

2 Chronicles 16

Verses: [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#)

Text

Hebrew

1	אתautotooltip__default plugin-autotooltip_bigאתautotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית הָאֱלֹהִים (הָרִמָּה לְבִלְתִּי תֵת יוֹצֵא וּבָא לְאֶסָּא מִלֶּךְ יְהוָה
2	יהוהautotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּשְׁלַח אֶל בֶּן הַדָּד מֶלֶךְ אֲזָם הַיּוֹשֵׁב בְּדֶרֶם־מִשְׁק לֵאמֹר ברית ביני ובינך וביני אבי וביני אביך הנה שלחתי לך כסף וזהב לך הפר בריתך את בעשא מלך ישראל ויעלה מעלי
3	

אתְּפָתַי וְיִשְׁלַח אֶת־הַמֶּלֶךְ אֶסָּא וְיִשְׁלַח אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by לֹא אֶל עֲרֵי יִשְׂרָאֵל (שְׂרֵי הַחִילִים אֲשֶׁר לוֹ בָּרָא אֱלֹהִים) אֶת־וַיִּכְוֹן

hebrew

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For example, in Genesis 1:1 the word is preceded by אֶת־וַיִּכְוֹן (עֵינֹן וְאֶת בָּרָא אֱלֹהִים) אֶת־

hebrew

4

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֶת־וַיִּכְוֹן (דָּן וְאֶת בָּרָא אֱלֹהִים) אֶת־

hebrew

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For example, in Genesis 1:1 the word is preceded by אֶת־וַיִּכְוֹן (אֲבֵל מִים וְאֶת בָּרָא אֱלֹהִים) אֶת־

hebrew

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For example, in Genesis 1:1 the word is preceded by אֶת־וַיִּכְוֹן (כָּל מַסְכְּנוֹת עֲרֵי נִפְתָּלִי בָרָא אֱלֹהִים) אֶת־

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת מִבְּנוֹת אֵת plugin-autotooltip__default plugin-autotooltip_big

5 hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָרָמָה וַיִּשְׁבֹּת אֶת plugin-autotooltip__default plugin-autotooltip_big

hebrew

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אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#) [לקח](#) [הַמֶּלֶךְ](#) [וְאֵסָא](#)

hebrew

The Hebrew [אתָּ](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(כָּל יְהוּדָה וְיִשְׂאָאוּ אֵת](#) [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#)

hebrew

The Hebrew [אתָּ](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(אֲבִנֵי הָרְמָה וְאֵת](#) [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#)

hebrew

6 The Hebrew [אתָּ](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(עֲצִיָּה אֲשֶׁר בָּנָה בַעֲשָׂא וַיָּבֹר בָּהֶם](#) [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#)

hebrew

The Hebrew [אתָּ](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(גָּבַע וְאֵת](#) [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#)

hebrew

The Hebrew [אתָּ](#) word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(הַמִּצָּפָה](#) [plugin-autotooltip__default plugin-autotooltip_big](#) [אתָּ](#)

	plugin-autotooltip__default plugin-autotooltip_bigיהוה? על מִלְכָּד אֶסָא מִלְכָּד יְהוּדָה וַיֹּאמֶר אֵלָיו בְּהִשָּׁעֲנֶךָ עַל מִלְכָּד אֶרֶם וְלֹא נִשְׁעַנְתָּ עַל יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאלהים? hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine על כֹּן נִמְלֵט חַיִּיל מִלְכָּד אֶרֶם מִיָּדָךְ
	plugin-autotooltip__default plugin-autotooltip_bigהיה? הלוזים והכושים הלא היה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 על יהוה ובהשענך מאד ולהרשים להרבה מאד וברכב ולפרשים להרבה מאד plugin-autotooltip__default plugin-autotooltip_bigהנהיג?
8	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 נִתְּנָם בְּיָדָךְ

