

LXX	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρά τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God ἐγένετο καταστροφή Οχοζια ἐλθεῖν πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἰσραμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
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	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξῆλθεν μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
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	Christ means “anointed one”
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
	Noun, masculine. κυρίου τόν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκον Αχααβ

KJV	And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
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