

# 2 Chronicles 32:12

|        |                                                                                                                                                                                                                      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | <div>את</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>הוא יחזקיהו חסיד את</div>                                                                                                           |
|        | <div>hebrew</div> <div>The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div>                   |
| Hebrew | <div>את</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>בספרי ואת</div> <div>For example, in Genesis 1:1 the word is preceded by</div>                                                      |
|        | <div>hebrew</div> <div>The Hebrew word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div>                   |
|        | <div>בְּיָא אֱלֹהִים וּמִבְחָרָיו וְאֶפְרַיִם לְיִרְדֵּנָה וּלְיִרְשָׁאֵם לֵאמֹר לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׁתַּחֲוּ וְעַלֵּי הַמִּטָּיִר</div> <div>For example, in Genesis 1:1 the word is preceded by</div>     |
| ESV    | Has not this same Hezekiah taken away his high places and his altars and commanded Judah and Jerusalem, "Before one altar you shall worship, and on it you shall burn your sacrifices"?                              |
| NIV    | Did not Hezekiah himself remove this god's high places and altars, saying to Judah and Jerusalem, "You must worship before one altar and burn sacrifices on it"?                                                     |
| NLT    | Don't you realize that Hezekiah is the very person who destroyed all the LORD's shrines and altars? He commanded Judah and Jerusalem to worship only at the altar at the Temple and to offer sacrifices on it alone. |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|  | <div><div>οὗχ οὗτος</div><div>plugin-autotooltip__default plugin-autotooltip_big</div>οὗτος / αὐτή / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 <div>ἐστιν</div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>εἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Εἰς ἑκίας <div>ὅς</div>plugin-autotooltip__default plugin-autotooltip_big</div> ός, ἦ, ὅ |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning 

πῶς

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 

θυσιαστήριον αὐτοῦ

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 

καί

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” 

τά

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 

ὕψος αὐτοῦ

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 

καί

plugin-autotooltip\_\_default plugin-autotooltip\_big

LXX

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” 

ἐν τῷ

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 

λουθὰ καί

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” 

τοίς

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 

κατοικοῦσιν Ἱερουσαλὴμ λέγων κατέναντι τοῦ

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ 

θυσιαστηρίου τούτου

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 

προσκυνήσετε καί

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” 

ἐν αὐτῷ

plugin-autotooltip\_\_default plugin-autotooltip\_big

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 

θυμιάσεν

KJV Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

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