## 2 Chronicles 34:22

אַפּר הַפֶּּלֶדְ אֵל חֻלְּדָה הַנְּבִיאָה אֲשֶׁת שַׁלֵּם בְּן תִּוּקְהַת בְּּן חַסְרָה שׁוֹמֵר

Meaning:

\*To guard \* To protect \* To keep \* To observe \* To attend

The verb אפר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19

בּּבְּלֵדִים וְהָיא יוֹשֶׁבֶּת בִּירוּשְׁלֵם בּּמִשְׁבָּה וִיִדְבְּרִוּ אַלֵּיהְ כַּזְאַת 

So Hilkiah and those whom the king had sent went to Huldah the prophetess, the wife of Shallum the son of Tokhath, son of Hasrah, keeper of the wardrobe (now she lived in Jerusalem in the Second Quarter) and spoke to her to that effect.

NIV Hilkiah and those the king had sent with him went to speak to the prophetess Huldah, who was the wife of Shallum son of Tokhath, the son of Hasrah, keeper of the wardrobe. She lived in Jerusalem, in the Second District.

So Hilkiah and the other men went to the New Quarter of Jerusalem to consult with the prophet Huldah. She was the wife of Shallum son of Tikvah, son of Harhas, the keeper of the Temple wardrobe.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη Χελκιας καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἶς εἶπεν ὁplugin-autotooltip\_default plugin-autotooltip\_bigó

greek

The definite article βασιλεὺς πρὸς plugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ολδαν τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigó

greek

The definite article προφήτιν γυναϊκα Σελλημ υἱοῦ Θακουαθ υἱοῦ Χελλης φυλάσσουσαν τὰςplugin-autotooltip\_default plugin-autotooltip\_bigὁ

greek

The definite article στολάς καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί

areek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὕτηρlugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

LXX

Meaning:

st These or this st This one, this person, this thing st They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατώκει ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". Ιερουσαλημ ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". μασανα καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησαν αὐτῆplugin-autotooltip\_default plugin-autotooltip\_bigαὑτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ ταῦταρlugin-autotooltip\_default plugin-autotooltip\_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

ΚJV

And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.

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