

2 Chronicles 15

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

	הִתְהַלֵּךְ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The word הִתְהַלֵּךְ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 רִיחַ
	עָלָיו
	plugin-autotooltip__default plugin-autotooltip_big
	רִיחַ
	hebrew
	Meaning:
1	* Wind * Breath * Spirit
	Noun. Occurs about 380 times in the Old Testament.
	Though usually feminine, רִיחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 אֱלֹהִים
	plugin-autotooltip__default plugin-autotooltip_big
	אֱלֹהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה
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3	יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה
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5	אֶרֶץ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
6	אֱלֹהִים אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַמָּקוֹם בְּכָל צָרָה
7	וְאַתֶּם חֲזָקוּ וְאַל יִרְפוּ יְדֵיכֶם כִּי יֵשׁ שֹׁכֵר לַפְעֻלַּתְכֶם

	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל יְהוּדָה וּבְנֵימֶן וְהַגָּרִים עִמָּהֶם מֵאֶפְרַיִם וּמְנַשֶּׁה וּמִשְׁמֵעוֹן) plugin-autotooltip__default plugin-autotooltip_big יְהוָה כִּי יְהוָה hebrew Meaning
9	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֲמוּ
10	וַיִּקְבְּצוּ יִרְוֹשָׁלַם בְּחֹדֶשׁ הַשְּׁלִישִׁי לַשָּׁנָה חֲמִשׁ עָשָׂרָה לְמַלְכוּת אֲסָא plugin-autotooltip__default plugin-autotooltip_big יְהוָה
11	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיָוֶם הַהוּא מִן הַשָּׁלָל הֵבִיאוּ בָקָר שֶׁבַע מֵאוֹת וְצֹאן שֶׁבַעַת אֲלָפִים

	אתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 12 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אבותיהם בכל לבבם ובכל נפשם
	יהוהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 13 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ישׂרָאֵל יִימָת לְמֶן קִטָּן וְעַד גָּדוֹל לְמַאֲיֵשׁ וְעַד אִשָּׁה

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 בְּקוֹל גָּדוֹל וּבְתִרְעָה וּבְחִצְצָרוֹת וּבְשׁוֹפָרוֹת
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17	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 שָׁלַם כָּל יָמָיו

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אלהים (קדשי אביו וקדשיו בית האלהים) 18autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כֶּסֶף זָהָב וְכֵלִים
	היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 19 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עד שנת שלשים וחמש למלכות אסא

ESV

1	The Spirit of God came upon Azariah the son of Oded,
2	and he went out to meet Asa and said to him, “Hear me, Asa, and all Judah and Benjamin: The LORD is with you while you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.
3	For a long time Israel was without the true God, and without a teaching priest and without law,
4	but when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them.
5	In those times there was no peace to him who went out or to him who came in, for great disturbances afflicted all the inhabitants of the lands.
6	They were broken in pieces. Nation was crushed by nation and city by city, for God troubled them with every sort of distress.
7	But you, take courage! Do not let your hands be weak, for your work shall be rewarded.”
8	As soon as Asa heard these words, the prophecy of Azariah the son of Oded, he took courage and put away the detestable idols from all the land of Judah and Benjamin and from the cities that he had taken in the hill country of Ephraim, and he repaired the altar of the LORD that was in front of the vestibule of the house of the LORD.
9	And he gathered all Judah and Benjamin, and those from Ephraim, Manasseh, and Simeon who were residing with them, for great numbers had deserted to him from Israel when they saw that the LORD his God was with him.
10	They were gathered at Jerusalem in the third month of the fifteenth year of the reign of Asa.
11	They sacrificed to the LORD on that day from the spoil that they had brought 700 oxen and 7,000 sheep.
12	And they entered into a covenant to seek the LORD, the God of their fathers, with all their heart and with all their soul,

13	but that whoever would not seek the LORD, the God of Israel, should be put to death, whether young or old, man or woman.
14	They swore an oath to the LORD with a loud voice and with shouting and with trumpets and with horns.
15	And all Judah rejoiced over the oath, for they had sworn with all their heart and had sought him with their whole desire, and he was found by them, and the LORD gave them rest all around.
16	Even Maacah, his mother, King Asa removed from being queen mother because she had made a detestable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron.
17	But the high places were not taken out of Israel. Nevertheless, the heart of Asa was wholly true all his days.
18	And he brought into the house of God the sacred gifts of his father and his own sacred gifts, silver, and gold, and vessels.
19	And there was no more war until the thirty-fifth year of the reign of Asa.

