

# 2 Chronicles 8

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

## Text

### Hebrew

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <div>הָיָה</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שְׁלֹמֹה בִּנְהָ אֲשֶׁר שָׁנָה עֲשָׂרִים מֵקֵץ</div> <div>את</div> <div>hebrew</div> <div>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by ( בֵּית יְהוָה )</div> <div>יהוה</div> <div>1</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת</div> <div>את</div> <div>hebrew</div> <div>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by ( בֵּיתוּ )</div> <div>יהוה</div> |
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| 3 | <div>וַיִּלְךָ שְׁלֹמֹה חֲמַת צֹבָה וַיַּחֲזֵק עָלֶיהָ</div> <div>אתָּplugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>4 For example, in Genesis 1:1 the word is preceded by וַתִּדְמֶר בַּמִּדְבָּר וְאֵת ( )</div> <div>אתָּplugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים ( כָּל עֲרֵי הַמִּסְכָּנוֹת אֲשֶׁר בָּנָה בַּחֲמַת )</div> |
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אתָּplugin-autotooltip\_\_default plugin-autotooltip\_bigאתָּ

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּעֵלֶת וְאֵת ( בְּעֵלֶת וְאֵת ) plugin-autotooltip\_\_default plugin-autotooltip\_bigאתָּ

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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּעֵלֶת וְאֵת plugin-autotooltip\_\_default plugin-autotooltip\_bigאתָּ

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hebrew

Meaning:

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִמֶּשְׁלֶתָּו

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| 7  | <p>כָּל הָעָם הַנּוֹתֵר מִן הַחַתִּי וְהָאֲמֹרִי וְהַפְּרָזִי וְהַחִוִּי וְהַיְבוּסִי אֲשֶׁר לֹא מִיִּשְׂרָאֵל הָמָּה אֶרֶץ</p> <p>hebrew</p> <p>Meaning:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8  | <p>* Earth (e.g. Genesis 1:1) or world * Land * Countries or country</p> <p>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</p> <p>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֲשֶׁר לֹא כְלוּם בְּנִי יִשְׂרָאֵל וַיַּעֲלֵם שְׁלֹמֹה לְמָס עַד הַיּוֹם הַזֶּה</p>                                                                                                                                                                                                     |
| 9  | <p>וּמִן בְּנֵי יִשְׂרָאֵל אֲשֶׁר לֹא נָתַן שְׁלֹמֹה לַעֲבָדִים לְמִלְאכָתוֹ כִּי הָמָּה אֲנָשֵׁי מִלְחָמָה וְשָׂרֵי שְׁלִישָׁיו וְשָׂרֵי רֶכֶב וְקָרָשָׁיו</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10 | <p>וְאֵלֶּה שְׂרָי הַנְּצִיבִים הַנִּצָּבִים אֲשֶׁר לְמֶלֶךְ שְׁלֹמֹה חֲמִשָּׁים וּמֵאֵתַיִם הָרָדִים בָּעָם</p> <p>את</p> <p>hebrew</p> <p>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by כִּי בְרָא אֱלֹהִים ( בַּת פְּרָעָה הָעֹלָה שְׁלֹמֹה מַעִיר דָּוִיד לְבֵית אֲשֶׁר בָּנָה לָהּ כִּי בְרָא אֱלֹהִים ) בַּת פְּרָעָה הָעֹלָה שְׁלֹמֹה מַעִיר דָּוִיד לְבֵית אֲשֶׁר בָּנָה לָהּ כִּי בְרָא אֱלֹהִים</p> |
| 11 | <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6</p>                                                                                                       |

