## 2 Chronicles 22:7

אֱלֹהִיםplugin-autotooltip\_default plugin-autotooltip\_bigימֱאֱלֹהִים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

بَيْهِ Noun, masculine הְיָתָה plugin-autotooltip\_default plugin-autotooltip\_big

hehrev

The word הֵיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָּשֶׁתְ אֶשֶׁרְ מֶשֶּׁהְ לָבָוֹא אֶל יוֹרֶם וּבְבֹאוֹ יָצֵא עם יְהוּרְםׂ אֶל יָהָוּא בֶּן נִמָּשֹׁי אֲשֶׁרְ מְשֶּׁהְוֹ רּוֹ בּוֹ וֹשׁ אַשֵּׁרְ מְשֶּׁהְוֹ רִּאָּרְ Hebrew represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַּמְּשׁי אֲשֵׁרְ מִשְּׁהָוֹ בְּעָבֹאוֹ יָצֵא עם יְהוּרְםׂ אֶל יָהָוּא בֶּן נִמְשֹׁי אֲשֶׁרְ מְשֶׁהְוֹ בּוֹלִים וּבְּבֹאוֹ יָצֵא עם יְהוּרְםׁ אֶל יָהָוּא בָּן נִמְשֹׁי אֲשֵׁרְ מְשֶׁהְוֹ בּבֹאוֹ יִצְא עם יְהוּרְםׁ אֶל יָהָוּא בָּן נִמְשֹׁי אֲשֶׁרְ מִשְּׁהָוֹ וֹא בָּן יִמְשֹׁי אֲשֶׁרְ מִשְּׁהָוֹ וּלִים וּבְּבֹאוֹ יִצְא עם יְהוּרְם אֶל יָהָוּא בָּן נִמְשֹׁי אֲשֶׁרְ מִשְׁהָוֹ וּ בְּבֹאוֹ יִצְיִשׁ עם יְהוּרְם אָל יָהָוּא בָּן נִמְשֹׁי אֲשֶׁרְ מִשְׁהָוֹ בּבֹאוֹ יִבְּא עם יְהוּרְם אָל יָהָוּא בָּן נִמְשֹׁי אֲשֶׁר מִשְׁהָוֹ בּבְּאוֹ בְּבֹּא יִבְּיֹם וּבְבֹאוֹ יָצֵא עם יְהוּרְם אָל יָהָוּא בָּן נִמְשֹׁי אֲשֶׁר מִישְׁהָּוֹ וֹבְּבֹאוֹ יִבְיֵּא עם יִהוּרְם אָל יִהָּוּא בָּל יוֹרֶם וּבְבֹאוֹ יִצְא עם יְהוּרְם אֶל יִהְיוֹם בּוּבְבֹאוֹ יִצְבָּא עם יְהוּרְם אָל יִהְיִם וּבְבֹאוֹים בּבְּבֹאוֹ יָצֵא עם יְהוּרְם בָּלְּיִה הָּיִם וּנְםְשֹׁי בְּשִׁים בְּשְׁרִים וּבְּבֹאוֹי יִבְּא עם יִיהוֹרְם הָּבְּיִים וּבְּבֹאוֹים בְּיִים וּבְבֹאוֹי יִבְּיִי עם יִבְּיִבְּיִים בּיִבְּיִים וּבְבֹאוֹי יְבָּיִים בּיִים בְּיִבְּיִים בְּיִים בְּיִבְּעִים בְּיִים בְּיִבְּיִים בְּיִבְּשִׁים בְּיִים בְּיִים בְּיִים בְּיִבְּיִים בְּבִיאוֹים בְּיִים בְּיִבְּיִים בְּיִבְּשׁי בְּשִׁים בְּיִים בְּיִים בְּיִים בְּיִבְּיִים וְּיִים בְּיִים בְּשִׁיִים בְּיִים בְּיִבְּיִים בְּיִבְיּשׁי בְּיִים יִבְּיִים בְּיִים בְּיִבְיִים בְּיִבְּשִׁי בְּיִים בְּיִים בְּיִים בְּיִבְּיוֹים בְּיִים בְּיבְּיִים בְּיִים בְּיִים בְּיִבְיּים בְּיִיבְּיִים בְּיִים בְּיבְיוֹים בְּיִים בְּיִים בְּיִבְיּים בְּיִיבְּיִים בְּיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִים בְּיִיבְיִים בְּיִישְׁיִים בְּיִיבְיּיִים בְּיבְּיִים בְּיִים בְּיִיבְּיִים בְּיִבְ

hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּוֹּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת plugin-autotooltip\_default plugin-autotooltip\_biga.

hebrew

The Hebrew wave word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בֵּיִת אַחְאָב

But it was ordained by God that the downfall of Ahaziah should come about through his going to visit Joram. For when he came there, he went out with Jehoram to meet Jehu the son of Nimshi, whom the LORD had anointed to destroy the house of Ahab.

NIV Through Ahaziah's visit to Joram, God brought about Ahaziah's downfall. When Ahaziah arrived, he went out with Joram to meet Jehu son of Nimshi, whom the LORD had anointed to destroy the

NLT
But God had decided that this visit would be Ahaziah's downfall. While he was there, Ahaziah went out with Joram to meet Jehu son of Nimshi, whom the LORD had appointed to destroy the dynasty of Ahab.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρὰ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς Masculine noun meaning: \* A god or goddess \* God ἐγένετο κ<mark>αταστροφὴ Οχοζια ἐλθεῖν πρὸ</mark>ςplugin-autotooltip\_default plugin-autotooltip\_bigπρός Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιωραμ καὶριμομοιοτοίτη\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" evplugin-autotooltip\_default plugin-autotooltip\_bigev greek Preposition meaning "in". τωρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The LXX The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐλθεῖν αὐτὸνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξῆλθεν μετ αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He. she. it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ιωραμ πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός areek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιου υἰὸν Ναμεσσι χριστὸνρίμιση-autotooltip\_default plugin-autotooltip\_bigΧριστός The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. κυρίου τὸνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκον Αχααβ

KJV

And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

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