## 2 Chronicles 22:6

Hebrew	אַת מַזְּהְאָל מֵי הַפֶּנִים אֲשֶׁר הַכָּהוּ בֶּרְמָּה בְּהַמְׁמֵמֹו אָת הַזְּהְאֵל מֵי הַפֶּנִים אֲשֶׁר הַכָּהוּ בֶּרְמָה בְּהַלְּחֲמֹו אָת הַזְּהְאֵל מֵי הַפֶּנִים אֲשֶׁר הַכָּהוּ בֶּרְמָה בְּהַלְּחֲמֹו אָת הַזְּהְאֵל מֵי בְּרָהוּ בַּן יְהוּדְׁה יְרָדׁ הְיִבּי הְיִבְּה יְרָדְאֹות אָת plugin-autotooltip_default plugin-autotooltip_bigm.
	hebrew
	The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ, Genesis 1:1 יְהוֹנְם בָּן אַמַאָב בְּיִיִּרְשֵּׁאל פִי וּלְטֵה הָוּא
ESV	and he returned to be healed in Jezreel of the wounds that he had received at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was wounded.
	so he returned to Jezreel to recover from the wounds they had inflicted on him at Ramoth in his battle with Hazael king of Aram. Then Ahaziah son of Jehoram king of Judah went down to Jezreel to see Joram son of Ahab because he had been wounded.
NLT	he returned to Jezreel to recover from the wounds he had received at Ramoth. Because Joram was wounded, King Ahaziah of Judah went to Jezreel to visit him.

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
         greek
         Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψεν Ιωραμ τοῦρΙμαίη-autotooltip default plugiη-autotooltip default plugiη-autotooltip bigò, ἡ, τό
        greek
        Meaning
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱατρευθῆναι εἰς Ιεζραελ ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
         greek
         Meaning:
         The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πληγῶν ὧvplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ŏ
        greek
        Meaning:
         * Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
         lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐπάταξαν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        Meaning:
         * The
         The definite article
LXX
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σύροι ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
        greek
        Preposition meaning "in". Ραμα ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
        greek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning
        * The
        The definite article
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πολεμεῖν αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        areek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς plugin-autotooltip_default plugin-autotooltip_bigπρός
        greek
        Meaning
         *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
         Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αζαηλ βασιλέα Συρίας καὶρΙυσίη-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        |s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Οχοζιας υἰὸς Ιωραμ βασιλεὺς Ιουδα κατέβη θεάσασθαι τὸνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        areek
        Meaning
         * The
         The definite article.
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιωραμ υἰὸν Αχααβ εἰς Ιεζραελ ὅτι ἡρρώστει
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KJV

And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

2 Chronicles 22:5 ← 2 Chronicles 22:6 → 2 Chronicles 22:7

Return to: Home Page → Christianity → Bible → Old Testament → 2 Chronicles → 2 Chronicles 22

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