

2 Chronicles 26

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

1	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עָזָהוּ וְהוּא בָּן שֵׁשׁ עָשָׂרָה שָׁנָה וַיִּמְלִיכוּ) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (תַּחַת אָבִיו אֲמַצְיָהוּ)
2	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵילֹת וַיִּשְׁכְּהָ לַיהוּדָה אַחֲרֵי שָׁכַב הַמֶּלֶךְ עִם אֲבֹתָיו)
3	הַ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כָּכָל אֲשֶׁר עָשָׂה אֲמַצְיָהוּ אָבִיו

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים בְּיָמֵי זְכַרְיָהוּ הַמִּכְיָי בְּרָאֶת הָאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱתָ plugin-autotooltip__default plugin-autotooltip_big אֱתָ בְּיָמֵי דָרְשׁוֹ אֶת

5 hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָיָה (הָיָה) אֱלֹהִים בְּרָא אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big הָיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים הַצִּלְיָהוּ הָאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֹמֶת זֶת וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew 6 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֹמֶת יְבִנָּה וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֹמֶת אֲשֶׁדּוּד וַיְבַנֶּה עָרִים בְּאֲשֶׁדּוּד וּבְפִלְשִׁתִּים) plugin-autotooltip__default plugin-autotooltip_big
	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew 7 Meanings: * God * god * goddess * divine ones * angels Noun, masculine על פִּלְשִׁתִּים וְעַל הָעֲרָבִים הַיִּשְׁבִּים בְּגֹר בָּעַל וְהַמְּעֹנִים
	8 וַיִּתְּנוּ הָעַמּוֹנִים מִנְחָה לְעֲזִיָּהוּ וַיִּלְדָּ שָׁמוֹ עַד לְבֹא מִצְרַיִם כִּי הִחְזִיק עַד לְמַעְלָה
	9 וַיָּבֶן עֲזִיָּהוּ מִגְדָּלִים בִּירוּשָׁלַם עַל שַׁעַר הַפֶּנֶה וְעַל שַׁעַר הַגִּיָּא וְעַל הַמִּקְצוֹעַ וַיַּחֲזִקֵם

10 הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה אֱהָב אֲדָמָה הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2	11 הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לַעֲזֹאֵהוּ חֵיל עָשָׂה מִלְחָמָה יוֹצֵאֵי צָבָא לַגְדוּד בְּמִסְפָּר פְּקָדֹתָם בְּיַד יְעֹואֵל יַעֲיָאֵל הַסּוֹפֵר וּמַעֲשֵׂיהוּ הַשּׁוֹטֵר עַל יַד חֲנִיָּהוּ מִשְׁרֵי הַמֶּלֶךְ 12 כָּל מִסְפָּר רָאשֵׁי הָאֲבוֹת לְגִבּוֹרֵי חֵיל אֲלָפִים וְשֵׁשׁ מֵאוֹת 13 וְעַל יָדָם חֵיל צָבָא שְׁלֹשׁ מֵאוֹת אָלֶף וְשִׁבְעַת אֲלָפִים וְחֲמִשׁ מֵאוֹת עוֹשֵׂי מִלְחָמָה בָּכָח חֵיל לַעְזֹר לְמֶלֶךְ עַל הָאוֹיֵב
14 כִּוְנָן Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לָהֶם עָזָאֵהוּ לְכָל הַצָּבָא מִגָּנִים וּרְמָחִים וְכוּבָעִים וְשָׂרִיָּוֹת וּקְשָׁתוֹת וְלֹאֲבָנֵי קִלְעִים	

	הִיָּהָהִיָּהָplugin-autotooltip__default plugin-autotooltip_bigהִיָּהָ הִיָּהָ 15The word הִיָּהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל הַמִּגְדָּלִים וְעַל הַפְּנֹת לִירוּאָה בְּחֻצִּים וּבְאַבְנֵים גְּדֹלוֹת וַיֵּצֵא שֶׁמוֹ עַד לְמַרְחֹק כִּי הִפְלִיא לְהַעֲרֹךְ עַד כִּי חָזַק
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לִבּוֹ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... [עַד](#)

[יְהוָה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [יְהוָה](#) [אל היכל יהוה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