9	יהוה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִשְׁטָטוֹת בְּכָל הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְהַתְחַזֵּק עִם לְבָבְךָ שָׁלֵם אֱלֹהֶיךָ נִסְכָּלֶתָ עַל זֹאת כִּי מַעֲתָה יֵשׁ עִמָּךְ מִלְחָמוֹת
10	וַיִּכְלַע אֶת אֶל הָרָאָה וַיִּתְּנֶהוּ בֵּית הַמִּהְפָּכֶת כִּי בִזְעַף עָמּוּ עַל זֹאת וַיִּרְצֹץ אֶסָּא מִן הָעָם בָּעֵת הַהִיא
11	וַהֲנִיחָהּ דְּבַר אֶסָּא הָרֵאשׁוֹנִים וְהָאַחֲרוֹנִים הָנִס כְּתוּבִים עַל סֵפֶר הַמִּלְכִּים לַיהוּדָה וְיִשְׂרָאֵל
12	plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (אלהים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי בְרָפָאִים
13	וַיִּשְׁכַּב אֶסָּא עִם אֲבֹתָיו וַיָּמָת בְּשָׁנָת אַרְבָּעִים וְאַחַת לְמָלְכוֹ

14	וַיִּקְבְּרוּהוּ בְקִבְרֹתָיו אֲשֶׁר כָּרָה לוֹ בְּעִיר דָּוִיד וַיִּשְׁכְּבוּהוּ בַּמִּשְׁכָּב אֲשֶׁר מָלָא בְּשָׁמִים וַיָּזִים מְרַקְחִים בְּמַרְקָחַת מַעֲשֵׂה וַיִּשְׂרְפוּ לוֹ שָׂרָפָה גְדוֹלָה עַד לְמָאֵד
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ESV

1	In the thirty-sixth year of the reign of Asa, Baasha king of Israel went up against Judah and built Ramah, that he might permit no one to go out or come in to Asa king of Judah.
2	Then Asa took silver and gold from the treasures of the house of the LORD and the king's house and sent them to Ben-hadad king of Syria, who lived in Damascus, saying,
3	“There is a covenant between me and you, as there was between my father and your father. Behold, I am sending to you silver and gold. Go, break your covenant with Baasha king of Israel, that he may withdraw from me.”
4	And Ben-hadad listened to King Asa and sent the commanders of his armies against the cities of Israel, and they conquered Ijon, Dan, Abel-maim, and all the store cities of Naphtali.
5	And when Baasha heard of it, he stopped building Ramah and let his work cease.
6	Then King Asa took all Judah, and they carried away the stones of Ramah and its timber, with which Baasha had been building, and with them he built Geba and Mizpah.
7	At that time Hanani the seer came to Asa king of Judah and said to him, “Because you relied on the king of Syria, and did not rely on the LORD your God, the army of the king of Syria has escaped you.
8	Were not the Ethiopians and the Libyans a huge army with very many chariots and horsemen? Yet because you relied on the LORD, he gave them into your hand.
9	For the eyes of the LORD run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars.”
10	Then Asa was angry with the seer and put him in the stocks in prison, for he was in a rage with him because of this. And Asa inflicted cruelties upon some of the people at the same time.
11	The acts of Asa, from first to last, are written in the Book of the Kings of Judah and Israel.
12	In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe. Yet even in his disease he did not seek the LORD, but sought help from physicians.
13	And Asa slept with his fathers, dying in the forty-first year of his reign.
14	They buried him in the tomb that he had cut for himself in the city of David. They laid him on a bier that had been filled with various kinds of spices prepared by the perfumer's art, and they made a very great fire in his honor.

NIV

1	In the thirty-sixth year of Asa's reign Baasha king of Israel went up against Judah and fortified Ramah to prevent anyone from leaving or entering the territory of Asa king of Judah.
2	Asa then took the silver and gold out of the treasuries of the LORD's temple and of his own palace and sent it to Ben-Hadad king of Aram, who was ruling in Damascus.
3	“Let there be a treaty between me and you,” he said, “as there was between my father and your father. See, I am sending you silver and gold. Now break your treaty with Baasha king of Israel so he will withdraw from me.”
4	Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. They conquered Ijon, Dan, Abel Maim and all the store cities of Naphtali.
5	When Baasha heard this, he stopped building Ramah and abandoned his work.
6	Then King Asa brought all the men of Judah, and they carried away from Ramah the stones and timber Baasha had been using. With them he built up Geba and Mizpah.

