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2 Chronicles 30:18

אֵתplugin-autotooltip_default plugin-autotooltip_bigבָּי מִרְבַּיִת הְעָּׁם וֲבַבַּת מֵאֶפְרַַיִם וּמִנַשֶּׁה יִשְּׁשׁכֵר וּוְבַלוּן לָאֹ הִפְּּוֹהְרוּ כִּי אָכְלוּ אֶת The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַפּפּתוּוב כֵּל הַהָפֶּלֵּל יְחִזְּשְׁתָהוּ עֲלַיְהֶם לְאַמֹּלְי יְהָוָשְׁתָהוּ עֲלַיְהֶם לְאַמֹּלְיִהוֹ עֲלַיִהֶם לְאַמֹּלְיהוּ עֲלַיִהֶם לְאַמֹּלִיהוּ עֲלַיִהֶם לְאַמֹּלִיהוּ עֲלַיהָם לְאַמֹּלִיהוּ יִבְּיהָם לְאַמֹּלִיהוּ עֲלַיִהֶם לְאַמֹּר יְהְתָה בּוּבּיה הַפּּיִּתוּ בּבְּיֹ הַהְפָּבֶּלִי יְחִזְשְׁתָהוּ עֲלִיהֶם לְאַמֹּלְיהָם לְאַמֹּלְיהָם בְּאַמְיוֹם בּיִּלְיהָם לְאַמְיִּבְּתְּוּב בְּיֹּ הַהְפָּבֶּלִי יְחִזְשְׁתָהוּ עֲלִיהֶם לְאַמֹּלְיהָם לְאַמֹּלְיהָם בְּאַרְיהָם בְּאַה בְּבָּתְיִם בְּיִּלְיהָם לְּאָמֹּדְיהָם בְּיִּבְּתְּוּב בְּיֹּ הַבְּפֶּתֶּים בְּלָא בְּבְּתָּוּב בֶּיֹּ הַתְּפֶּבֶּלִי יְחִזְשְׁתָהוּ עֲלֵיהֶם לְּאָמֹיִים הָבְּיִּבְּיִם בְּיִּבְּיִם בְּיִּבְּיִם בְּיִּבְּיִבְּיִם בְּיִיבְּיִם בְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִּבְּיִם בְּיִיבְּבְּיִם בְּיִיבְּיִם בְּיִיבְּיִם בְּיִיבְּיִם בְּיִיבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִיבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִיבְּיִבְּיִם בְּיִבְּיִם בְּיִיבְּיִם בְּיִבְּיִים בְּיִבְּיִם בְּיִבְּבְּיִם בְּיִבְיְבָּבְיִבְּבָּם בְּבִּיִם בְּיִיבְּיִבְּיִם בְּבִּיְיִם בְּהָוּים בְּיִבְּיִם בְּיִבְּיִבְּיִבְּיִם בְּיִבְּיִבְּיִם בְּיִבְּיִבְּבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּבְּיִים בְּיִים בְּיִבְּיִים בְּיִים בְּבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִבְּיִים בְּיִיבְּיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיבְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיבְיִים בְּיִבְּיִים בְּיִיבְיִים בְּיִים בְּיִים בְּיִיבְיִים בְּיִים בְּיִיבְיים בְּיִיבְייִים בְּיִים בְּיִיבְייִים בְּיִיבְייִים בְּיִיבְיִים בְּיִיבְיים בְּי autotooltip_bigהוָה |Hebrew|hebrew Meaning * Yahweh - God's personal name lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 תּטְוֹב יֶכְפֶר בְּעֵד

For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, "May the good LORD pardon everyone NIV

Although most of the many people who came from Ephraim, Manasseh, Issachar and Zebulun had not purified themselves, yet they ate the Passover, contrary to what was written. But Hezekiah prayed for them, saying, "May the LORD, who is good, pardon everyone

Most of those who came from Ephraim, Manasseh, Issachar, and Zebulun had not purified themselves. But King Hezekiah prayed for them, and they were allowed to eat the Passover meal anyway, even though this was contrary to the requirements of the Law. For Hezekiah said, "May the LORD, who is good, pardon those

NLT

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ὄτι τòplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλεῖστον τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ ἀπὸ Εφραιμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μανασση καιρlugin-autotooltip__default plugin-autotooltip__bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ισσαχαρ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ζαβουλων οὑχ ἡγνίσθησαν ἀλλὰ ἔφαγον τὸplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό areek LXX Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φασεκ παρὰ τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: k The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γραφήν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσηύξατο Εζεκιας περὶ αὐτῶνplugin-autotooltip_default pluginautotooltip_bigαὐτός areek Meaning * He. she. it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθὸς ἐξιλασάσθω ὑπὲρ

KJV

For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

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