

2 Chronicles 14

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה הַיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 1 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהִים אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
	אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (מְצֻחֹת הַנֶּגֶד וְהַבְּמוֹת וַיִּשְׁבֹּר אֶת אֱלֹהִים) אֶת hebrew 2 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (הַמַּצְבּוֹת וַיִּגְדַּע אֶת אֱלֹהִים) אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶת (הָאֲשֵׁרִים) אֶת

	אתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name 3 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיplugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אבותיהם ולעשות התורה והמצוה
	אתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 4 For example, in Genesis 1:1 the word is preceded by הבמות ואתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהיםplugin-autotooltip__default plugin-autotooltip_bigברא
	ארץplugin-autotooltip__default plugin-autotooltip_bigארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order.Genesis 12:1 יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה 5 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לו

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ וּמַגְדָּלִים דְּלֶתִים וּבְרִיחִים עוֹדֵנוּ הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶת כִּי דָרְשָׁנוּ אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew
6	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיְהוָה אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine דָּרְשָׁנוּ וַיִּנָּח לָנוּ מִסְבִּיב וַיִּבְנוּ וַיִּצְלִיחוּ
	הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 לֹא־אֶחָד חֵיל־נָשָׂא צָנָה וְרִמָּח מִיְהוּדָה שְׁלֹשׁ מֵאוֹת אֶלֶף וּמֵבִנְיָמִן נִשְׂאִי מִגֹּד וְדָרָכִי קִשֶׁת מֵאֲתָיִם וּשְׂמוֹנִים אֶלֶף כָּל אֶלֶף גְּבוּרֵי חֵיל
8	וַיֵּצֵא אֱלֹהִים גֶּחַל הַכּוֹשֵׁי בְּחֵיל אֶלֶף אֲלָפִים וּמֵרַפָּבוֹת שְׁלֹשׁ מֵאוֹת וַיָּבֵא עַד מִרְשָׁה
9	וַיֵּצֵא אֶסָא לִפְנֵי וַיַּעֲרְכוּ מִלְחָמָה בְּגִיא צָפְתָה לְמִרְשָׁה

יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew	10 Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ
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	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 12 It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּשְׁאוּ שָׁלָל וְלִפְנֵי מַחְנֵהוּ וַיִּשְׁאוּ שָׁלָל הַרְבֵּה מְאֹד

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה כִּי הָיָה (כָּל הַעֲרִים סְבִיבוֹת גִּזְרֵי כִי הָיָה) plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָּחַד הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 13 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּבְרָא אֱת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה כִּי בָרָא רַבָּה הָיָה (כָּל הַעֲרִים כִּי בָרָא רַבָּה הָיָה) plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּהֶם
14	וְגַם אֶהְיֶה מִקֵּנָה הַכֹּהֵן וַיֵּשְׁבוּ צֵאן לָרֶב וּגְמִלִים וַיֵּשְׁבוּ יְרוּשָׁלַם
15	

ESV

1	Abijah slept with his fathers, and they buried him in the city of David. And Asa his son reigned in his place. In his days the land had rest for ten years.
2	And Asa did what was good and right in the eyes of the LORD his God.
3	He took away the foreign altars and the high places and broke down the pillars and cut down the Asherim
4	and commanded Judah to seek the LORD, the God of their fathers, and to keep the law and the commandment.
5	He also took out of all the cities of Judah the high places and the incense altars. And the kingdom had rest under him.
6	He built fortified cities in Judah, for the land had rest. He had no war in those years, for the LORD gave him peace.
7	And he said to Judah, “Let us build these cities and surround them with walls and towers, gates and bars. The land is still ours, because we have sought the LORD our God. We have sought him, and he has given us peace on every side.” So they built and prospered.

8	And Asa had an army of 300,000 from Judah, armed with large shields and spears, and 280,000 men from Benjamin that carried shields and drew bows. All these were mighty men of valor.
9	Zerah the Ethiopian came out against them with an army of a million men and 300 chariots, and came as far as Mareshah.
10	And Asa went out to meet him, and they drew up their lines of battle in the Valley of Zephathah at Mareshah.
11	And Asa cried to the LORD his God, "O LORD, there is none like you to help, between the mighty and the weak. Help us, O LORD our God, for we rely on you, and in your name we have come against this multitude. O LORD, you are our God; let not man prevail against you."
12	So the LORD defeated the Ethiopians before Asa and before Judah, and the Ethiopians fled.
13	Asa and the people who were with him pursued them as far as Gerar, and the Ethiopians fell until none remained alive, for they were broken before the LORD and his army. The men of Judah carried away very much spoil.
14	And they attacked all the cities around Gerar, for the fear of the LORD was upon them. They plundered all the cities, for there was much plunder in them.
15	And they struck down the tents of those who had livestock and carried away sheep in abundance and camels. Then they returned to Jerusalem.

