

2 Chronicles 31

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Text

Hebrew

1	plugin-autotooltip__default plugin-autotooltip_big וְכָל־זֶה יָצָא כֹּל יִשְׂרָאֵל הַנִּמְצָאִים לַעֲרֵי יְהוּדָה וַיִּשְׁבְּרוּ הַמִּצֻבֹּת וַיַּגְדְּעוּ הָאֲשָׁרִים וַיִּנְתְּצוּ אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַבְּמוֹת וְאֶת־ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמִּצְבָּחֹת מִכָּל יְהוּדָה וּבְנֵימָן וּבְאֶפְרַיִם וּמְנַשֶּׁה עַד לְכֵלֶּה וַיָּשׁוּבוּ כָּל בְּנֵי יִשְׂרָאֵל אִישׁ לְאַחֲזָתוֹ לַעֲרִיָּהּ
2	plugin-autotooltip__default plugin-autotooltip_big וְיִחְזְקִיָּהוּ אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַחְלְקוֹת הַכְּהֻנִּים וְהַלְוִיִּם עַל מַחְלְקוֹתָם וְהָיָה כִּפִּי עֲבֹדָתוֹ לְכְהֻנִּים וְלַלְוִיִּם לַעֲלֹה וְלִשְׁלָמִים לְשִׁרְתָּ וּלְהַדּוֹת וּלְהַלֵּל בְּשַׁעֲרֵי מִחְנוֹת יְהוָה plugin-autotooltip__default plugin-autotooltip_big וְהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

3	יְהוָה מִן רְכוּשׁוֹ לַעֲלֹת לַעֲלֹת הַבֶּקֶר וְהָעֶרֶב וְהַעֲלֹת לַשְּׂבָתוֹת וְלַחֲדָשִׁים וְלַמַּעֲדִים כַּכָּתוּב בְּתוֹרַת יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
4	יְהוָה וְיִצְחָק לְעַם לְיוֹשְׁבֵי יְרוּשָׁלַם לְתֵת מִנֶּת הַכֹּהֲנִים וְהַלֹּוֹים לְמַעַן יַחֲזִקוּ בְּתוֹרַת יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
5	רֵאשִׁית וְכֹפֶרֶץ הַדָּבָר הָרִבּוּ בְנֵי יִשְׂרָאֵל רֵאשִׁית hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun וְיִצְחָק וְדָבִשׁ וְכָל תְּבוּאֹת שְׂדֵה וּמַעֲשֵׂר הַכֹּל לָרֵב הַבִּיאוּ

	plugin-autotooltip__default plugin-autotooltip_bigיהוה יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 6 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים אלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַבָּיאוּ וַיִּתְּנוּ עֲרֻמוֹת עֲרֻמוֹת
7	בַּחֲדָשׁ הַשְּׁלִישִׁי הִחֲלוּ הָעֲרֻמוֹת לְיִסּוּד וּבַחֲדָשׁ הַשְּׁבִיעִי כָּלוּ

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָעֲרֻמּוֹת וַיְבָרְכוּ) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יְהוָה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וְאַתְּ hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עַמּוֹ יִשְׂרָאֵל) אֱלֹהִים
9	וַיִּדְרֹשׁ יַחְזָקְיָהוּ עַל הַכְּהֹנִים וְהַלְוִיִּם עַל הָעֲרֻמּוֹת

	יהוה יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָכֹל וְשָׁבֹעַ וְהוֹתֵר עַד לְרֹב כִּי יהוה יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּרַךְ 10 ברך plugin-autotooltip__default plugin-autotooltip_big Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵת (עָמָּו וְהַנֹּתֵר אֵת אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵת (הַמִּיּוֹן הָאֵלֹהִים ברא אֵלֹהִים הַמִּיּוֹן הָאֵלֹהִים
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בִּיָּהוּחֶזְקִיָּהוּ לְהַכְיִין plugin-autotooltip__default plugin-autotooltip_big

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 [יְהוָה בְּבֵית יְהוָה לְשָׁכֹת](#) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

11

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [וַיִּכְיֶנּוּ](#) plugin-autotooltip__default plugin-autotooltip_big

