

אתָּ plugin-autotooltip__default plugin-autotooltip_bigעַמּוּד הַמֶּלֶךְ עַל עַמּוּד וַיִּכְרַת אֶתָּ

hebrew

The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 לִפְנֵי הַבְּרִיתָּ plugin-autotooltip__default plugin-autotooltip_bigפְּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הַיָּהוָה plugin-autotooltip__default plugin-autotooltip_bigהַיָּהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲחֵרֵי יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה

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שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 אַתָּה
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 אַתָּה plugin-autotooltip__default plugin-autotooltip_big אַתָּה

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