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19	וַיִּזְעַף עָזְרִיָּהוּ וּבִידּוֹ מִקְטָרֶת לְהִקְטִיר וּבִזְעָפוֹ עִם הַכֹּהֲנִים וְרָחָה בְּמִצְחֹו לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַעַל לְמִזְבֵּחַ הַקְטָרֶת
20	וַיִּפֹּן אֵלָיו עֲזָרִיָּהוּ כִּהְיוֹן הָרֹאשׁ וְכָל הַכֹּהֲנִים וְהִנֵּה הוּא מִצְרַעַל בְּמִצְחֹו וַיִּבְהַלְוּהוּ מִשָּׁם וְגַם הוּא נִדְחָף לַצֵּאת כִּי נִגְעָו יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

הָיָה plugin-autotooltip__default plugin-autotooltip_big

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* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [אֶלֶּהֵם \(עַם הָאָרֶץ](#) [אֶרֶץ](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

22 [וַיֹּתֶר דְּבָרֵי עֲזָהוּ הָרֵאשִׁנִּים וְהָאַחֲרָנִים כְּתֹב יִשְׁעִיהוּ בֶן אֲמוֹץ הַנָּבִיא](#)

[אֶת](#) plugin-autotooltip__default plugin-autotooltip_big [וַיִּקְבְּרוּ אֹתוֹ](#)

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For example, in Genesis 1:1 the word is preceded by [בְּרָא אֱלֹהִים \(עַם אֲבֹתָיו בְּשָׂדֶה הַקְּבוּרָה אֲשֶׁר לַמֶּלְכִּים כִּי](#) [אֲמָרוּ מִצּוֹרֵעַ הוּא וַיִּמְלֹךְ יוֹתָם בְּנוֹ תַחֲתָיו](#)

ESV

1	And all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah.
2	He built Elath and restored it to Judah, after the king slept with his fathers.
3	Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem.
4	And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done.
5	He set himself to seek God in the days of Zechariah, who instructed him in the fear of God, and as long as he sought the LORD, God made him prosper.
6	He went out and made war against the Philistines and broke through the wall of Gath and the wall of Jabneh and the wall of Ashdod, and he built cities in the territory of Ashdod and elsewhere among the Philistines.
7	God helped him against the Philistines and against the Arabians who lived in Gurbaal and against the Meunites.
8	The Ammonites paid tribute to Uzziah, and his fame spread even to the border of Egypt, for he became very strong.
9	Moreover, Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the Angle, and fortified them.
10	And he built towers in the wilderness and cut out many cisterns, for he had large herds, both in the Shephelah and in the plain, and he had farmers and vinedressers in the hills and in the fertile lands, for he loved the soil.
11	Moreover, Uzziah had an army of soldiers, fit for war, in divisions according to the numbers in the muster made by Jeiel the secretary and Maaseiah the officer, under the direction of Hananiah, one of the king's commanders.
12	The whole number of the heads of fathers' houses of mighty men of valor was 2,600.
13	Under their command was an army of 307,500, who could make war with mighty power, to help the king against the enemy.
14	And Uzziah prepared for all the army shields, spears, helmets, coats of mail, bows, and stones for slinging.
15	In Jerusalem he made engines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.
16	But when he was strong, he grew proud, to his destruction. For he was unfaithful to the LORD his God and entered the temple of the LORD to burn incense on the altar of incense.
17	But Azariah the priest went in after him, with eighty priests of the LORD who were men of valor, and they withstood King Uzziah and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God."
18	
19	Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of the LORD, by the altar of incense.
20	And Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead! And they rushed him out quickly, and he himself hurried to go out, because the LORD had struck him.
21	And King Uzziah was a leper to the day of his death, and being a leper lived in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king's household, governing the people of the land.
22	Now the rest of the acts of Uzziah, from first to last, Isaiah the prophet the son of Amoz wrote.

23	And Uzziah slept with his fathers, and they buried him with his fathers in the burial field that belonged to the kings, for they said, "He is a leper." And Jotham his son reigned in his place.
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NIV