7	At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand.
8	Were not the Cushites and Libyans a mighty army with great numbers of chariots and horsemen? Yet when you relied on the LORD, he delivered them into your hand.
9	For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war."
10	Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.
11	The events of Asa's reign, from beginning to end, are written in the book of the kings of Judah and Israel.
12	In the thirty-ninth year of his reign Asa was afflicted with a disease in his feet. Though his disease was severe, even in his illness he did not seek help from the LORD, but only from the physicians.
13	Then in the forty-first year of his reign Asa died and rested with his fathers.
14	They buried him in the tomb that he had cut out for himself in the City of David. They laid him on a bier covered with spices and various blended perfumes, and they made a huge fire in his honor.

NLT

1	In the thirty-sixth year of Asa's reign, King Baasha of Israel invaded Judah and fortified Ramah in order to prevent anyone from entering or leaving King Asa's territory in Judah.
2	Asa responded by removing the silver and gold from the treasuries of the Temple of the LORD and the royal palace. He sent it to King Ben-hadad of Aram, who was ruling in Damascus, along with this message:
3	"Let there be a treaty between you and me like the one between your father and my father. See, I am sending you silver and gold. Break your treaty with King Baasha of Israel so that he will leave me alone."
4	Ben-hadad agreed to King Asa's request and sent the commanders of his army to attack the towns of Israel. They conquered the towns of Ijon, Dan, Abel-beth-maacah, and all the store cities in Naphtali.
5	As soon as Baasha of Israel heard what was happening, he abandoned his project of fortifying Ramah and stopped all work on it.
6	Then King Asa called out all the men of Judah to carry away the building stones and timbers that Baasha had been using to fortify Ramah. Asa used these materials to fortify the towns of Geba and Mizpah.
7	At that time Hanani the seer came to King Asa and told him, "Because you have put your trust in the king of Aram instead of in the LORD your God, you missed your chance to destroy the army of the king of Aram.
8	Don't you remember what happened to the Ethiopians and Libyans and their vast army, with all of their chariots and charioteers? At that time you relied on the LORD, and he handed them over to you.
9	The eyes of the LORD search the whole earth in order to strengthen those whose hearts are fully committed to him. What a fool you have been! From now on you will be at war."
10	Asa became so angry with Hanani for saying this that he threw him into prison and put him in stocks. At that time Asa also began to oppress some of his people.
11	The rest of the events of Asa's reign, from beginning to end, are recorded in [The Book of the Kings of Judah and Israel.]
12	In the thirty-ninth year of his reign, Asa developed a serious foot disease. Yet even with the severity of his disease, he did not seek the LORD's help but turned only to his physicians.
13	So he died in the forty-first year of his reign.

14	He was buried in the tomb he had carved out for himself in the City of David. He was laid on a bed perfumed with sweet spices and fragrant ointments, and the people built a huge funeral fire in his honor.
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LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁγδὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τριακοστῷ ἔτει τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1The definite article βασιλείας Ασα ἀνέβη Βαασα βασιλεὺς Ἰσραηλ ἐπὶ Ἰουδαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὥκοδόμησεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Παμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ δοῦναι ἔξοδον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλασδον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ασα βασιλεῖ Ἰουδα
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καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν Ἀσά χρυσίον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀργύριον ἐκ θησαυρῶν οἴκου κυρίου καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βασιλέως καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article υἱὸν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article Ἀδερ βασιλέως Συρίας τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article κατοικοῦντα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning “in”. Δαμασκῷ λέγων

