

2 Chronicles 10:15

	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (דָּבָרוֹ אֲשֶׁר דָּבַר בְּיַד אֱחִיהוּ הַשְּׁלוֹנִי אֶל יִרְבְּעָם בֶּן נֶבֶט
ESV	So the king did not listen to the people, for it was a turn of affairs brought about by God that the LORD might fulfill his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.
NIV	So the king did not listen to the people, for this turn of events was from God, to fulfill the word the LORD had spoken to Jeroboam son of Nebat through Ahijah the Shilonite.
NLT	So the king paid no attention to the people. This turn of events was the will of God, for it fulfilled the LORD's message to Jeroboam son of Nebat through the prophet Ahijah from Shiloh.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἦκουσεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαοῦ ὅτι ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μεταστροφή παρὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God λέγων ἀνέστησεν κύριος τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὃν ἐλάλησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. χειρὶ Αχια τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σηλωνίου περὶ Ιεροβοαμ υἱοῦ Ναβατ
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KJV	So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.
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