1	Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in place of his father Amaziah.
2	He was the one who rebuilt Elath and restored it to Judah after Amaziah rested with his fathers.
3	Uzziah was sixteen years old when he became king, and he reigned in Jerusalem fifty-two years. His mother's name was Jecoliah; she was from Jerusalem.
4	He did what was right in the eyes of the LORD, just as his father Amaziah had done.
5	He sought God during the days of Zechariah, who instructed him in the fear of God. As long as he sought the LORD, God gave him success.
6	He went to war against the Philistines and broke down the walls of Gath, Jabneh and Ashdod. He then rebuilt towns near Ashdod and elsewhere among the Philistines.
7	God helped him against the Philistines and against the Arabs who lived in Gur Baal and against the Meunites.
8	The Ammonites brought tribute to Uzziah, and his fame spread as far as the border of Egypt, because he had become very powerful.
9	Uzziah built towers in Jerusalem at the Corner Gate, at the Valley Gate and at the angle of the wall, and he fortified them.
10	He also built towers in the desert and dug many cisterns, because he had much livestock in the foothills and in the plain. He had people working his fields and vineyards in the hills and in the fertile lands, for he loved the soil.
11	Uzziah had a well-trained army, ready to go out by divisions according to their numbers as mustered by Jeiel the secretary and Maaseiah the officer under the direction of Hananiah, one of the royal officials.
12	The total number of family leaders over the fighting men was 2,600.
13	Under their command was an army of 307,500 men trained for war, a powerful force to support the king against his enemies.
14	Uzziah provided shields, spears, helmets, coats of armor, bows and slingstones for the entire army.
15	In Jerusalem he made machines designed by skillful men for use on the towers and on the corner defenses to shoot arrows and hurl large stones. His fame spread far and wide, for he was greatly helped until he became powerful.
16	But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense.
17	Azariah the priest with eighty other courageous priests of the LORD followed him in.
18	They confronted him and said, "It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the LORD God."
19	Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the LORD's temple, leprosy broke out on his forehead.
20	When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the LORD had afflicted him.
21	King Uzziah had leprosy until the day he died. He lived in a separate house -leprous, and excluded from the temple of the LORD. Jotham his son had charge of the palace and governed the people of the land.

22	The other events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.
23	Uzziah rested with his fathers and was buried near them in a field for burial that belonged to the kings, for people said, "He had leprosy." And Jotham his son succeeded him as king.

NLT

1	All the people of Judah had crowned Amaziah's sixteen-year-old son, Uzziah, as king in place of his father.
2	After his father's death, Uzziah rebuilt the town of Elath and restored it to Judah.
3	Uzziah was sixteen years old when he became king, and he reigned in Jerusalem fifty-two years. His mother was Jecoliah from Jerusalem.
4	He did what was pleasing in the LORD's sight, just as his father, Amaziah, had done.
5	Uzziah sought God during the days of Zechariah, who taught him to fear God. And as long as the king sought guidance from the LORD, God gave him success.
6	Uzziah declared war on the Philistines and broke down the walls of Gath, Jabneh, and Ashdod. Then he built new towns in the Ashdod area and in other parts of Philistia.
7	God helped him in his wars against the Philistines, his battles with the Arabs of Gur, and his wars with the Meunites.
8	The Meunites paid annual tribute to him, and his fame spread even to Egypt, for he had become very powerful.
9	Uzziah built fortified towers in Jerusalem at the Corner Gate, at the Valley Gate, and at the angle in the wall.
10	He also constructed forts in the wilderness and dug many water cisterns, because he kept great herds of livestock in the foothills of Judah and on the plains. He was also a man who loved the soil. He had many workers who cared for his farms and vineyards, both on the hillsides and in the fertile valleys.
11	Uzziah had an army of well-trained warriors, ready to march into battle, unit by unit. This army had been mustered and organized by Jeiel, the secretary of the army, and his assistant, Maaseiah. They were under the direction of Hananiah, one of the king's officials.
12	These regiments of mighty warriors were commanded by 2,600 clan leaders.
13	The army consisted of 307,500 men, all elite troops. They were prepared to assist the king against any enemy.
14	Uzziah provided the entire army with shields, spears, helmets, coats of mail, bows, and sling stones.
15	And he produced machines mounted on the walls of Jerusalem, designed by experts to shoot arrows and hurl stones from the towers and the corners of the wall. His fame spread far and wide, for the LORD gave him marvelous help, and he became very powerful.
16	But when he had become powerful, he also became proud, which led to his downfall. He sinned against the LORD his God by entering the sanctuary of the LORD's Temple and personally burning incense on the incense altar.
17	Azariah the high priest went in after him with eighty other priests of the LORD, all brave men.
18	They confronted King Uzziah and said, "It is not for you, Uzziah, to burn incense to the LORD. That is the work of the priests alone, the descendants of Aaron who are set apart for this work. Get out of the sanctuary, for you have sinned. The LORD God will not honor you for this!"
19	Uzziah, who was holding an incense burner, became furious. But as he was standing there raging at the priests before the incense altar in the LORD's Temple, leprosy suddenly broke out on his forehead.
20	When Azariah the high priest and all the other priests saw the leprosy, they rushed him out. And the king himself was eager to get out because the LORD had struck him.

