

2 Chronicles 5

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#)

Text

[Hebrew](#)

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 שְׁלֹמֹה אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (קִדְשֵׁי דְגִיד אֲבִיו וְאֶת plugin-autotooltip__default plugin-autotooltip_big אֶת

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (זָקַנִי יִשְׂרָאֵל וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל רְאֵשֵׁי הַמַּטּוֹת נְשִׂאֵי הָאֲבוֹת לְבָנָי plugin-autotooltip__default plugin-autotooltip_big <td></td>	
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3	וַיִּקְהֲלוּ אֶל הַמֶּלֶךְ כָּל אִישׁ יִשְׂרָאֵל בַּחֵג הוּא הַחֹדֶשׁ הַשְּׁבִיעִי אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew <td></td>	
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6	וְהַמִּלֵּךְ שְׁלֹמֹה וְכָל עַדְתֵּי יִשְׂרָאֵל הַנוֹעֲדִים עָלָיו לִפְנֵי הָאֵרוֹן מִזְבְּחִים צֶאֱן וּבָקָר אֲשֶׁר לֹא יִסְפְּרוּ וְלֹא יִמְנוּ מֵרֶב

	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning
10	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 עַם בְּנֵי יִשְׂרָאֵל בְּצִאתָם מִמִּצְרָיִם
11	יָהִי plugin-autotooltip__default plugin-autotooltip_big יָהִי hebrew The word יָהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בְּצֵאת הַכְּהֲנִים מִן הַקֹּדֶשׁ כִּי כָל הַכְּהֲנִים הִנְמָצְאִים הִתְקַדְּשׁוּ אֵין
12	לְשָׁמֹר plugin-autotooltip__default plugin-autotooltip_big Examples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 לְמַחֲלָקוֹת
12	וְהַלֹּוִים הַמְשָׁרְרִים לְכָל־לְאֻיִּי לְהִימָן לְיִדְתָּיו וּלְבִנָּיָהּ וְלֹאֲחִיָּהּ מְלִבְשִׁים בֹּוץ בְּמִצְלָתִים וּבִנְבָלִים וְכִזְרוֹת עֲמֻדִים מְזֻרָח לְמִזְבֵּחַ וְעַמֻּהֶם כְּהֲנִים לְמִאֲהָ וְעֹשְׂרִים מַחֲרִירִים מְחַצְרִים בְּחֻצְרוֹת

יהוה plugin-autotooltip__default plugin-autotooltip_big

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The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה אֱלֹהִים לְהַלֵּל וּלְהַדְוֹת כְּאֶחָד לַמַּחְצָרִים לַמִּשְׁרָרִים לְהַשְׁמִיעַ קוֹל אֶחָד לְהַלֵּל וּלְהַדְוֹת וְהָיָה

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13

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ESV

1	Thus all the work that Solomon did for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God.
2	Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
3	And all the men of Israel assembled before the king at the feast that is in the seventh month.
4	And all the elders of Israel came, and the Levites took up the ark.
5	And they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the Levitical priests brought them up.
6	And King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.
7	Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim.
8	The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles.
9	And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day.

10	There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt.
11	And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions,
12	and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters;
13	and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, "For he is good, for his steadfast love endures forever," the house, the house of the LORD, was filled with a cloud,
14	so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

NIV

1	When all the work Solomon had done for the temple of the LORD was finished, he brought in the things his father David had dedicated-the silver and gold and all the furnishings-and he placed them in the treasuries of God's temple.
2	Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David.
3	And all the men of Israel came together to the king at the time of the festival in the seventh month.
4	When all the elders of Israel had arrived, the Levites took up the ark,
5	and they brought up the ark and the Tent of Meeting and all the sacred furnishings in it. The priests, who were Levites, carried them up;
6	and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.
7	The priests then brought the ark of the LORD's covenant to its place in the inner sanctuary of the temple, the Most Holy Place, and put it beneath the wings of the cherubim.
8	The cherubim spread their wings over the place of the ark and covered the ark and its carrying poles.
9	These poles were so long that their ends, extending from the ark, could be seen from in front of the inner sanctuary, but not from outside the Holy Place; and they are still there today.
10	There was nothing in the ark except the two tablets that Moses had placed in it at Horeb, where the LORD made a covenant with the Israelites after they came out of Egypt.
11	The priests then withdrew from the Holy Place. All the priests who were there had consecrated themselves, regardless of their divisions.
12	All the Levites who were musicians-Asaph, Heman, Jeduthun and their sons and relatives-stood on the east side of the altar, dressed in fine linen and playing cymbals, harps and lyres. They were accompanied by 120 priests sounding trumpets.
13	The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the LORD. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the LORD and sang: "He is good; his love endures forever." Then the temple of the LORD was filled with a cloud,
14	and the priests could not perform their service because of the cloud, for the glory of the LORD filled the temple of God.

