2 Chronicles 23:7

אָתplugin-autotooltip_default plugin-autotooltip_bigאָת

hebrev

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַקָּמָפוּנָא בְּיָלוֹ וְהַבֶּא אָל הַבְּיֵת יִּמֶת וְהִיִּנ 1sthe object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַקָּיִם פּוְלוֹ וְהַבֶּא אָל הַבְּיֵת יִּמֶת וְהִיִּנ 1sthe object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַקָּיִם בּיְלוֹ וְהַבָּא אָל הַבְּיֵת יִמֶּת וְהִיִּנ 1sthe object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַלָּיִם בְּיִלוֹ נְהַבָּא אָל הַבְּיֵת יִּמֶת וְהִיִּנ 1sthe object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַלָּים מַּבְּיִל בְּיָלוֹ וְהַבָּא אָל הַבְּיֵת יִּמֶת וְהִיִּנ 1sthe object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַלְּיִב בְּיִלוֹ בְּיָלוֹ נְהַבָּא אָל הַבְּיֵת יִּבְיִלוֹ וְהַבָּא אָל הַבְּיֵת יִיִּלוֹ וְהַבָּא אָל הַבְּיִת הַיִּלוֹ וְהַבָּא אָל הַבְּיִת יִבְּיִלוֹ וְהַבָּא אִל הַבְּיִת יִּבְּיִל בְּיָלוֹ וְהַבָּא אָל הַבְּיִת יִבְּיִלוֹ וְהַנָּי בְּיִים בְּיִלוֹ בְּיָלוֹ וְהַבָּא אַל הַבְּיֵת יִיִּלוֹ וְהַיִּי בְּיִלוֹ וְהַבָּא אִל הַבְּיִת יִינְ מִיִּי בְּיִלוֹ בְּיִלוֹ בְּיִלוֹ וְהַבָּא אִל הְבָּיִת יִינְיוֹ בְּיִלוֹ וְבִיתְ בִּיִי בְּיִלוֹ וְהַבְּא בּיִי בְּיִלוֹ וְהַבְּיִי בְּיִלוֹ וְבְּיִתְ בְּיִלוֹ וְהַבְּיִי בְּיִלוֹ וְהַבְּיִת בְּיִלוֹ וְהַבְּיִי בְּיִלוֹ בְּיִיתְ בִּית וְיִי בְּיִישׁ בְּיִי בְּיִלוֹ וְהַבְּיִי בְּיִלוֹ וְבִּיְתְ בְּיִלְ בְּיִבְּיִי בְּיִלוֹ בְּיִיתְ בְּיִים בְּיִבְּיִי בְּיִלוֹ וְבִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִים בְּיִים בְּיִים בְּיִיתְ בִּיִיתְ בִּיִיתְ בְּיִבְּיִיתְ בְּיִיתְ בְּיִבְּיִיתְ בְּיִבְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּבְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ בְּיִיתְ

Hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת הַפֶּלְדָּ בְּבֹאֵיוֹ וּבְצֵאׁתִוֹּ

The Levites shall surround the king, each with his weapons in his hand. And whoever enters the house shall be put to death. Be with the king when he comes in and when he goes out."

NIV The Levites are to station themselves around the king, each man with his weapons in his hand. Anyone who enters the temple must be put to death. Stay close to the king wherever he goes."

NLT You Levites, form a bodyguard around the king and keep your weapons in hand. Kill anyone who tries to enter the Temple. Stay with the king wherever he goes."

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κυκλώσουσιν olplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Λευἵται τὸνplugin-autotooltip default plugin-autotooltip bigὀ, ἡ, τό
        greek
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα κύκλῳ ἀνδρὸς σκεῦος ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
        areek
        Preposition meaning "in". χειρὶ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ἡ, τό
LXX
        Meaning
         * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰσπορευόμενος εἰς τὸνρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        greek
        Meaning:
         * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἶκον ἀποθανεῖται καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μετὰ τοῦρlugin-autotooltip_default
        plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως εἰσπορευομένου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκπορευομένου
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ΚJV

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

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