NIV

1	The Spirit of God came upon Azariah son of Oded.
2	He went out to meet Asa and said to him, "Listen to me, Asa and all Judah and Benjamin. The LORD is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you.
3	For a long time Israel was without the true God, without a priest to teach and without the law.
4	But in their distress they turned to the LORD, the God of Israel, and sought him, and he was found by them.
5	In those days it was not safe to travel about, for all the inhabitants of the lands were in great turmoil.
6	One nation was being crushed by another and one city by another, because God was troubling them with every kind of distress.
7	But as for you, be strong and do not give up, for your work will be rewarded."
8	When Asa heard these words and the prophecy of Azariah son of Oded the prophet, he took courage. He removed the detestable idols from the whole land of Judah and Benjamin and from the towns he had captured in the hills of Ephraim. He repaired the altar of the LORD that was in front of the portico of the LORD's temple.
9	Then he assembled all Judah and Benjamin and the people from Ephraim, Manasseh and Simeon who had settled among them, for large numbers had come over to him from Israel when they saw that the LORD his God was with him.
10	They assembled at Jerusalem in the third month of the fifteenth year of Asa's reign.
11	At that time they sacrificed to the LORD seven hundred head of cattle and seven thousand sheep and goats from the plunder they had brought back.
12	They entered into a covenant to seek the LORD, the God of their fathers, with all their heart and soul.
13	All who would not seek the LORD, the God of Israel, were to be put to death, whether small or great, man or woman.
14	They took an oath to the LORD with loud acclamation, with shouting and with trumpets and horns.
15	All Judah rejoiced about the oath because they had sworn it wholeheartedly. They sought God eagerly, and he was found by them. So the LORD gave them rest on every side.
16	King Asa also deposed his grandmother Maacah from her position as queen mother, because she had made a repulsive Asherah pole. Asa cut the pole down, broke it up and burned it in the Kidron Valley.
17	Although he did not remove the high places from Israel, Asa's heart was fully committed to the LORD all his life.

18	He brought into the temple of God the silver and gold and the articles that he and his father had dedicated.
19	There was no more war until the thirty-fifth year of Asa's reign.

NLT

1	Then the Spirit of God came upon Azariah son of Oded,
2	and he went out to meet King Asa as he was returning from the battle. "Listen to me, Asa!" he shouted. "Listen, all you people of Judah and Benjamin! The LORD will stay with you as long as you stay with him! Whenever you seek him, you will find him. But if you abandon him, he will abandon you.
3	For a long time Israel was without the true God, without a priest to teach them, and without the Law to instruct them.
4	But whenever they were in trouble and turned to the LORD, the God of Israel, and sought him out, they found him.
5	"During those dark times, it was not safe to travel. Problems troubled the people of every land.
6	Nation fought against nation, and city against city, for God was troubling them with every kind of problem.
7	But as for you, be strong and courageous, for your work will be rewarded."
8	When Asa heard this message from Azariah the prophet, he took courage and removed all the detestable idols from the land of Judah and Benjamin and in the towns he had captured in the hill country of Ephraim. And he repaired the altar of the LORD, which stood in front of the entry room of the LORD's Temple.
9	Then Asa called together all the people of Judah and Benjamin, along with the people of Ephraim, Manasseh, and Simeon who had settled among them. For many from Israel had moved to Judah during Asa's reign when they saw that the LORD his God was with him.
10	The people gathered at Jerusalem in late spring, during the fifteenth year of Asa's reign.
11	On that day they sacrificed to the LORD 700 cattle and 7,000 sheep and goats from the plunder they had taken in the battle.
12	Then they entered into a covenant to seek the LORD, the God of their ancestors, with all their heart and soul.
13	They agreed that anyone who refused to seek the LORD, the God of Israel, would be put to death—whether young or old, man or woman.
14	They shouted out their oath of loyalty to the LORD with trumpets blaring and rams' horns sounding.
15	All in Judah were happy about this covenant, for they had entered into it with all their heart. They earnestly sought after God, and they found him. And the LORD gave them rest from their enemies on every side.
16	King Asa even deposed his grandmother Maacah from her position as queen mother because she had made an obscene Asherah pole. He cut down her obscene pole, broke it up, and burned it in the Kidron Valley.
17	Although the pagan shrines were not removed from Israel, Asa's heart remained completely faithful throughout his life.
18	He brought into the Temple of God the silver and gold and the various items that he and his father had dedicated.
19	So there was no more war until the thirty-fifth year of Asa's reign.

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀζαρίας υἱὸς Ὀδῆ ἔγένετο ἐν αὐτῶν
1	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πνεῦμα κυρίου

2 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 **louða** καὶ plugin-autotooltip_default plugin-autotooltip_bigκαὶ

3	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήμέραι πολλαί τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". οὐ θεῶplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἀληθινῷ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ ἱερέως ὑποδεικνύοντος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". οὐ νόμῳ	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστρέφει ἐπὶ κύριον θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐρεθήσεται αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". ἐκεῖνῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigὸς greek είμι is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. εἰρήνῃ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκπορευομένη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπισπορευομένη ὅτι ἑκαστοῖς κυρίου ἐπὶ πάνταςplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντας τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῶσας	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigὲν greek Preposition meaning "in". ἐκεῖνῳ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigὸς greek είμι is the first person singular verb for "to be" (εἶνα [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. εἰρήνῃ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐκπορευομένη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπισπορευομένη ὅτι ἑκαστοῖς κυρίου ἐπὶ πάνταςplugin-autotooltip__default plugin-autotooltip_bigὸς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντας τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῶσας

