## 2 Chronicles 31:5

	רֵבְּיָי הַרְבָּּג בְּיֵי יָשְׂרָאֵל רֵאשַׁית plugin-autotooltip_default plugin-autotooltip_big רֵבְּיָרְ הַדְּבָּר בְּיֵי יִשְׂרָאֵל רֵאשַׁית
	hebrew
	Meanings:
	* Beginning * Finest (or choice) * First (first fruits) * Principal thing
	Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning.
	Derived from ะห่ว
	Feminine, noun אָל הְּבֶּל הְרָב הָבָּיאוּ הְשֶׁעְשֵּׁר הַכָּל לְרָב הָבָּיאוּ Feminine, noun אָל הְּבִּל הְרָב הָבָּיאוּ
	As soon as the command was spread abroad, the people of Israel gave in abundance the firstfruits of grain, wine, oil, honey, and of all the produce of the field. And they brought in abundantly the tithe of everything.
	As soon as the order went out, the Israelites generously gave the firstfruits of their grain, new wine, oil and honey and all that the fields produced. They brought a great amount, a tithe of everything.
NI T	The people of Israel responded immediately and generously by bringing the first of their crops and grain, new wine, olive oil, honey, and all the produce of their fields. They brought a large quantity- a tithe of all they produced.

καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς προσέταξεν τὸνplugin-autotooltip\_default plugin-autotooltip\_bigὸ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγονρlugin-autotooltip\_default plugin-autotooltip\_bigλόγος \* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἐπλεόνασαν olplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υίοὶ Ισραηλ ἀπαρχὴν σίτου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἴνου καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning LXX \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαίου καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλιτος καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πἄνρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γένημα ἀγροῦ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιδέκατα πάνταρμαίη-autotooltip default plugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigπας greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 είς πλῆθος ἤνεγκαν

KJV

And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

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Last update: 2025/10/23 00:28

