2 Chronicles 34:26

אָתְּכֶּם plugin-autotooltip_default plugin-autotooltip_bigאָל מֵלֶּדְ יְהוּדָּה הַשְּׁלֵחַ אֶתְכֶּם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 יְהוֹּהְםּוֹם hugin-autotooltip_default plugin-autotooltip_big-

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָרָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

Hebrew

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It is not a generic term for "god", but rather the word יהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine יִשְׂרָאֵׁל הַדְּבָרִים אֲשֵׁר שָׁמֵעְה

ESV But to the king of Judah, who sent you to inquire of the LORD, thus shall you say to him, Thus says the LORD, the God of Israel: Regarding the words that you have heard,

NIV Tell the king of Judah, who sent you to inquire of the LORD, 'This is what the LORD, the God of Israel, says concerning the words you heard:

NLT But go to the king of Judah who sent you to seek the LORD and tell him: 'This is what the LORD, the God of Israel, says concerning the message you have just heard:

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ βασιλέα Ιουδα τὸνplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀποστείλαντα ὑμᾶς τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζητῆσαι τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριον οὕτως ἐρεῖτε αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same LXX Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὕτως λέγει κύριος ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς areek Masculine noun meaning * A god or goddess * God Ισραηλ τοὺςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὖςρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἤκουσας

KJV And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

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