

# 2 Chronicles 29:8

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|        | <div>יהי</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהי קצף plugin-autotooltip__default plugin-autotooltip_big</div>                                      |
| Hebrew | <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 על יהודה וירושלם ויתגם לזועה לזעורה לשפחה ולשדקה כאשר אתם ראים בעיניכם</div> |
| ESV    | Therefore the wrath of the LORD came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes.                                                                                                                                                                                                                                                                                                                                                                                                    |
| NIV    | Therefore, the anger of the LORD has fallen on Judah and Jerusalem; he has made them an object of dread and horror and scorn, as you can see with your own eyes.                                                                                                                                                                                                                                                                                                                                                                                                          |
| NLT    | “That is why the LORD’s anger has fallen upon Judah and Jerusalem. He has made them an object of dread, horror, and ridicule, as you can see with your own eyes.                                                                                                                                                                                                                                                                                                                                                                                                          |

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| LXX | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡργίσθη ὀργῇ κύριος ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>λουδαν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἱερουσαλημ καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἑκασταὶν καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς ἀφανισμόν καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς συρισμόν ὡς ὑμεῖς ὁρᾶτε τοῖς</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμοῖς ὑμῶν</p> |
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| KJV | Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. |
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