NIV

1	And Abijah rested with his fathers and was buried in the City of David. Asa his son succeeded him as king, and in his days the country was at peace for ten years.
2	Asa did what was good and right in the eyes of the LORD his God.
3	He removed the foreign altars and the high places, smashed the sacred stones and cut down the Asherah poles.
4	He commanded Judah to seek the LORD, the God of their fathers, and to obey his laws and commands.
5	He removed the high places and incense altars in every town in Judah, and the kingdom was at peace under him.
6	He built up the fortified cities of Judah, since the land was at peace. No one was at war with him during those years, for the LORD gave him rest.
7	"Let us build up these towns," he said to Judah, "and put walls around them, with towers, gates and bars. The land is still ours, because we have sought the LORD our God; we sought him and he has given us rest on every side." So they built and prospered.
8	Asa had an army of three hundred thousand men from Judah, equipped with large shields and with spears, and two hundred and eighty thousand from Benjamin, armed with small shields and with bows. All these were brave fighting men.
9	Zerah the Cushite marched out against them with a vast army and three hundred chariots, and came as far as Mareshah.
10	Asa went out to meet him, and they took up battle positions in the Valley of Zephathah near Mareshah.
11	Then Asa called to the LORD his God and said, "LORD, there is no one like you to help the powerless against the mighty. Help us, O LORD our God, for we rely on you, and in your name we have come against this vast army. O LORD, you are our God; do not let man prevail against you."
12	The LORD struck down the Cushites before Asa and Judah. The Cushites fled,
13	and Asa and his army pursued them as far as Gerar. Such a great number of Cushites fell that they could not recover; they were crushed before the LORD and his forces. The men of Judah carried off a large amount of plunder.
14	They destroyed all the villages around Gerar, for the terror of the LORD had fallen upon them. They plundered all these villages, since there was much booty there.

15	They also attacked the camps of the herdsmen and carried off droves of sheep and goats and camels. Then they returned to Jerusalem.
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NLT

1	When Abijah died, he was buried in the City of David. Then his son Asa became the next king. There was peace in the land for ten years.
2	Asa did what was pleasing and good in the sight of the LORD his God.
3	He removed the foreign altars and the pagan shrines. He smashed the sacred pillars and cut down the Asherah poles.
4	He commanded the people of Judah to seek the LORD, the God of their ancestors, and to obey his law and his commands.
5	Asa also removed the pagan shrines, as well as the incense altars from every one of Judah's towns. So Asa's kingdom enjoyed a period of peace.
6	During those peaceful years, he was able to build up the fortified towns throughout Judah. No one tried to make war against him at this time, for the LORD was giving him rest from his enemies.
7	Asa told the people of Judah, "Let us build towns and fortify them with walls, towers, gates, and bars. The land is still ours because we sought the LORD our God, and he has given us peace on every side." So they went ahead with these projects and brought them to completion.
8	King Asa had an army of 300,000 warriors from the tribe of Judah, armed with large shields and spears. He also had an army of 280,000 warriors from the tribe of Benjamin, armed with small shields and bows. Both armies were composed of well-trained fighting men.
9	Once an Ethiopian named Zerah attacked Judah with an army of 1,000,000 men and 300 chariots. They advanced to the town of Mareshah,
10	so Asa deployed his armies for battle in the valley north of Mareshah.
11	Then Asa cried out to the LORD his God, "O LORD, no one but you can help the powerless against the mighty! Help us, O LORD our God, for we trust in you alone. It is in your name that we have come against this vast horde. O LORD, you are our God; do not let mere men prevail against you!"
12	So the LORD defeated the Ethiopians in the presence of Asa and the army of Judah, and the enemy fled.
13	Asa and his army pursued them as far as Gerar, and so many Ethiopians fell that they were unable to rally. They were destroyed by the LORD and his army, and the army of Judah carried off a vast amount of plunder.
14	While they were at Gerar, they attacked all the towns in that area, and terror from the LORD came upon the people there. As a result, a vast amount of plunder was taken from these towns, too.
15	They also attacked the camps of herdsmen and captured many sheep, goats, and camels before finally returning to Jerusalem.

LXX

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἀπέθανεν** Αββα **μετά τῶν**

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **πατέρων αὐτοῦ**

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἔθαψαν αὐτὸν**

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **πόλει** Δαυιδ **καί**

plugin-autotooltip__default plugin-autotooltip_bigκαί

1 greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἐβασίλευσεν** Ααα **υἱὸς αὐτοῦ**

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἀντ αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

ἐν

plugin-autotooltip__default plugin-autotooltip_bigἐν

greek

Preposition meaning “in”. **ταῖς**

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **ἡμέραις** Ααα **ἡσύχασεν ἡ**

plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **γῆ**

plugin-autotooltip__default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminin noun. Connected to the English words “ground”, “geometry” and “geology”.

