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## 2 Chronicles 24:14

פָנִיםplugin-autotooltip\_default plugin-autotooltip\_big

Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. ייני אָרָאָ אַרָּ אוֹיניאָ אָרָ אַרָּאָל פּרָאַ ייני אַלְיַרָּ אַיִּרְאָלַ אָרָ אַרָּאָל בּרָאַ ייני אַרָּאָל בּרָאַ ייני אַלּאַ אַרָּאָבוּאַ אַ אַבּרָאַ אַרָּאָבּעָּר אַ אַרָּאָל בּרָאָ ייני אַרָּאָל בּרָאָ ייני אַרָּאָל בּרָאָ ייני אַרָּאָל בּרָאָ ייני אַרָּאָל בּרָאָ אַרָּאָב בּרָאָ אַרָּאָב בּרָאָ אַרָּאָר בּרָאָ בּרָאָל בּרָאָ אַרָּאָר בּרָאָ בּרָאָל בּרָאָ בּרָאָל בּרָאָר בּרָאָל בּרָאָר בּרָאָל בּרָאַל בּרָאַל בּרָאָל בּרָא בּרָאָל בּרָאָל בּרָאָל בּרָאָל בּרָאָל בּרָאָל בּרָאָל בּרָאָל בּרָאל בּרָב

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hebrew

It is not a generic term for "god", but rather the word بِتَبَةِ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 Judges 6:24Genesis 22:14Jeremiah 23:6 young to the cest of the money before the king and Jeholada, and with it were made utensils for the house of the LORD, both for the service and for the burnt offerings, and dishes for incense and vessels of gold and silver. And they offered burnt offerings in the house of the LORD regularly all the days of Jeholada.

When they had finished, they brought the rest of the money to the king and Jeholada, and with it were made articles for the LORD's temple: articles for the service and for the burnt offerings, and also dishes and other objects of gold and silver. As long as Jeholada lived, burnt offerings were presented continually in the temple of the LORD.

When all the regists were finished, they brought the remaining money to the king and Jeholada. It was used to make various articles for the Temple of the LORD-articles for worship services and for burnt offerings, including ladles and other articles made of gold and silver. And the burnt offerings were sacrificed continually in the Temple of the LORD during the lifetime of Jeholada the priest.

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tiplugin-autotooltip_default plugin-autotooltip_bigκα
 Meaning
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς συνετέλεσαν ἤνεγκαν πρὸςplugin-autotoolitp_default plugin-autotoolitp_default
Meaning
 reposition. Occurs 703 times in the New Testament.
npóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... rbyplugin-autotooltip_default plugin-autotooltip_bigo, it, rtó
 The
 he definite article
 orms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα καἰρlugin-autotooltip default plugin-autotooltip bigκα
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
 reposition, Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... μόσα τὸριυσία-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
* The
 he definite article
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατάλοιπον τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
* The
 he definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησανρlugin-autotooltip_default plugin-autotooltip_bigποιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form σκεύη εἰς οἶκον κυρίου σκεύη λειτουργικὰ ὁλοκαυτωμάτων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυίσκας χρυσάς καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Roth * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀργυρᾶς καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήνεγκαν ὁλοκαυτώσεις ἐνριυgin-autotooltip default plugin-autotooltip bigèv
Preposition meaning "in". οἴκῳ κυρίου διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
 When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντόςplugin-autotooltip_default plugin-autotooltip_bignας
greek
Meaning
* All * Every * The whole
 he sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πάσας plugin-autotooltip_default plugin-autotooltip_bigmäς
Meaning
* All * Every * The whole
 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 Vith singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τἄcplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
 The
 he definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας Ιωδαε
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And when they had finished it, they brought the rest of the money before the king and Jeholada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jeholada.

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