

## 2 Chronicles 5:2

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|        | <p>אתָּ֙פּלִיגְטִיפ־אֹוֹטֹוֹלְטִיפ־דֶּפּוּלְטִיפ־אֶת־יְקֹהִ֣י לְשִׁלְמֹ֔ה אֶת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (זָקַנִי יִשְׂרָאֵל וְאֶת־פּלִיגְטִיפ־אֹוֹטֹוֹלְטִיפ־דֶּפּוּלְטִיפ־אֶת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל רֹאשֵׁי הַמַּטּוֹת נְשִׂאֵי הָאֲבוֹת לְבָנָי יִשְׂרָאֵל אֶל יְרוּשָׁלַם לְהַעֲלוֹת אֶת־פּלִיגְטִיפ־אֹוֹטֹוֹלְטִיפ־דֶּפּוּלְטִיפ־אֶת־</p>           |
| Hebrew | <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרוֹן בְּרִית יְהוָה יְהוָה־פּלִיגְטִיפ־אֹוֹטֹוֹלְטִיפ־דֶּפּוּלְטִיפ־אֶת־</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַעֲיֵר דָּוִיד הִיא צִיּוֹן</p> |
| ESV    | Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NIV    | Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the LORD's covenant from Zion, the City of David.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NLT    | Solomon then summoned to Jerusalem the elders of Israel and all the heads of tribes- the leaders of the ancestral families of Israel. They were to bring the Ark of the LORD's Covenant to the Temple from its location in the City of David, also known as Zion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| LXX | <div>τότε</div> <div>ἐξεκκλησίασεν Σαλωμων τοὺς</div> <div>greek</div> <div>The definite article</div> <div>πρεσβυτέρους Ισραηλ καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div> <div>πάντας</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς</div> <div>greek</div> <div>The definite article</div> <div>ἄρχοντας τῶν</div> <div>greek</div> <div>The definite article</div> <div>φυλῶν τοὺς</div> <div>greek</div> <div>The definite article</div> <div>ἡγουμένους πατριῶν υἱῶν Ισραηλ εἰς Ἱερουσαλημ τοῦ</div> <div>greek</div> <div>The definite article</div> <div>ἀνενέγκαι κιβωτὸν διαθήκης κυρίου ἐκ πόλεως Δαυιδ αὕτη</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Σιων</div> |
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| KJV | Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. |
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