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## 2 Chronicles 29:19

אַתplugin-autotooltip\_default plugin-autotooltip\_bigאָת

The Hebrew א word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 בּּקְנֵית הַמְּלֶדְ אָתֶי בְּמֶלְכוּתְוֹ בְּמֶצֶלִוֹ הַכְּנִּי Genesis 1:1, הַּם Genesis 1:1 בּין הַבְּּנִי הַלְּיִם אָעֶר הַזְּנִית הַמְּלֶדְ אָתֶי בְּמֶלְכוּתְוֹ בְּמֶצְלִו הַכְּנִי

\* To be firm \* Establish \* Prepare \* Set

Verb. Occurs about 200 times in the Old Testament

Oal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 وِدِرتplugin-autotooltip\_default plugin-autotooltip\_bigpېۋدِر

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְּהוֹנֶה וֹם اְמַהְּבָּח יְהְנָה -autotooltip\_default plugin-autotooltip\_default plugin-autotooltip

hebrew

Meaning

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6.000 times in the Old Testament Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13loel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3ludges 6:24Genesis

All the utensits that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the LORD."

We have prepared and consecrated all the articles that King Ahaz removed in his unfaithfulness while he was king. They are now in front of the LORD's altar."

We have also recovered all the items discarded by King Ahaz when he was unfaithful and closed the Temple. They are now in front of the altar of the LORD, purified and ready for use."

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
       greek
       Meaning
        * All * Every * The whole
       Adjective.
       Usage in the New Testament
        The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
       With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23Pohn 3:16Colossians 1:17 τὰρμαgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
       Meaning:
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκεύη ἀplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
       greek
       Meaning:
         Who * Which * What
        The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
       It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐμίανεν Αγαζ ὁρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        Meaning
         * The
        The definite article.
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
        Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
LXX
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλείᾳ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_bigév
       Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
       Meaning:
        * The
       The definite article.
       |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποστασία αὐτοῦρlugin-autotooltip default plugin-autotooltip bigαὐτός
       greek
       Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ήτοιμάκαμεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
        * And * Also * Both * Even * Too * So
       s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡγνίκαμεν ἰδού ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
       \epsilonlμί is the first person singular verb for "to be" (\epsilonlναι [the infinitive form] = "to be").
       lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐναντίον τοῦρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
       greek
       Meaning
        * The
        The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου κυρίου
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KJV Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD.

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