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολεμήσει ἔθνος πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἔθνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νόλις πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νόλιν ὅτι plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἐξέστηεν αὐτοὺς plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". νάση plugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 θαλίει	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕμεις ἰσχύσατε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μή ἐκλυέσθωσαν αἱ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article χείρες ὑμῶν ὅτι ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μισθὸς τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐργασία ὑμῶν
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ
greek
The definite article ἀκούσαι τοὺςplugin-autotooltip__default plugin-autotooltip_bigἀκούσαι τοὺς
greek
The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγους
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτουplugin-autotooltip__default plugin-autotooltip_bigτούτου / αὐτῇ / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ
greek
The definite article προφητείαν Αἰσαῖ τοῦplugin-autotooltip__default plugin-autotooltip_bigπροφητείαν Αἰσαῖ τοῦ
greek
The definite article προφήτου καὶplugin-autotooltip__default plugin-autotooltip_bigπροφήτου καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατίσχυσεν καὶplugin-autotooltip__default plugin-autotooltip_bigκατίσχυσεν καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέβαλεν τὸplugin-autotooltip__default plugin-autotooltip_bigἐξέβαλεν τὸ
greek
The definite article βδελύγματα ἀπὸ πάσηςplugin-autotooltip__default plugin-autotooltip_bigβδελύγματα ἀπὸ πάσης
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigτῇ
greek
The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆς
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 λουθα καὶplugin-autotooltip__default plugin-autotooltip_bigλουθα καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βενιαμὴν καὶplugin-autotooltip__default plugin-autotooltip_bigΒενιαμὴν καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigἀπὸ τῶν
greek
The definite article πόλεων ὧν κατέσχευεν ἐνplugin-autotooltip__default plugin-autotooltip_bigπόλεων ὧν κατέσχευεν ἐν
greek
Preposition meaning "in". ἔρει Ἐφραϊμ καὶplugin-autotooltip__default plugin-autotooltip_bigἔρει Ἐφραϊμ καὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνκαίνισεν τὸplugin-autotooltip__default plugin-autotooltip_bigἐνκαίνισεν τὸ
greek
The definite article θυσιαστήριον κυρίου ὃ ἦνplugin-autotooltip__default plugin-autotooltip_bigθυσιαστήριον κυρίου ὃ ἦν
greek
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐμπροσθεν τοῦplugin-autotooltip__default plugin-autotooltip_bigἐμπροσθεν τοῦ
greek
The definite article ναοῦ κυρίου

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξέκκλησίασεν τόν plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article λουθάν καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βενιαμιν καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦς plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article πρὸς αὐτούς τοῦς plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article παροικούντας μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ Ἐφραμ καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ Μαλακίη καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ Συμεων ὅτι προσετέθισαν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς	
greek	
Meaning	
9 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πολλοὶ τού plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article ἰσραήλ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article ἰσραὴν αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι κύριος ὁ plugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνήχθησαν εἰς λεπουσαλημ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρίτῳ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πεντεκαίδεκάτῳ ἔτει τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλείας Ἀσά
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθυσεν τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐκείνῃ τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρᾳ ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκόλων ὧν ἦνεγκαν μύσχοις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρόβατα ἐπακισχίλια
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διήλθεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". διαθήκη ζητήσαι κύριον θεὸν plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρων αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
12	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ ὅλης τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ὅλης τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχῆς
13	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅς ἐάν μὴ ἐκζητήσῃ κύριον θεόν plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἱσραὴλ ἀποθάνειται ἀπὸ νεωτέρου ἕως πρεσβυτέρου ἀπὸ ἀνδρός ἕως γυναίκος

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	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήν plugin-autotooltip__default plugin-autotooltip_big greek The definite article Μααχα τήν plugin-autotooltip__default plugin-autotooltip_big greek The definite article μητέρα αυτού plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετέστησεν τοῦ plugin-autotooltip__default plugin-autotooltip_big greek The definite article μή εἶναι plugin-autotooltip__default plugin-autotooltip_big	
16	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τί plugin-autotooltip__default plugin-autotooltip_big greek The definite article λατάρτη λειτουργοῦσαν καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέκοψεν τὸ plugin-autotooltip__default plugin-autotooltip_big greek The definite article εἰδωλον καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέκαυσεν ἐν plugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning "in". ἡτοιμασέν Καὶ πλὴν τῶ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ὡνηλὰ οὐκ ἀπέστησαν ἔτι ὕπῃ ῤεν ἐν plugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ισραηλ ἀλλ ἡ καρδία Ααα ἐγένετο πλήρης πάσας plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole 17 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τᾶς plugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡμέρας αυτοῦ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσήνεγκεν τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
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8	And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD.
9	And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him.
10	So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
11	And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.
12	And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;
13	That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
14	And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
15	And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.
16	And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron.
17	But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.
18	And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
19	And there was no more war unto the five and thirtieth year of the reign of Asa.

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Last update: **2025/08/14 06:15**