21	So King Uzziah had leprosy until the day he died. He lived in isolation in a separate house, for he was excluded from the Temple of the LORD. His son Jotham was put in charge of the royal palace, and he governed the people of the land.
22	The rest of the events of Uzziah's reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz.
23	When Uzziah died, he was buried with his ancestors; his grave was in a nearby burial field belonging to the kings, for the people said, "He had leprosy." And his son Jotham became the next king.

LXX

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαβεν πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Ὁ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξ ἐτῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασίλευσαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντί τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατὴρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ αἰσίου
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4	Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσα ἐν ᾧplugin-autotooltip__default plugin-autotooltip_bigὅσα ἐν ᾧ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἁμαρτίας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατήρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξῆλθεν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπολέμησεν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῖς greek The definite article ἀλλοφύλους καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέσπασεν τὰ greek The definite article τείχη Γεθ καὶ 6 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ greek The definite article τείχη Ιαβνη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ greek The definite article τείχη Ἀζώτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ᾠκοδόμησεν πόλεις Ἀζώτου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". τοῖς greek The definite article ἀλλοφύλοις
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12	 πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀριθμὸς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατριαρχῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνατῶν εἰς πόλεμον διασχίλοι ἑξακόσιοι

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14	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δόματα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περικεφαλαίας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θώρακας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τόξα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σφενδόνας εἰς λίθους

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡς κατέσχυσεν ὑψώθηήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καρδία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καταφθεῖραι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ῥέδικησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek 16Preposition meaning “in”. κυρίῳ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσῆλθεν εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ναὸν κυρίου θυμιάσαι ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θυσιαστήριον τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θυμιαμάτων
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσῆλθεν ὁπίσω αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀζαρίας ὁplugin-autotooltip__default plugin-autotooltip_bigό greek 17The definite article ἑρπεὺς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἑρπεῖς τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κυρίου ὀγδοήκοντα υἱοὶ δυνατοὶ

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐστῆσαν ἐνῆ Οἶαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέα kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ σοί Οἶα θυμιάσαι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ ἀλλ ἡ τοίςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερεῦσιν υἱοῖς Ααρων τοίςplugin-autotooltip__default plugin-autotooltip_bigὸ 18greek The definite article ἡγιασμένοις θυμιάσαι ἐξελθε ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἁγιάσματος ὅτι ἀπέστης ἀπὸ κυρίου kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς δόξαν παρὰ κυρίου θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐθιμῶθη Oζιας καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in".	τιφιplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	χερι αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θυματήριον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θυμάσαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	ναὼ καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in".	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θυμαθήναι αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
19 greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	λερεῖς καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ηplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	λέπρα ἀνέτειλεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	μετώπῳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐναντίον τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	λερέων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	οἰκῳ κυρίου ἐπάνω τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θουαστηρίου τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article	θυλαυάτων

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ήplugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. Οὐρανὸς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς λεπρός ἕως ἡμέρας τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τελευτῆς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. οἱκῷ ἀφουσῶθ ἐκάθητο λεπρός ὅτι ἀπεσχ(ίσθη) ἀπὸ οἴκου κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>21</td><td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσθαμὶ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρίνων τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 </td>	21	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰσθαμὶ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῇplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κρίνων τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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The definite article **προφήτου**

καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκοιμήθη Οζίας μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article πατέρων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθαψαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article πατέρων αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 23 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article πεδῷ τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ταφῆς τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλέων ὅτι εἶπαν ὅτι λεηρός ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασίλευσεν Ιωθαμ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV

1	Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.
2	He built Eloth, and restored it to Judah, after that the king slept with his fathers.
3	Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.
4	And he did that which was right in the sight of the LORD, according to all that his father Amaziah did.
5	And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper.

6	And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.
7	And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims.
8	And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.
9	Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.
10	Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.
11	Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.
12	The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.
13	And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.
14	And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.
15	And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
16	But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.
17	And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:
18	And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God.
19	Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.
20	And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
21	And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land.
22	Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.
23	So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

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