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	את־plugin-autotooltip__default plugin-autotooltip_big וַיָּבִיאוּ אֶת־ hebrew
12	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַתְרוּמָה וְהַמַּעֲשֶׂה וְהַקְדָּשִׁים בְּאֵמוּנָה וַעֲלֵיהֶם נָגִיד כּוֹנְנִיהוּ בְּנִינְיָהוּ הַלְוִי וְשִׁמְעִי אֲחִיהוּ מִשְׁנֶה
13	וַיַּחֲיֵאל וַעֲזָזִיהוּ וְנָחַת וַעֲשֶׂהאל וִירִמּוֹת וַיִּזְבֹּד וְאַלִיאֵל וַיִּסְמְכֻהוּ וּמַחַת וּבְנֵיהוּ פְקִידִים מִיַּד כּוֹנְנִיהוּ בְּנִינְיָהוּ וְשִׁמְעִי אֲחִיו אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
14	plugin-autotooltip__default plugin-autotooltip_big וְקוֹרָא בֶן יִמְנָה הַלְוִי הַשּׁוֹעֵר לַמִּזְבֵּחַ עַל נְדָבוֹת הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְהָהוּא plugin-autotooltip__default plugin-autotooltip_big תְּרוּמַת יְהוָה
15	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְקָדְשֵׁי הַקְדָּשִׁים
15	וְעַל יָדוֹ עָדָן וּמִנִּימָן וַיִּשְׁוַע וְשִׁמְעֵיהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ בְּעָרֵי הַכֹּהֲנִים בְּאֵמוּנָה לְתֵת לְאַחֵיהֶם בְּמַחֲלָקוֹת כְּגֹדֹל כְּסֹטָן

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning
16	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְדַבֵּר יוֹם בְּיוֹמוֹ לַעֲבֹדָתָם בְּמִשְׁמֹרֹתָם כְּמַחְלֻקֹתֵיהֶם
17	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַתִּיחַשׁ הַכֶּהֱנִים לְבֵית אֲבוֹתֵיהֶם וְהַלְוִיִּם מִבְּנוֹ עֲשָׂרִים שָׁנָה וּלְמַעַלָּה בְּמִשְׁמֹרֹתֵיהֶם בְּמַחְלֻקֹתֵיהֶם
18	וּלְהַתִּיחַשׁ בְּכָל טַפָּם נְשִׁיהֶם וּבְנֵיהֶם וּבָנוֹתֵיהֶם לְכָל קָהָל כִּי בְּאַמוֹנָתָם יִתְקַדְּשׁוּ קִדְּשׁ
19	וּלְבָנָיו אֶהְיֶה הַכֶּהֱנִים בְּשָׂדֵי מִגְרַשׁ עָרֵיהֶם בְּכָל עִיר וְעִיר אֲנָשִׁים אֲשֶׁר נִקְּבוּ בְּשֵׁמוֹת לְתֵת מְנוֹת לְכָל זָכָר בְּכֶהֱנִים וּלְכָל הַתִּיחַשׁ בְּלוֹיִם
20	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

	אלהים plugin-autotooltip__default plugin-autotooltip_big וּבְכָל מַעֲשֵׂה אֲשֶׁר הָחֵל בַּעֲבוּדַת בֵּית הָאֱלֹהִים
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
21	אלהים plugin-autotooltip__default plugin-autotooltip_big וּבְתוֹרָה וּבְמִצְוָה לְדָרֵשׁ לְאֱלֹהֵי
	hebrew
	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine בְּכָל לִבְבוֹ עָשָׂה וְהַצְלִיחַ

ESV

1	Now when all this was finished, all Israel who were present went out to the cities of Judah and broke in pieces the pillars and cut down the Asherim and broke down the high places and the altars throughout all Judah and Benjamin, and in Ephraim and Manasseh, until they had destroyed them all. Then all the people of Israel returned to their cities, every man to his possession.
2	And Hezekiah appointed the divisions of the priests and of the Levites, division by division, each according to his service, the priests and the Levites, for burnt offerings and peace offerings, to minister in the gates of the camp of the LORD and to give thanks and praise.
3	The contribution of the king from his own possessions was for the burnt offerings: the burnt offerings of morning and evening, and the burnt offerings for the Sabbaths, the new moons, and the appointed feasts, as it is written in the Law of the LORD.
4	And he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might give themselves to the Law of the LORD.
5	As soon as the command was spread abroad, the people of Israel gave in abundance the firstfruits of grain, wine, oil, honey, and of all the produce of the field. And they brought in abundantly the tithe of everything.
6	And the people of Israel and Judah who lived in the cities of Judah also brought in the tithe of cattle and sheep, and the tithe of the dedicated things that had been dedicated to the LORD their God, and laid them in heaps.
7	In the third month they began to pile up the heaps, and finished them in the seventh month.
8	When Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.
9	And Hezekiah questioned the priests and the Levites about the heaps.
10	Azariah the chief priest, who was of the house of Zadok, answered him, "Since they began to bring the contributions into the house of the LORD, we have eaten and had enough and have plenty left, for the LORD has blessed his people, so that we have this large amount left."
11	Then Hezekiah commanded them to prepare chambers in the house of the LORD, and they prepared them.
12	And they faithfully brought in the contributions, the tithes, and the dedicated things. The chief officer in charge of them was Conaniah the Levite, with Shimei his brother as second,
13	while Jehiel, Azariah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were overseers assisting Conaniah and Shimei his brother, by the appointment of Hezekiah the king and Azariah the chief officer of the house of God.

