeon, from before the tent of meeting, to Jerusalem. And he reigned over Israel.
14	Solomon gathered together chariots and horsemen. He had 1,400 chariots and 12,000 horsemen, whom he stationed in the chariot cities and with the king in Jerusalem.
15	And the king made silver and gold as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephelah.
16	And Solomon's import of horses was from Egypt and Kue, and the king's traders would buy them from Kue for a price.
17	They imported a chariot from Egypt for 600 shekels of silver, and a horse for 150. Likewise through them these were exported to all the kings of the Hittites and the kings of Syria.
18	

NIV

1	Solomon son of David established himself firmly over his kingdom, for the LORD his God was with him and made him exceedingly great.
2	Then Solomon spoke to all Israel—to the commanders of thousands and commanders of hundreds, to the judges and to all the leaders in Israel, the heads of families—
3	and Solomon and the whole assembly went to the high place at Gibeon, for God's Tent of Meeting was there, which Moses the LORD's servant had made in the desert.
4	Now David had brought up the ark of God from Kiriath Jearim to the place he had prepared for it, because he had pitched a tent for it in Jerusalem.
5	But the bronze altar that Bezalel son of Uri, the son of Hur, had made was in Gibeon in front of the tabernacle of the LORD; so Solomon and the assembly inquired of him there.
6	Solomon went up to the bronze altar before the LORD in the Tent of Meeting and offered a thousand burnt offerings on it.
7	That night God appeared to Solomon and said to him, "Ask for whatever you want me to give you."
8	Solomon answered God, "You have shown great kindness to David my father and have made me king in his place.
9	Now, LORD God, let your promise to my father David be confirmed, for you have made me king over a people who are as numerous as the dust of the earth.
10	Give me wisdom and knowledge, that I may lead this people, for who is able to govern this great people of yours?"

11	God said to Solomon, "Since this is your heart's desire and you have not asked for wealth, riches or honor, nor for the death of your enemies, and since you have not asked for a long life but for wisdom and knowledge to govern my people over whom I have made you king,
12	therefore wisdom and knowledge will be given you. And I will also give you wealth, riches and honor, such as no king who was before you ever had and none after you will have."
13	Then Solomon went to Jerusalem from the high place at Gibeon, from before the Tent of Meeting. And he reigned over Israel.
14	Solomon accumulated chariots and horses; he had fourteen hundred chariots and twelve thousand horses, which he kept in the chariot cities and also with him in Jerusalem.
15	The king made silver and gold as common in Jerusalem as stones, and cedar as plentiful as sycamore-fig trees in the foothills.
16	Solomon's horses were imported from Egypt and from Kue - the royal merchants purchased them from Kue.
17	They imported a chariot from Egypt for six hundred shekels of silver, and a horse for a hundred and fifty. They also exported them to all the kings of the Hittites and of the Arameans.
18	

NLT

1	Solomon son of David took firm control of his kingdom, for the LORD his God was with him and made him very powerful.
2	Solomon called together all the leaders of Israel- the generals and captains of the army, the judges, and all the political and clan leaders.
3	Then he led the entire assembly to the place of worship in Gibeon, for God's Tabernacle was located there. (This was the Tabernacle that Moses, the LORD's servant, had made in the wilderness.)
4	David had already moved the Ark of God from Kiriath-jearim to the tent he had prepared for it in Jerusalem.
5	But the bronze altar made by Bezalel son of Uri and grandson of Hur was there at Gibeon in front of the Tabernacle of the LORD. So Solomon and the people gathered in front of it to consult the LORD.
6	There in front of the Tabernacle, Solomon went up to the bronze altar in the LORD's presence and sacrificed 1,000 burnt offerings on it.
7	That night God appeared to Solomon and said, "What do you want? Ask, and I will give it to you!"
8	Solomon replied to God, "You showed faithful love to David, my father, and now you have made me king in his place.
9	O LORD God, please continue to keep your promise to David my father, for you have made me king over a people as numerous as the dust of the earth!
10	Give me the wisdom and knowledge to lead them properly, for who could possibly govern this great people of yours?"
11	God said to Solomon, "Because your greatest desire is to help your people, and you did not ask for wealth, riches, fame, or even the death of your enemies or a long life, but rather you asked for wisdom and knowledge to properly govern my people-
12	I will certainly give you the wisdom and knowledge you requested. But I will also give you wealth, riches, and fame such as no other king has had before you or will ever have in the future!"
13	Then Solomon returned to Jerusalem from the Tabernacle at the place of worship in Gibeon, and he reigned over Israel.
14	Solomon built up a huge force of chariots and horses. He had 1,400 chariots and 12,000 horses. He stationed some of them in the chariot cities and some near him in Jerusalem.
15	The king made silver and gold as plentiful in Jerusalem as stone. And valuable cedar timber was as common as the sycamore-fig trees that grow in the foothills of Judah.

16	Solomon's horses were imported from Egypt and from Cilicia; the king's traders acquired them from Cilicia at the standard price.
17	At that time chariots from Egypt could be purchased for 600 pieces of silver, and horses for 150 pieces of silver. They were then exported to the kings of the Hittites and the kings of Aram.
18	

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνίσχυσεν Σαλωμων υἱος Δαυιδ ἐπὶ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασίλειαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεός greek 1 Masculine noun meaning: * A god or goddess * God αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμεγάλυνεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ὕψος
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σαλωμων πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ἰσραὴλ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χιλιάρχους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ 2 greek The definite article ἑκατοντάρχους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κριταῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχουσιν ἐναντίον Ἰσραὴλ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχουσι τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατριῶν
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	ἀλλὰ κιβωτὸν τοῦ greek The definite article θεοῦ greek Masculine noun meaning: 4 * A god or goddess * God ἀνήνεγκεν Δαυιδ ἐκ πόλεως Καριαθαρμὶ ὅτι ἤτοίμασεν αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σκηνὴν εἰς Ἱερουσαλημ		
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Σαλωμων πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God οὐ ἐποίησαςplugin-autotooltip__default plugin-autotooltip_bigποιέω 8 Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μετὰ Δαυιδ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρός μου ἔλεος μέγα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔβασίλευσάς με ἀντ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	νῦν σοφίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύνεσιν δός μοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελεύσομαι ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαοῦ τούτουplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.
10	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσελεύσομαι ὅτι τίς κρινεῖ τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαὸν σου τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article μέγαν τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

11 Meaning

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18	

KJV

1	And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly.
2	Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

3	So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.
4	But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.
5	Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.
6	And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.
7	In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.
8	And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.
9	Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.
10	Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?
11	And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
12	Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.
13	Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.
14	And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.
15	And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance.
16	And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.
17	And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means.
18	

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