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|    | <p><a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהוה</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <a href="#">יהוה</a> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 <a href="#">יהוה</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">יהוה</a></p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word <a href="#">יהוה</a> (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 <a href="#">אשר בנה לפני האולם</a></p> |
| 13 | <p><a href="#">ובדבר יום ביום להעלות כמצות משה לשבתות ולחגים ולמועדות שלוש פעמים בשנה בחג המצות ובחג השבועות ובחג הסוכות</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14 | <p><a href="#">את</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">את</a></p> <p>hebrew</p> <p>The Hebrew <a href="#">את</a> word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by <a href="#">מחלקות הכהנים על עבדתם והלויים על משמרותם להלל</a></p> <p><a href="#">ברא אלהים</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a> <a href="#">ולשירת נגד הכהנים לדבר יום ביומו והשוערים במחלקותם לשער ושער כי כן מצות דניאל איש האלהים</a></p> <p>אלהים</p> <p>hebrew</p> <p>Meanings:</p> <p>* God * god * goddess * divine ones * angels</p> <p>Noun, masculine</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 15 | <p><a href="#">ולא סרו מצות המלך על הכהנים והלויים לכל דבר ולאצרות</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|  | <div>כּוֹנֵןplugin-autotooltip__default plugin-autotooltip_bigכּוֹנֵן</div> <div>Meaning</div> <div>* To be firm * Establish * Prepare * Set</div> <div>Verb. Occurs about 200 times in the Old Testament.</div> <div>Meanings by Stem</div> <div>Qal Stem (basic form)</div> <div>To be firm, stable, fixed, established.</div> <div>Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 כּוֹנֵן</div> <div>יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה</div> <div>hebrew</div> <div>Meaning</div> <div>16 * Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְהוָה בֵּית יְהוָה שְׁלָמָה בְּלִתּוֹ יְהוָה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</div> |
|  | <div>אֶרֶץplugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ</div> <div>hebrew</div> <div>Meaning:</div> <div>17 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country</div> <div>The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.</div> <div>When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֲדָמָה</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | <div>וְיִשְׁלַח לָוֹ חֹרֶם בְּיַד עֲבָדָיו אוֹנוֹת אֲנִיּוֹת וְעַבְדִּים יִדְעֵי יָם וְיִבְאוּ עִם עַבְדֵּי שְׁלָמָה אוֹפִירָה וְיִקְחוּ מִשָּׁם אַרְבַּע מֵאוֹת וַחֲמִשִּׁים כֶּכֶר זָהָב וְיִבְיֵאוּ אֶל הַמֶּלֶךְ שְׁלָמָה</div> <div>18</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 1  | At the end of twenty years, in which Solomon had built the house of the LORD and his own house,                                                                                                                                                                                                                         |
| 2  | Solomon rebuilt the cities that Hiram had given to him, and settled the people of Israel in them.                                                                                                                                                                                                                       |
| 3  | And Solomon went to Hamath-zobah and took it.                                                                                                                                                                                                                                                                           |
| 4  | He built Tadmor in the wilderness and all the store cities that he built in Hamath.                                                                                                                                                                                                                                     |
| 5  | He also built Upper Beth-horon and Lower Beth-horon, fortified cities with walls, gates, and bars,                                                                                                                                                                                                                      |
| 6  | and Baalath, and all the store cities that Solomon had and all the cities for his chariots and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.                                                                                        |
| 7  | All the people who were left of the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, who were not of Israel,                                                                                                                                                                                     |
| 8  | from their descendants who were left after them in the land, whom the people of Israel had not destroyed- these Solomon drafted as forced labor, and so they are to this day.                                                                                                                                           |
| 9  | But of the people of Israel Solomon made no slaves for his work; they were soldiers, and his officers, the commanders of his chariots, and his horsemen.                                                                                                                                                                |
| 10 | And these were the chief officers of King Solomon, 250, who exercised authority over the people.                                                                                                                                                                                                                        |
| 11 | Solomon brought Pharaoh's daughter up from the city of David to the house that he had built for her, for he said, "My wife shall not live in the house of David king of Israel, for the places to which the ark of the LORD has come are holy."                                                                         |
| 12 | Then Solomon offered up burnt offerings to the LORD on the altar of the LORD that he had built before the vestibule,                                                                                                                                                                                                    |
| 13 | as the duty of each day required, offering according to the commandment of Moses for the Sabbaths, the new moons, and the three annual feasts- the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Booths.                                                                                              |
| 14 | According to the ruling of David his father, he appointed the divisions of the priests for their service, and the Levites for their offices of praise and ministry before the priests as the duty of each day required, and the gatekeepers in their divisions at each gate, for so David the man of God had commanded. |
| 15 | And they did not turn aside from what the king had commanded the priests and Levites concerning any matter and concerning the treasuries.                                                                                                                                                                               |
| 16 | Thus was accomplished all the work of Solomon from the day the foundation of the house of the LORD was laid until it was finished. So the house of the LORD was completed.                                                                                                                                              |
| 17 | Then Solomon went to Ezion-geber and Eloth on the shore of the sea, in the land of Edom.                                                                                                                                                                                                                                |
| 18 | And Hiram sent to him by the hand of his servants ships and servants familiar with the sea, and they went to Ophir together with the servants of Solomon and brought from there 450 talents of gold and brought it to King Solomon.                                                                                     |