14	And Kore the son of Imnah the Levite, keeper of the east gate, was over the freewill offerings to God, to apportion the contribution reserved for the LORD and the most holy offerings.
15	Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah were faithfully assisting him in the cities of the priests, to distribute the portions to their brothers, old and young alike, by divisions,
16	except those enrolled by genealogy, males from three years old and upwards- all who entered the house of the LORD as the duty of each day required- for their service according to their offices, by their divisions.
17	The enrollment of the priests was according to their fathers' houses; that of the Levites from twenty years old and upwards was according to their offices, by their divisions.
18	They were enrolled with all their little children, their wives, their sons, and their daughters, the whole assembly, for they were faithful in keeping themselves holy.
19	And for the sons of Aaron, the priests, who were in the fields of common land belonging to their cities, there were men in the several cities who were designated by name to distribute portions to every male among the priests and to everyone among the Levites who was enrolled.
20	Thus Hezekiah did throughout all Judah, and he did what was good and right and faithful before the LORD his God.
21	And every work that he undertook in the service of the house of God and in accordance with the law and the commandments, seeking his God, he did with all his heart, and prospered.

NIV

1	When all this had ended, the Israelites who were there went out to the towns of Judah, smashed the sacred stones and cut down the Asherah poles. They destroyed the high places and the altars throughout Judah and Benjamin and in Ephraim and Manasseh. After they had destroyed all of them, the Israelites returned to their own towns and to their own property.
2	Hezekiah assigned the priests and Levites to divisions-each of them according to their duties as priests or Levites-to offer burnt offerings and fellowship offerings, to minister, to give thanks and to sing praises at the gates of the LORD's dwelling.
3	The king contributed from his own possessions for the morning and evening burnt offerings and for the burnt offerings on the Sabbaths, New Moons and appointed feasts as written in the Law of the LORD.
4	He ordered the people living in Jerusalem to give the portion due the priests and Levites so they could devote themselves to the Law of the LORD.
5	As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.
6	The men of Israel and Judah who lived in the towns of Judah also brought a tithe of their herds and flocks and a tithe of the holy things dedicated to the LORD their God, and they piled them in heaps.
7	They began doing this in the third month and finished in the seventh month.
8	When Hezekiah and his officials came and saw the heaps, they praised the LORD and blessed his people Israel.
9	Hezekiah asked the priests and Levites about the heaps;
10	and Azariah the chief priest, from the family of Zadok, answered, "Since the people began to bring their contributions to the temple of the LORD, we have had enough to eat and plenty to spare, because the LORD has blessed his people, and this great amount is left over."
11	Hezekiah gave orders to prepare storerooms in the temple of the LORD, and this was done.
12	Then they faithfully brought in the contributions, tithes and dedicated gifts. Conaniah, a Levite, was in charge of these things, and his brother Shimei was next in rank.
13	Jehiel, Azariah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath and Benaiah were supervisors under Conaniah and Shimei his brother, by appointment of King Hezekiah and Azariah the official in charge of the temple of God.

14	Kore son of Imnah the Levite, keeper of the East Gate, was in charge of the freewill offerings given to God, distributing the contributions made to the LORD and also the consecrated gifts.
15	Eden, Miniamin, Jeshua, Shemaiah, Amariah and Shecaniah assisted him faithfully in the towns of the priests, distributing to their fellow priests according to their divisions, old and young alike.
16	In addition, they distributed to the males three years old or more whose names were in the genealogical records-all who would enter the temple of the LORD to perform the daily duties of their various tasks, according to their responsibilities and their divisions.
17	And they distributed to the priests enrolled by their families in the genealogical records and likewise to the Levites twenty years old or more, according to their responsibilities and their divisions.
18	They included all the little ones, the wives, and the sons and daughters of the whole community listed in these genealogical records. For they were faithful in consecrating themselves.
19	As for the priests, the descendants of Aaron, who lived on the farm lands around their towns or in any other towns, men were designated by name to distribute portions to every male among them and to all who were recorded in the genealogies of the Levites.
20	This is what Hezekiah did throughout Judah, doing what was good and right and faithful before the LORD his God.
21	In everything that he undertook in the service of God's temple and in obedience to the law and the commands, he sought his God and worked wholeheartedly. And so he prospered.

