

2 Chronicles 22

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big hebrew
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲחִזְיָהוּ בִּנּוֹ הַקָּטָן תַּחֲתָיו כִּי כָל הָרִאשִׁינִים הָרַג הַגָּדוֹד הָבֹא בְּעָרְבִים לְמַחֲנֶה וַיִּמְלֹךְ אֲחִזְיָהוּ בֶן יְהוֹרָם מֶלֶךְ יְהוּדָה
2	בֶּן אַרְבָּעִים וּשְׁתַּיִם שָׁנָה אֲחִזְיָהוּ בְּמָלְכוֹ וּשְׁנָה אַחַת מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ עֲתַלְיָהוּ בַת עֲמָרִי
3	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יוֹעֲצָתוֹ לְהַרְשִׁיעַ

4	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֹא יִוָּצֵא אֶחָד מֵהֵנָּה לְמִשְׁחֵיתָהּ לֹא
5	גַּם בַּעֲצָתָם הָלַךְ וַיִּלְךְ אֶת יְהוָם בֶּן אֲחָאָב מֶלֶךְ יִשְׂרָאֵל לְמַלְחָמָה עַל חֲזָאֵל מֶלֶךְ אֲרָם וַעֲזָרְיָהוּ בֶן יְהוָם מֶלֶךְ יְהוּדָה יָרְדוּ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יוֹרֵם)
6	וַיֵּשֶׁב לְהִתְרַפָּא בִּיזְרְעֵאל כִּי הַמָּכִים אֲשֶׁר הִכָּהוּ בְּרָמָה בְּהִלָּחְמוֹ אֶת חֲזָאֵל מֶלֶךְ אֲרָם וַעֲזָרְיָהוּ בֶן יְהוָם מֶלֶךְ יְהוּדָה יָרְדוּ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יְהוָם בֶּן אֲחָאָב בִּיזְרְעֵאל כִּי חָלָה הָיָא)

אלהים plugin-autotooltip__default plugin-autotooltip_big וּמַאֲלֵהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 תְּבוֹסֶת אֲחֻזָּהּ לְבֹא אֶל יוֹגֶם וּבְבֹאוֹ יֵצֵא עִם יְהוֹרֶם אֶל יְהוּא בֶן נִמְשִׁי אֲשֶׁר הָיָה מְשַׁח הָיָה

7

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בֵּית אֲחָאב

הִיָּהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. 8 * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת בֵּית אַחֲאָב וַיִּמְצָא אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׁרֵי יְהוּדָה וּבְנֵי אֲחִי אֲחִיזָהוּ מִשְׁרָתִים לְאֲחִיזָהוּ וַיַּהֲרֹגם	אֶתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֲחִיזָהוּ וַיִּלְכְּדוּהוּ וְהוּא מִתְחַבֵּא בְּשִׁמְרוֹן וַיִּקְבְּרוּהוּ כִּי אָמְרוּ בֶן יְהוֹשֻׁפֶט הוּא אֲשֶׁר דָּרַשׁ אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 9 For example, in Genesis 1:1 the word is preceded by יְהוָה (יְהוָה בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כָּל לְבָבוֹ וְאֵין לְבֵית אֲחִיזָהוּ לַעֲצֹר כֹּחַ לְמַמְלָכָה
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10	plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל יֶזְרַע הַמַּמְלָכָה לְבֵית יְהוּדָה
11	plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יֹאשֵׁ בֶן אֲחִזָּהוּ וַתִּגְבַּ אֹתוֹ plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מֵתוֹד בְּנֵי הַמֶּלֶךְ הַמְּוִמָּתִים וַתֵּן plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (וְאֵת plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִיִּנְקָתוֹ בַּחֲדָר הַמַּטּוֹת וַתִּסְתִּירָהוּ plugin-autotooltip__default plugin-autotooltip_big הִיא hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲחֻת אֲחִזָּהוּ מִפְּנֵי עֲתִלְיָהוּ וְלֹא הָמִיתָהוּ

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיַת הָאֱלֹהִים אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew
12	Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ שָׁנִים וְעַתִּיכָּה מַלְכָּה עַל הָאָרֶץ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

1	And the inhabitants of Jerusalem made Ahaziah his youngest son king in his place, for the band of men that came with the Arabians to the camp had killed all the older sons. So Ahaziah the son of Jehoram king of Judah reigned.
2	Ahaziah was twenty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother's name was Athaliah, the granddaughter of Omri.
3	He also walked in the ways of the house of Ahab, for his mother was his counselor in doing wickedly.
4	He did what was evil in the sight of the LORD, as the house of Ahab had done. For after the death of his father they were his counselors, to his undoing.
5	He even followed their counsel and went with Jehoram the son of Ahab king of Israel to make war against Hazael king of Syria at Ramoth-gilead. And the Syrians wounded Joram,
6	and he returned to be healed in Jezreel of the wounds that he had received at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was wounded.
7	But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there, he went out with Jehoram to meet Jehu the son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

