2025/11/08 01:09 1/3 2 Chronicles 19:11

2 Chronicles 19:11

Network

Meaning

*Tahweh- God's personal name

is not a generic term for "god', but rather the word myn (*PWWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Geness 2.4. is cours over 6,0000 times in the Old Testament Evodus 3.34 Deuteronomy 6-6Psalm 23.1Romans 10.13/joel 2.32 Evodus 20.7Psalm 18.1Evodus 15.3Psalm 8.1Genesis 2.4.1 Samuel 1.3 Judges 6.24 Genesis 22.14 generals 23.6 egyn on-year (*pio nat 72.77 him m27.77 ypg 7x you'pe 13 minster of the Cold Testament Evodus 3.34 Deuteronomy 6-6Psalm 23.1Romans 10.13/joel 2.32 Evodus 20.7Psalm 18.1Evodus 15.3Psalm 8.1Genesis 2.4.1 Samuel 1.3 Judges 6.24 Genesis 22.14 generals 23.6 egyn on-year (*pio nat 72.77 him m27.77 ypg 7x you'pe 13 minster of you'pe 14 minster of you'pe 14

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And * Also * Both * Even * Too * So
ls is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (δού Αμαριας όρμιφία-autotooltip default plugin-autotooltip bigó, ή, τό
 The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς ἡγοῦμενος ἐφ ὑμᾶς εἰς πᾶνρlugin-autotooltip_default plugin-autotooltip_bignᾶ
 * All * Every * The whole
Usage in the New Testament
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
  Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, Joyce, already had deep philosophical use. In Greek philosophy, Jóyce, was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, Jóyce, referred to the unifying rational principle behind the constant change in the world... suplicationally defined by blooms of the principle of th
  Meaning
  And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" Ζαβδιας υἰὸς Ισμαηλ ὁplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡγούμενος εἰς οἶκον Ιουδα πρόςplugin-autotooltip_default plugin-autotooltip_bigπρός
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
    eposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether phy mitypigin-autotookip_default plugin-autotookip_ loging.
 * All * Every * The whole
Usage in the New Testament
The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λόγονplugin-autotooltip_default plugin-autotooltip_bigλόγοι
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  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευῖται πρὸ προσώπου ὑμῶν ἰσχύσατε καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
Verb forms
  resent tense Person Greek Form καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. κύριος μετὰ τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ἤ, τό
areek
  leaning:
 The
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθοῦ
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VIV. And hobded Americk to chief princt in our year in all matters of the LORD, and Zabedish the con of lebanard, the rules of the bours of ludah for all the kings matters also the Lorder exhall be efficient before your Deal coursequency, and the LORD shall be with the cond

2 Chronicles 19:10 ← 2 Chronicles 19:11 → 2 Chronicles 20:1

Return to: Home Page → Christianity → Bible → Old Testament → 2 Chronicles → 2 Chronicles 19

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Last update: 2025/10/23 00:28