## NIV

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|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | At the end of twenty years, during which Solomon built the temple of the LORD and his own palace,                                                                                                      |
| 2 | Solomon rebuilt the villages that Hiram had given him, and settled Israelites in them.                                                                                                                 |
| 3 | Solomon then went to Hamath Zobah and captured it.                                                                                                                                                     |
| 4 | He also built up Tadmor in the desert and all the store cities he had built in Hamath.                                                                                                                 |
| 5 | He rebuilt Upper Beth Horon and Lower Beth Horon as fortified cities, with walls and with gates and bars,                                                                                              |
| 6 | as well as Baalath and all his store cities, and all the cities for his chariots and for his horses - whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled. |
| 7 | All the people left from the Hittites, Amorites, Perizzites, Hivites and Jebusites (these peoples were not Israelites),                                                                                |
| 8 | that is, their descendants remaining in the land, whom the Israelites had not destroyed-these Solomon conscripted for his slave labor force, as it is to this day.                                     |

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| 9  | But Solomon did not make slaves of the Israelites for his work; they were his fighting men, commanders of his captains, and commanders of his chariots and charioteers.                                                                                                                                                                        |
| 10 | They were also King Solomon's chief officials-two hundred and fifty officials supervising the men.                                                                                                                                                                                                                                             |
| 11 | Solomon brought Pharaoh's daughter up from the City of David to the palace he had built for her, for he said, "My wife must not live in the palace of David king of Israel, because the places the ark of the LORD has entered are holy."                                                                                                      |
| 12 | On the altar of the LORD that he had built in front of the portico, Solomon sacrificed burnt offerings to the LORD,                                                                                                                                                                                                                            |
| 13 | according to the daily requirement for offerings commanded by Moses for Sabbaths, New Moons and the three annual feasts-the Feast of Unleavened Bread, the Feast of Weeks and the Feast of Tabernacles.                                                                                                                                        |
| 14 | In keeping with the ordinance of his father David, he appointed the divisions of the priests for their duties, and the Levites to lead the praise and to assist the priests according to each day's requirement. He also appointed the gatekeepers by divisions for the various gates, because this was what David the man of God had ordered. |
| 15 | They did not deviate from the king's commands to the priests or to the Levites in any matter, including that of the treasuries.                                                                                                                                                                                                                |
| 16 | All Solomon's work was carried out, from the day the foundation of the temple of the LORD was laid until its completion. So the temple of the LORD was finished.                                                                                                                                                                               |
| 17 | Then Solomon went to Ezion Geber and Elath on the coast of Edom.                                                                                                                                                                                                                                                                               |
| 18 | And Hiram sent him ships commanded by his own officers, men who knew the sea. These, with Solomon's men, sailed to Ophir and brought back four hundred and fifty talents of gold, which they delivered to King Solomon.                                                                                                                        |