NLT

1	When the festival ended, the Israelites who attended went to all the towns of Judah, Benjamin, Ephraim, and Manasseh, and they smashed all the sacred pillars, cut down the Asherah poles, and removed the pagan shrines and altars. After this, the Israelites returned to their own towns and homes.
2	Hezekiah then organized the priests and Levites into divisions to offer the burnt offerings and peace offerings, and to worship and give thanks and praise to the LORD at the gates of the Temple.
3	The king also made a personal contribution of animals for the daily morning and evening burnt offerings, the weekly Sabbath festivals, the monthly new moon festivals, and the annual festivals as prescribed in the Law of the LORD.
4	In addition, he required the people in Jerusalem to bring a portion of their goods to the priests and Levites, so they could devote themselves fully to the Law of the LORD.
5	The people of Israel responded immediately and generously by bringing the first of their crops and grain, new wine, olive oil, honey, and all the produce of their fields. They brought a large quantity—a tithe of all they produced.
6	The people who had moved to Judah from Israel, and the people of Judah themselves, brought in the tithes of their cattle, sheep, and goats and a tithe of the things that had been dedicated to the LORD their God, and they piled them up in great heaps.
7	They began piling them up in late spring, and the heaps continued to grow until early autumn.
8	When Hezekiah and his officials came and saw these huge piles, they thanked the LORD and his people Israel!
9	“Where did all this come from?” Hezekiah asked the priests and Levites.
10	And Azariah the high priest, from the family of Zadok, replied, “Since the people began bringing their gifts to the LORD’s Temple, we have had enough to eat and plenty to spare. The LORD has blessed his people, and all this is left over.”
11	Hezekiah ordered that storerooms be prepared in the Temple of the LORD. When this was done,
12	the people faithfully brought all the tithes and gifts to the Temple. Conaniah the Levite was put in charge, assisted by his brother Shimei.

13	The supervisors under them were Jehiel, Azariah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismakiah, Mahath, and Benaiah. These appointments were made by King Hezekiah and Azariah, the chief official in the Temple of God.
14	Kore son of Imnah the Levite, who was the gatekeeper at the East Gate, was put in charge of distributing the voluntary offerings given to God, the gifts, and the things that had been dedicated to the LORD.
15	His faithful assistants were Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah. They distributed the gifts among the families of priests in their towns by their divisions, dividing the gifts fairly among old and young alike.
16	They distributed the gifts to all males three years old or older, regardless of their place in the genealogical records. The distribution went to all who would come to the LORD's Temple to perform their daily duties according to their divisions.
17	They distributed gifts to the priests who were listed by their families in the genealogical records, and to the Levites twenty years old or older who were listed according to their jobs and their divisions.
18	Food allotments were also given to the families of all those listed in the genealogical records, including their little babies, wives, sons, and daughters. For they had all been faithful in purifying themselves.
19	As for the priests, the descendants of Aaron, who were living in the open villages around the towns, men were appointed by name to distribute portions to every male among the priests and to all the Levites listed in the genealogical records.
20	In this way, King Hezekiah handled the distribution throughout all Judah, doing what was pleasing and good in the sight of the LORD his God.
21	In all that he did in the service of the Temple of God and in his efforts to follow God's laws and commands, Hezekiah sought his God wholeheartedly. As a result, he was very successful.

LXX

kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁὐτεκαὶμόνη nāv v t p l u g i n - a u t o o l l i p _ d e f a u l t _ d e f a u t o l l i p _ b i g m ā c greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 roū t p l u g i n - a u t o o l l i p _ d e f a u t o l l i p _ b i g o ū r o c / a i r i / r o ū r o greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ōūto; usually refers to something close to the speaker -- "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ēē) k h e v n ā c p l u g i n - a u t o o l l i p _ d e f a u t o l l i p _ b i g m ā c greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nāc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" enoipevplugin-autotooltip__default plugin-autotooltip_bignoíu Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἰνῶ; évplugin-autotooltip__default plugin-autotooltip_bigv greek Preposition meaning "in". navtplugin-autotooltip__default plugin-autotooltip_bignḗc greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nḗc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 louo kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" enoi 20 pevplugin-autotooltip__default plugin-autotooltip_bignoíu Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἵπλplugin-autotooltip__default plugin-autotooltip_bigô greek The definite article kalōv kaiplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" topplugin-autotooltip__default plugin-autotooltip_bigô greek The definite article evavtōv topplugin-autotooltip__default plugin-autotooltip_bigô greek The definite article kuplov tooplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God avtoipplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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1	Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.
2	And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.
3	He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.
4	Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.
5	And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

6	And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps.
7	In the third month they began to lay the foundation of the heaps, and finished them in the seventh month.
8	And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.
9	Then Hezekiah questioned with the priests and the Levites concerning the heaps.
10	And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.
11	Then Hezekiah commanded to prepare chambers in the house of the LORD; and they prepared them,
12	And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.
13	And Jehiel, and Azariah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.
14	And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
15	And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:
16	Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
17	Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;
18	And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:
19	Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.
20	And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the LORD his God.
21	And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

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