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 **λουδα ἔτη**

δέκα

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποίηώ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καλὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εὐθὺς ἐνώπιον κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
2	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστησεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυσιαστήρια τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλοτρίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ 3 greek The definite article ὕψηλὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνέτριψεν τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήλας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέκοψεν τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄλση

καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τῷ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἰουδα ἐκζητήσαι τὸν
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ
The definite article	κύριον θεὸν
greek	plugin-autotooltip__default plugin-autotooltip_bigθεός
Meaning	
Masculine noun meaning:	
* A god or goddess * God τῶν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	πατέρων αὐτῶν
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νομῆσαι	plugin-autotooltip__default plugin-autotooltip_bigνομίῳ
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form τὸν	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	νόμον καὶ
greek	plugin-autotooltip__default plugin-autotooltip_bigκαί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰς	plugin-autotooltip__default plugin-autotooltip_bigὲν
greek	
The definite article	ἐντολὰς

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστησεν ἀπὸ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek 5The definite article πόλεων Ιουδα τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θυσιαστήρια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article εἰδῶλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰρήνευσεν
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πόλεις τειχίρεις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λουθα ὅτι ἐλρήνευσεν ἡ plugin-autotooltip__default plugin-autotooltip_bigἡ ὁ
greek
The definite article γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigἦν
greek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
6 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) νόλεμος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τοῖς plugin-autotooltip__default plugin-autotooltip_bigτοῖς
greek
The definite article ἔτεσιν τούτοις plugin-autotooltip__default plugin-autotooltip_bigτούτοις οὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι κατέπαυσεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτῷ αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος

καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν τῷ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article τοὺς οἰκοδομήσωμεν τὰς plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article πόλεις ταύτας plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσωμεν plugin-autotooltip__default plugin-autotooltip_big νοεῖω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form τείχη καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πύργους καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πόλας καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μοχλοὺς ἐν plugin-autotooltip__default plugin-autotooltip_big γέν
greek
Preposition meaning “in”. ὧ τῆς plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article γῆς plugin-autotooltip__default plugin-autotooltip_big ῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κυριεύσομεν ὅτι καθὼς ἐξεζητήσαμεν κύριον θεὸν plugin-autotooltip__default plugin-autotooltip_big ῆς
greek
Masculine noun meaning:
* A god or goddess * God ἡμῶν ἐξεζήτησεν ἡμᾶς καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέπαυσεν ἡμᾶς κυκλόθεν καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐόδωσεν ἡμῖν

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἅα δύναμις ὀπλοφόρων αἰρόντων θυρεοῦς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόρατα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λουδα τριακόσαι χιλιάδες καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βενιαμιν πελτασταὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοξόται διακόσαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεντήκοντα χιλιάδες πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πολεμιστὰὶ δυνάμεις	8
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν ἐπ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζαρε ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Αἰθίοψ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". δυνάμει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χιλιάς χιλιάσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρμασιν τριακοσίοις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν ἕως Μαρίας
9	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν Ἀσα εἰς συνάντησιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρετάξατο πόλεμον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φάραγγι κατὰ βορρᾶν Μαρίας
10	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβόησεν Ἀσά πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον θεὸν greek Masculine noun meaning: * A god or goddess * God αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριε οὐκ ἄδυναται παρὰ σοὶ σῶζειν ἐν greek Preposition meaning “in”. πολλοῖς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. ὀλίγοις κατέσχουσιν ἡμᾶς κύριε ὁ 11 greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν ὅτι ἐπὶ σοὶ πεποιθήμεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τῷ greek The definite article ὀνόματί σου ἤλθαμεν ἐπὶ τὸ greek The definite article πλῆθος τὸ greek The definite article πολλὸ τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κύριε ὁ greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God ἡμῶν μὴ κατισχυσάτω πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ἄνθρωπος
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάταξεν κύριος τοὺςplugin-autotooltip__default plugin-autotooltip_bigὀ greek
12	The definite article Αἰθίοπας ἐναντίον Ιουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφυγον οἱplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article Αἰθίοπες
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεδίωξεν Ἀσά καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως Γεδωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπεσον Αἰθίοπες ὥστε μὴ εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμί greek εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
13	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιποίησιν ὅτι συνετριβήσαν ἐνώπιον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐναντίον τῆςplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δυνάμειος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσκόλευσαν σκόλα πολλά

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξέκοψαν τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κώμας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύκλω Γεδωρ ὅτι ἐγενήθη ἑκατασίς κυρίου ἐπ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσκόλευσαν πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πόλεις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι πολλὰ σκῦλα ἐγενήθη αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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1	So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.
2	And Asa did that which was good and right in the eyes of the LORD his God:
3	For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves:
4	And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.
5	Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.
6	And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.
7	Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered.
8	And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.
9	And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.
10	Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.
11	And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let not man prevail against thee.
12	So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.
13	And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.
14	And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
15	They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

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