## NLT

|    |                                                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | It took Solomon twenty years to build the LORD's Temple and his own royal palace. At the end of that time,                                                                                                                         |
| 2  | Solomon turned his attention to rebuilding the towns that King Hiram had given him, and he settled Israelites in them.                                                                                                             |
| 3  | Solomon also fought against the town of Hamath-zobah and conquered it.                                                                                                                                                             |
| 4  | He rebuilt Tadmor in the wilderness and built towns in the region of Hamath as supply centers.                                                                                                                                     |
| 5  | He fortified the towns of Upper Beth-horon and Lower Beth-horon, rebuilding their walls and installing barred gates.                                                                                                               |
| 6  | He also rebuilt Baalath and other supply centers and constructed towns where his chariots and horses could be stationed. He built everything he desired in Jerusalem and Lebanon and throughout his entire realm.                  |
| 7  | There were still some people living in the land who were not Israelites, including the Hittites, Amorites, Perizzites, Hivites, and Jebusites.                                                                                     |
| 8  | These were descendants of the nations whom the people of Israel had not destroyed. So Solomon conscripted them for his labor force, and they serve in the labor force to this day.                                                 |
| 9  | But Solomon did not conscript any of the Israelites for his labor force. Instead, he assigned them to serve as fighting men, officers in his army, commanders of his chariots, and charioteers.                                    |
| 10 | King Solomon appointed 250 of them to supervise the people.                                                                                                                                                                        |
| 11 | Solomon moved his wife, Pharaoh's daughter, from the City of David to the new palace he had built for her. He said, "My wife must not live in King David's palace, for the Ark of the LORD has been there, and it is holy ground." |
| 12 | Then Solomon presented burnt offerings to the LORD on the altar he had built for him in front of the entry room of the Temple.                                                                                                     |



|    |                                                                                                                                                                                                                                                                                                                                 |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | He offered the sacrifices for the Sabbaths, the new moon festivals, and the three annual festivals- the Passover celebration, the Festival of Harvest, and the Festival of Shelters- as Moses had commanded.                                                                                                                    |
| 14 | In assigning the priests to their duties, Solomon followed the regulations of his father, David. He also assigned the Levites to lead the people in praise and to assist the priests in their daily duties. And he assigned the gatekeepers to their gates by their divisions, following the commands of David, the man of God. |
| 15 | Solomon did not deviate in any way from David's commands concerning the priests and Levites and the treasuries.                                                                                                                                                                                                                 |
| 16 | So Solomon made sure that all the work related to building the Temple of the LORD was carried out, from the day its foundation was laid to the day of its completion.                                                                                                                                                           |
| 17 | Later Solomon went to Ezion-geber and Elath, ports along the shore of the Red Sea in the land of Edom.                                                                                                                                                                                                                          |
| 18 | Hiram sent him ships commanded by his own officers and manned by experienced crews of sailors. These ships sailed to Ophir with Solomon's men and brought back to Solomon almost seventeen tons of gold.                                                                                                                        |

## LXX

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><a href="#">kai</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἐνὶ τῷ μετὰ εἰκοσῇ ἔτη</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". <a href="#">οἷς ᾠκοδόμησεν</a> <a href="#">Ἰαλυσίων</a> <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸν</p> <p>1 greek</p> <p>The definite article <a href="#">οἶκον κυρίου</a> <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὸν</p> <p>greek</p> <p>The definite article <a href="#">οἶκον ἐαυτοῦ</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p><a href="#">kai</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigὰς</p> <p>greek</p> <p>The definite article <a href="#">νόστις ἃς ἔδωκεν</a> <a href="#">Χριστῷ</a> <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigῷ</p> <p>greek</p> <p>The definite article <a href="#">Ἰαλυσίων ᾠκοδόμησεν</a> <a href="#">αὐτὰς</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτὰς</p> <p>2 greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">Ἰαλυσίων</a> <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">κατ' οἰκίαν</a> <a href="#">ἔκει</a> <a href="#">τοὺς</a>plugin-autotooltip__default plugin-autotooltip_bigοὺς</p> <p>greek</p> <p>The definite article <a href="#">υἱὸς ἱσραὴλ</a></p> |  |
| <p><a href="#">kai</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ἡλθεν</a> <a href="#">Ἰαλυσίων</a> <a href="#">εἰς</a> <a href="#">Αἰμαθ</a> <a href="#">Σωβα</a> <a href="#">καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">καταρχουεν</a> <a href="#">αὐτῇ</a>plugin-autotooltip__default plugin-autotooltip_bigαὐτῇ</p> <p>3 greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>                                                                                                                                                                                                                                                                                                                                                                                                               |  |