8	And when Jehu was executing judgment on the house of Ahab, he met the princes of Judah and the sons of Ahaziah's brothers, who attended Ahaziah, and he killed them.
9	He searched for Ahaziah, and he was captured while hiding in Samaria, and he was brought to Jehu and put to death. They buried him, for they said, "He is the grandson of Jehoshaphat, who sought the LORD with all his heart." And the house of Ahaziah had no one able to rule the kingdom.
10	Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal family of the house of Judah.
11	But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah and stole him away from among the king's sons who were about to be put to death, and she put him and his nurse in a bedroom. Thus Jehoshabeath, the daughter of King Jehoram and wife of Jehoiada the priest, because she was a sister of Ahaziah, hid him from Athaliah, so that she did not put him to death.
12	And he remained with them six years, hidden in the house of God, while Athaliah reigned over the land.

NIV

1	The people of Jerusalem made Ahaziah, Jehoram's youngest son, king in his place, since the raiders, who came with the Arabs into the camp, had killed all the older sons. So Ahaziah son of Jehoram king of Judah began to reign.
2	Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem one year. His mother's name was Athaliah, a granddaughter of Omri.
3	He too walked in the ways of the house of Ahab, for his mother encouraged him in doing wrong.
4	He did evil in the eyes of the LORD, as the house of Ahab had done, for after his father's death they became his advisers, to his undoing.
5	He also followed their counsel when he went with Joram son of Ahab king of Israel to war against Hazael king of Aram at Ramoth Gilead. The Arameans wounded Joram;
6	so he returned to Jezreel to recover from the wounds they had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab because he had been wounded.
7	Through Ahaziah's visit to Joram, God brought about Ahaziah's downfall. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.
8	While Jehu was executing judgment on the house of Ahab, he found the princes of Judah and the sons of Ahaziah's relatives, who had been attending Ahaziah, and he killed them.
9	He then went in search of Ahaziah, and his men captured him while he was hiding in Samaria. He was brought to Jehu and put to death. They buried him, for they said, "He was a son of Jehoshaphat, who sought the LORD with all his heart." So there was no one in the house of Ahaziah powerful enough to retain the kingdom.
10	When Athaliah the mother of Ahaziah saw that her son was dead, she proceeded to destroy the whole royal family of the house of Judah.
11	But Jehosheba, the daughter of King Jehoram, took Joash son of Ahaziah and stole him away from among the royal princes who were about to be murdered and put him and his nurse in a bedroom. Because Jehosheba, the daughter of King Jehoram and wife of the priest Jehoiada, was Ahaziah's sister, she hid the child from Athaliah so she could not kill him.
12	He remained hidden with them at the temple of God for six years while Athaliah ruled the land.

NLT

1	Then the people of Jerusalem made Ahaziah, Jehoram's youngest son, their next king, since the marauding bands who came with the Arabs had killed all the older sons. So Ahaziah son of Jehoram reigned as king of Judah.
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2	Ahaziah was twenty-two years old when he became king, and he reigned in Jerusalem one year. His mother was Athaliah, a granddaughter of King Omri.
3	Ahaziah also followed the evil example of King Ahab's family, for his mother encouraged him in doing wrong.
4	He did what was evil in the LORD's sight, just as Ahab's family had done. They even became his advisers after the death of his father, and they led him to ruin.
5	Following their evil advice, Ahaziah joined King Joram, the son of King Ahab of Israel, in his war against King Hazael of Aram at Ramoth-gilead. When the Arameans wounded Joram in the battle,
6	he returned to Jezreel to recover from the wounds he had received at Ramoth. Because Joram was wounded, King Ahaziah of Judah went to Jezreel to visit him.
7	But God had decided that this visit would be Ahaziah's downfall. While he was there, Ahaziah went out with Joram to meet Jehu son of Nimshi, whom the LORD had appointed to destroy the dynasty of Ahab.
8	While Jehu was executing judgment against the family of Ahab, he happened to meet some of Judah's officials and Ahaziah's relatives who were traveling with Ahaziah. So Jehu killed them all.
9	Then Jehu's men searched for Ahaziah, and they found him hiding in the city of Samaria. They brought him to Jehu, who killed him. Ahaziah was given a decent burial because the people said, "He was the grandson of Jehoshaphat- a man who sought the LORD with all his heart." But none of the surviving members of Ahaziah's family was capable of ruling the kingdom.
10	When Athaliah, the mother of King Ahaziah of Judah, learned that her son was dead, she began to destroy the rest of Judah's royal family.
11	But Ahaziah's sister Jehosheba, the daughter of King Jehoram, took Ahaziah's infant son, Joash, and stole him away from among the rest of the king's children, who were about to be killed. She put Joash and his nurse in a bedroom. In this way, Jehosheba, wife of Jehoiada the priest and sister of Ahaziah, hid the child so that Athaliah could not murder him.
12	Joash remained hidden in the Temple of God for six years while Athaliah ruled over the land.