NLT

1	So Solomon finished all his work on the Temple of the LORD. Then he brought all the gifts his father, David, had dedicated- the silver, the gold, and the various articles- and he stored them in the treasuries of the Temple of God.
2	Solomon then summoned to Jerusalem the elders of Israel and all the heads of tribes- the leaders of the ancestral families of Israel. They were to bring the Ark of the LORD's Covenant to the Temple from its location in the City of David, also known as Zion.
3	So all the men of Israel assembled before the king at the annual Festival of Shelters, which is held in early autumn.
4	When all the elders of Israel arrived, the Levites picked up the Ark.
5	The priests and Levites brought up the Ark along with the special tent and all the sacred items that had been in it.
6	There, before the Ark, King Solomon and the entire community of Israel sacrificed so many sheep, goats, and cattle that no one could keep count!
7	Then the priests carried the Ark of the LORD's Covenant into the inner sanctuary of the Temple- the Most Holy Place- and placed it beneath the wings of the cherubim.
8	The cherubim spread their wings over the Ark, forming a canopy over the Ark and its carrying poles.
9	These poles were so long that their ends could be seen from the Temple's main room- the Holy Place- but not from the outside. They are still there to this day.
10	Nothing was in the Ark except the two stone tablets that Moses had placed in it at Mount Sinai, where the LORD made a covenant with the people of Israel when they left Egypt.
11	Then the priests left the Holy Place. All the priests who were present had purified themselves, whether or not they were on duty that day.
12	And the Levites who were musicians- Asaph, Heman, Jeduthun, and all their sons and brothers- were dressed in fine linen robes and stood at the east side of the altar playing cymbals, lyres, and harps. They were joined by 120 priests who were playing trumpets.
13	The trumpeters and singers performed together in unison to praise and give thanks to the LORD. Accompanied by trumpets, cymbals, and other instruments, they raised their voices and praised the LORD with these words: "He is good! His faithful love endures forever!" At that moment a thick cloud filled the Temple of the LORD.
14	The priests could not continue their service because of the cloud, for the glorious presence of the LORD filled the Temple of God.

LXX

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ουνετελέσθη πάσplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐργασία ἦν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Σαλωμων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". οἴκῳ κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆνεγκεν Σαλωμων τὰplugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article ἄγια Δαυὶδ τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article πατρός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἀργύριον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article χρυσὸν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article σκεύη ἔδωκεν εἰς θησαυρὸν οἴκου κυρίου
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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ
4	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article αὐτοῖς αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek The definite article καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ

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7	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί	
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article ἡ		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article κ		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article τόπον αὐτῆς		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek		
	Meaning		
	* He, she, it * Himself, herself, itself * Same		
	8	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article ὁ		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article οἱ		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article ἀγια τῶν		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article δύν ὑποκάτω τῶν		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article πτερύγων τῶν		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article χροῦβιν			
9		καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢ		plugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek		
	εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τὰ		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article χροῦβιν διαπετακὸτα τὰς		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article πτέρυγας αὐτῶν		plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek		
	Meaning		
	* He, she, it * Himself, herself, itself * Same		
10	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῶν		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article τόπον τῆς		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article κίβωτὸς καὶ		plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek		
	Meaning		
	* And * Also * Both * Even * Too * So		
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ουνεκάλυπτεν τὰ		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article χροῦβιν ἐν τῇ		plugin-autotooltip__default plugin-autotooltip_bigὃ
	greek		
	The definite article κίβωτὸν καὶ		plugin-autotooltip__default plugin-autotooltip_bigκαί
	11	greek	
Meaning			
* And * Also * Both * Even * Too * So			
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τοῦς		plugin-autotooltip__default plugin-autotooltip_bigὃ	
greek			
The definite article ἀναφορεῖς αὐτῆς		plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek			
Meaning			
* He, she, it * Himself, herself, itself * Same			
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.			
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνάνωθεν			

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅτεplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁplugin-autotooltip__default plugin-autotooltip_bigο greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κεφαλαί τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀναφορῶν ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek 9 The definite article ἀγίων εἰς πρόσωπον ταῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δαβὶν οὐκ ἐβλέποντο ἐξ ω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥσανplugin-autotooltip__default plugin-autotooltip_bigεῖμ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκεῖ ἔως τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεῖμ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κιβωτῶ πλήν δύο πλάκες ἃς ἐθηκεν Μωυσῆς ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". Χωρηθῆ ᾧ διέθετο κύριος μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οὐ ἰσραὴλ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν 10 greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐξελεῖν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigού greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου
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	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὲ
	greek
	The definite article ἐξελθὲν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἀγίων ὅτι πάντεςplugin-autotooltip__default plugin-autotooltip_bigὴς
11	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐπεὶ οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐπρεθέντες ἠγάσθησαν οὐκ ᾔσανplugin-autotooltip__default plugin-autotooltip_bigεῖμι
	greek
	εἰμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. διατεταγμένοι κατ' ἡμέραν

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of καί depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 καίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So
12	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Preposition meaning "in". καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek Preposition meaning "in". καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek Preposition meaning "in". καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek Preposition meaning "in". καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_bigό greek Preposition meaning "in". καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καίταί οίplugin-autotooltip__default plugin-autotooltip_bigό

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kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ᾔδουναντο οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερεῖς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήναι λειτουργεῖν ἀπὸ προσώπου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ 14greek The definite article νεφέλης ὅτι ἐνέπλησεν δόξα κυρίου τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄκον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God
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KJV

1	Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.
2	Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
3	Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month.
4	And all the elders of Israel came; and the Levites took up the ark.
5	And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.
6	Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.
7	And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:
8	For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
9	And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
10	There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt.
11	And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:
12	Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)
13	It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;
14	So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

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