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|                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                             |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>την</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                 |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article βασιλεῖς <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                               |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>νά</b> οςplugin-autotooltip__default plugin-autotooltip_bigνᾶς                                              |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * All * Every * The whole                                                                                                                                                                                                   |  |
| Adjective.                                                                                                                                                                                                                  |  |
| Usage in the New Testament                                                                                                                                                                                                  |  |
| The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                               |  |
| With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <b>τῶς</b> plugin-autotooltip__default plugin-autotooltip_bigό                         |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article πόλεις <b>τᾶς</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                                                                                                  |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article ὁχλός <b>αἱ</b> ἥσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί                                                                                                                             |  |
| greek                                                                                                                                                                                                                       |  |
| εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").                                                                                                                                 |  |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>τῷ</b> plugin-autotooltip__default plugin-autotooltip_bigό |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article Σαλῳμων <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>νά</b> οςplugin-autotooltip__default plugin-autotooltip_bigνᾶς                                              |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * All * Every * The whole                                                                                                                                                                                                   |  |
| Adjective.                                                                                                                                                                                                                  |  |
| Usage in the New Testament                                                                                                                                                                                                  |  |
| The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                               |  |
| With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <b>τῶς</b> plugin-autotooltip__default plugin-autotooltip_bigό                         |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article πόλεις <b>τῶν</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                                                                                                  |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article ἐρητύων <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τᾶς</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                 |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article πόλεις <b>τῶν</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                                                                                                  |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article ἡμεῶν <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                  |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ὅσα</b> ἐπέθύμῃσεν Σαλῳμων <b>κατὰ</b> τήνplugin-autotooltip__default plugin-autotooltip_bigό               |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article ἐμβυσμίαν <b>τοῖς</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                                                                                              |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article οὐκοδομήσαι ἐνplugin-autotooltip__default plugin-autotooltip_bigτόν                                                                                                                                    |  |
| greek                                                                                                                                                                                                                       |  |
| Preposition meaning "in". Ἰερουσαλῆμ <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                        |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐν</b> plugin-autotooltip__default plugin-autotooltip_bigτόν                                                |  |
| greek                                                                                                                                                                                                                       |  |
| Preposition meaning "in". <b>τῷ</b> plugin-autotooltip__default plugin-autotooltip_bigό                                                                                                                                     |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article Ἀβδὸν <b>κα</b> plugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                  |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * And * Also * Both * Even * Too * So                                                                                                                                                                                       |  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐν</b> plugin-autotooltip__default plugin-autotooltip_bigτόν                                                |  |
| greek                                                                                                                                                                                                                       |  |
| Preposition meaning "in". <b>νά</b> οςplugin-autotooltip__default plugin-autotooltip_bigνᾶς                                                                                                                                 |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * All * Every * The whole                                                                                                                                                                                                   |  |
| Adjective.                                                                                                                                                                                                                  |  |
| Usage in the New Testament                                                                                                                                                                                                  |  |
| The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                                               |  |
| With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <b>τῇ</b> plugin-autotooltip__default plugin-autotooltip_bigό                          |  |
| greek                                                                                                                                                                                                                       |  |
| The definite article βασιλεῖς <b>αὐτοῦ</b> plugin-autotooltip__default plugin-autotooltip_bigεἰσός                                                                                                                          |  |
| greek                                                                                                                                                                                                                       |  |
| Meaning                                                                                                                                                                                                                     |  |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                                             |  |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                            |  |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                                                 |  |