LXX

καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασιλευσαν οἱ greek The definite article κατοικοῦντες ἐν greek Preposition meaning "in". Ἰερουσαλὴμ τὸν greek The definite article Οχοζιαν υἱὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸν greek The definite article μικρὸν ἀντ' αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι πάντας greek Meaning * All * Every * The whole 1 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς greek The definite article πρεσβυτέρους ἀπέκτεινεν τὸ greek The definite article ληστίριον τὸ greek The definite article ἐνελθὼν ἐν αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ greek The definite article Ἀραβες καί greek Meaning * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ

greek

The definite article Ἀλμαζονεῖς καί

greek

Meaning

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And

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Also

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Both

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Even

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Too

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So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασιλευσεν Οχοζίας υἱὸς Ἰωραμ βασιλέως Ἰουδα

ὧν

greek

εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. εἴκοσι ἔτων Οχοζίας ἐβασιλευσεν καί

greek

Meaning

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And

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Also

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Both

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Even

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Too

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So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν αὐτὸν ἓνα ἐβασιλευσεν ἐν

greek

Preposition meaning "in". Ἰερουσαλὴμ καί

2 greek

Meaning

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And

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Also

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Both

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Even

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Too

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So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὄνομα τῆ

greek

The definite article μητρὶ αὐτοῦ

greek

Meaning

*

He, she, it

*

Himself, herself, itself

*

Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Γοθολια θυγάτηρ Αμβρ.

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐτόςplugin-autotooltip__default plugin-autotooltip_bigοὐτός / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐπορεύθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 3Preposition meaning "in". δέω οἴκου Αχααβ ὅτι μήτηρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦνplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. σύμβουλος τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἀμαρτάνειν
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πονηρὸν ἐναντίον κυρίου ὡς οἶκος Αχααβ ὅτι αὐτοίplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. αὐτῶplugin-autotooltip__default plugin-autotooltip_bigαὐτός 4greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποθανεῖν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σύμβουλοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξολεθρεύσαι αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρά τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐγένετο καταστροφή Ὀχοζα ἐλθεῖν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λοιπὰ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθεῖν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξῆλθεν μετ' αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λοιπὰ πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λου ulόν Ναμεσοι χριστόνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. κυρίου τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον Αχαβ
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἐξεδικησεν λου τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον Αχαβ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὔρεν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχοντας λουδα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοὺς Ὀχοζα λειτουργοῦντας τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ὀχοζα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέκτεινεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέλαβον αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λατρεύμενον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". Σαμαρείᾳ καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡγαγον αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρός plugin-autotooltip__default plugin-autotooltip_bigπρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιου καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέκτεινεν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθαψαν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι εἶπεν υἱὸς ἰωσαφάτ ἐστιν plugin-autotooltip__default plugin-autotooltip_bigεἶμι	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ὅς ἐξήτησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ὅλη καρδίᾳ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἶμι	
greek	
εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". οἱ κω ὁ χοζία κατασχῶσαι δύναμιν περὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigκαί	

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν ἰωσαβεθ ἦplugin-autotooltip__default plugin-autotooltip_big greek The definite article θυγάτηρ τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως τὸνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἰωας υἱὸν Οχοζια καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαψεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ μέσου υἱὸν τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article θανοτομμένων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήνplugin-autotooltip__default plugin-autotooltip_big greek 11The definite article τροφὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ταμίειον τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article κλινῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκρυψεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰωσαβεθ θυγάτηρ τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέως ἰωραμ ἀδελφῇ Οχοζιου γυνή ἰωδαε τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἱερέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκρυψεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ προσώπου Γοθολιας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπέκτεινεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigή greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ήν is the word for was, e.g. μετ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 12 greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek Masculine noun meaning: * A god or goddess * God κατὰ κρῖνον ἐξ ἑτῆ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦτο ἐβαλὼν ἐν τῇςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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1	And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
2	Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.
3	He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.
4	Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.
5	He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramothgilead: and the Syrians smote Joram.
6	And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.
7	And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
8	And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.
9	And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he is the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.
10	But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.
11	But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

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