	διάθου διαθήκην ἀνὰ μέσον ἑμοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigοἰ greek The definite article πατρός μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigοἰ
3	greek The definite article πατρός σου ἰδοὺ ἀπέσταλκά σοι χρυσίον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀργύριον δεῦρο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διασκέδασον ἀπ ἑμοῦ τὸνplugin-autotooltip__default plugin-autotooltip_bigοἰ greek The definite article Βασιλεῖα Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπελθέτω ἀπ ἑμοῦ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤκουσεν υἱὸς Ἀδερ τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως Ἀσᾶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπέστειλεν τοὺςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἄρχοντας τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article δυνάμει αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_big greek The definite article πόλεις Ἰσραὴλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάταξεν τὴνplugin-autotooltip__default plugin-autotooltip_big 4 greek The definite article ἰων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_big greek The definite article Δαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_big greek The definite article Ἀβελαιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάσαςplugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_big greek The definite article περιχώρους Νεφθαλι
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁκούσαι Βαασα ἀπέλιπεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μηκέτι οἰκοδομεῖν τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ 5greek The definite article Παμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέπαυσεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αα ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article βασιλεὺς ἔλαβεν πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article λουδαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔλαβεν τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article λίθους τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article Παμα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ξύλα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἃ ψκοδόμησεν Βαασα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ψκοδόμησεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning “in”. αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article Γαβαε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article Μασφα

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article καιρῷ ἐκεῖνῳ ἦλθεν Ἀνανι ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article προφήτης πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἀσα βασιλέα Ἰουδα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
7	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πεποιθέναι σε ἐπὶ βασιλέα Συρίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ πεποιθέναι σε ἐπὶ κύριον θεόν plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God σου διὰ plugin-autotooltip__default plugin-autotooltip_bigδιά
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐσώθη δύναμις Συρίας ἀπὸ τῆς plugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article χειρὸς σου

	οὐχ οἱ greek The definite article Αἰθίοπες καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Λίβυες ἦσαν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς δύναμιν πολλὴν εἰς θάρσος εἰς ἡπείους εἰς πλῆθος σφόδρα καὶ <td>8</td>	8
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. τῷ greek The definite article πεποιθέναι σε ἐπὶ κύριον παρέδωκεν εἰς τὰς greek The definite article χεῖράς σου	

	ὅτι οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article ὁφθαλμοὶ κυρίου ἐπιβλέπουσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning "in". πάσῃplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καταχῦσαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning "in". πάσῃplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek Meaning
	* All * Every * The whole
9	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καρδίᾳ πλήρει πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡγνόηκας ἐπὶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο
	greek Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek The definite article ὕν ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ σοῦ πόλεμος

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθυμώθη Ασα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρέθετο αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς φυλακὴν ὅτι ὠργίσθη ἐπὶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
10	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλυμήνατο Ασα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαῶ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καιρῷ ἐκείνῳ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγοι plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Ἰσᾶ οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πρῶτοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔσχατοι γεγραμμένοι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. βιβλίῳ plugin-autotooltip__default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ βασιλέων ἰουδα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσραηλ

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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκοιμήθη Ἀσά μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρων αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 13 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτελεύτησεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνάτῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τριακοστῷ ἔτει τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐθαψαν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μνήματι ᾧ ὥρυξεν ἑαυτῷ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πόλει Δαυδ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκόμισαν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 14 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article κλίνης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπλησαν ἄρωμάτων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γένη μύρων μυρεψών καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποίη Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκφορὰν μεγάλην ἕως σφόδρα
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KJV

1	In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.
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2	Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,
3	There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.
4	And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali.
5	And it came to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.
6	Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.
7	And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
8	Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
9	For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
10	Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.
11	And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.
12	And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians.
13	And Asa slept with his fathers, and died in the one and fortieth year of his reign.
14	And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

[2 Chronicles 15](#) ← [2 Chronicles 16](#) → [2 Chronicles 17](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Chronicles](#)

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