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2 Chronicles 31:10

plugin-autotooltip_default plugin-autotooltip_bigni,אָמָר אַלִּיו אָוַרְיֶהוּ הַפֹּהַן הָרְאשׁ לְבֵית צָדַוֹק וְיאמֶר מִהָּחַׁל הַתְּרוֹמָה לְבֵיא בִית יְתּוֹ

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְּמְוָּהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13 Joel 2:32 Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יְיִפְוּה לְּיִב בְּיִי יְתְּוֹּח בֵּיוֹ

hebrew

Meaning

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament

The word ברך marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm ברך marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1:1

Azariah the Chief priest, who was of the house of Zadok, answered him, "Since they began to bring the contributions into the house of the LORD, we have eaten and had enough and have plenty left, for the LORD has blessed his people, so that we have this large amount left."

and Azariah the chief priest, from the family of Zadok, answered, "Since the people began to bring their contributions to the temple of the LORD, we have had enough to eat and plenty to spare, because the LORD has blessed his people, and this great amount is left over."

And Azariah the high priest, from the family of Zadok, replied, "Since the people began bringing their gifts to the LORD's Temple, we have had enough to eat and plenty to spare. The LORD has blessed his people, and all this is left over."

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αὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸς plugin-autotooltip default plugin-autotooltip bigπρός
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
| mpóc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνρίυgin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αζαριας ὁplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεὺς ὁplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό
Meaning:
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρχων εἰς οἶκον Σαδωκ καὶρμαμια-autotooltip default pluqin-autotooltip biqκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἐξ οὖρμαίη-autotooltip default plugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigöc, ñ, ő
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἦρκται ἡρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπαρχὴ φέρεσθαι εἰς οἶκον κυρίου ἐφάγομεν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπίσμεν καιριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατελίπομεν ὅτι κύριος ηὐλόγησεν τὸνρΙυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν αὐτοῦplugin-autotooltip_ default plugin-autotooltip_ bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατελίπομεν ἔτι τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλῆθος τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοῦτος / αῦτη /τοῦτο
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this great store.

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