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|  | <div><div><div><div><div><span></span></div><div>καί</div></div><div><div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div></div></div></div></div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐκ τῶν</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>οὐκ ἔδωκεν ἰσχυροῦς τοῖς παῖδας τῇ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>βασιλείᾳ αὐτοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὅτι αὐτοῖ</span><span>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς</span></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἄνδρες πολέμισαί</span> <span>καί</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἀρχοντες</span> <span>καί</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>δυνατοὶ</span> <span>καί</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἀρχοντες ἀρχόντων</span> <span>καί</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐμὲν</span></div><div>καί</div><div><div><div><div><div><span></span></div><div>καί</div></div><div><div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div></div></div></div></div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>οὗτοι</span><span>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο</span></div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>10 οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>ἀρχοντες τῶν</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>προσπεσόντων βασιλέως ἰσχυροῦς πενήτην</span><span>καί</span><span>plugin-autotooltip__default plugin-autotooltip_bigκαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>διακόσιοι ἐργασκόμενοι</span> <span>ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_bigἐν</span></div><div>greek</div><div>Preposition meaning "in". <span>τῷ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>λαῶ</span></div><div><div><div><div><div><span></span></div><div>καί</div></div><div><div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div></div></div></div></div></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>τῇ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>θυγατέρα Φαραῶ ἰσχυροῦς ἐκ πόλεως Δαυὶδ εἰς τὸν</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>οὐκ ὄν ἠκούσθησαν αὐτῇ</span><span>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς</span></div><div>greek</div><div>Meaning</div><div>11 * He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ὅτι εἶπεν οὐ κατοικήσει</span> <span>ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>γυνὴ μου</span> <span>ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_bigἐν</span></div><div>greek</div><div>Preposition meaning "in". <span>πᾶσι</span> <span>Δαυὶδ τοῖ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>βασιλέως ἰσχυροῦς ὅτι ἄνδρες ἐστίν</span><span>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</span></div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>οὐ εἰσῆλθεν ἐκεῖ κίβωτός κυρίου</span></div><div>τότε ἠνέγκυν ἰσχυροῦς ὁλοκαυτώματα τῷ</div><div><div><div><div><div><span></span></div><div>καί</div></div><div><div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div></div></div></div></div></div><div>greek</div><div>The definite article <span>κυρίῳ ἐπὶ τῷ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>θυσιαστήριον ὃ ἠκούσθησαν ἀπέναντι τοῦ</span><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div><div>greek</div><div>The definite article <span>ναοῦ</span></div></div></div></div></div> |
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|    | kaiplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                                                                                                                                                                      |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                         |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσθαρην κατὰ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article κρίων Δαυδ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                        |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article διαίρεσις τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                         |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article λερέων κατὰ τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                       |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article λειτουργίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                                                                                                                                                                 |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                               |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                              |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                                                                          |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                         |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οίplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                            |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article Αὐτίται ἐν τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                        |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article φυλαχὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός                                                                                                                                                                                                                                                                                     |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                               |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                              |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖplugin-autotooltip__default plugin-autotooltip_bigὸ                                                                                                                                                                                                                            |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article αἰνεῖν καιplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                                                                                                                                          |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                         |
| 14 | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λειτουργεῖν κατέναντι τῶνplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                                    |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article λερέων κατὰ τὸνplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                      |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article λόγονplugin-autotooltip___default plugin-autotooltip_bigλόγος                                                                                                                                                                                                                                                                                            |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son                                                                                                                                                                                                                                                                                 |
|    | Masculine noun. Related to the verb λέγω.                                                                                                                                                                                                                                                                                                                                     |
|    | λόγος in Greek Thought                                                                                                                                                                                                                                                                                                                                                        |
|    | Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἡμέρας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Preposition meaning "in". τῇplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article ἡμέρᾱ καιplugin-autotooltip__default plugin-autotooltip_bigκαί                                                                                                                                                                                                                                                                                           |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                         |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οίplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                                                           |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article πυλαιοι κατὰ τὰςplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                                                                                                                                     |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article διαίρεσις αὐτῶνplugin-autotooltip___default plugin-autotooltip_bigαὐτός                                                                                                                                                                                                                                                                                  |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                                                                                                                                                                                                                               |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                                                                                                                                                                                              |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς πύλιν καιplugin-autotooltip___default plugin-autotooltip_bigκαί                                                                                                                                                                                                               |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Meaning                                                                                                                                                                                                                                                                                                                                                                       |
|    | * And * Also * Both * Even * Too * So                                                                                                                                                                                                                                                                                                                                         |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πύλιν ὅτι οὕτως ἐντοκαί Δαυδ ἀνθρώπου τοῦplugin-autotooltip___default plugin-autotooltip_bigὸ                                                                                                                                                                    |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | The definite article θεοῖplugin-autotooltip___default plugin-autotooltip_bigθεός                                                                                                                                                                                                                                                                                              |
|    | greek                                                                                                                                                                                                                                                                                                                                                                         |
|    | Masculine noun meaning:                                                                                                                                                                                                                                                                                                                                                       |
|    | * A god or ooddess * God                                                                                                                                                                                                                                                                                                                                                      |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
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|    | <div><div>οὐ παρήλαον τὰς</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article ἐντολὰς τοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article βασιλέως περὶ τῶν</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article ἐπὶ τῶν καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶν</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article αὐτοῦν εἰς πάντα</div><div>plugin-autotooltip__default plugin-autotooltip_bigμᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 λόγον</div><div>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τοὺς</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article θησαυρούς</div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡτοιμάσθη ἡδὲ</div><div>plugin-autotooltip__default plugin-autotooltip_bigμᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἡδὲ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἡ</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article ἐργασία διὰ ἧς ἡμέρας ἐθεμελιώθη ἕως οὗ ἐτελείωσεν Σαλμων τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article οὐκον κυρίου</div><div>τότε ὥχeto Σαλμων εἰς Γασωνιναβερ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὴν</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article Αὐλαθ τὴν</div><div>plugin-autotooltip__default plugin-autotooltip_big0</div><div>greek</div><div>The definite article παρὰ θάλασσαν ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigτῇ</div><div>greek</div><div>Preposition meaning "in". γῆ</div><div>plugin-autotooltip__default plugin-autotooltip_bigτῇ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Ἰσομαίᾳ</div></div> |  |
| 15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 16 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 17 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |



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| <div><div><div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div></div></div></div></div><div><div>kaiplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἀνίστειλεν Χυραμ</span> <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>χεῖρι μαΐδων αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἡλοία</span> <span>kai</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>μαΐδης εἰδότες θάλασσαν</span> <span>kai</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ὥχοντο μετὰ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὀ</div><div>18greek</div><div>The definite article <span>μαΐδων</span> <span>ἱσχυμῶν</span> <span>εἰς</span> <span>ἱερὰ</span> <span>kai</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ἐλαβον ἐκείθεν τετρακόσια</span> <span>kai</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>πεντήκοντα τάλαντα χρυσοῦ</span> <span>kai</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ῥῆθρον πρὸς</span>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <span>τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὀ</div><div>greek</div><div>The definite article <span>βασιλῆα</span> <span>ἱσχυμῶν</span></div></div></div> |
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| 1  | And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,                                                                                                                                                |
| 2  | That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.                                                                                                                                         |
| 3  | And Solomon went to Hamathzobah, and prevailed against it.                                                                                                                                                                                                         |
| 4  | And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.                                                                                                                                                                         |
| 5  | Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;                                                                                                                                                           |
| 6  | And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.                               |
| 7  | As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,                                                                                                          |
| 8  | But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.                                                                                                        |
| 9  | But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen.                                                                                           |
| 10 | And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people.                                                                                                                                                   |
| 11 | And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come. |
| 12 | Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,                                                                                                                                                  |

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| 13 | Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.                                      |
| 14 | And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded. |
| 15 | And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.                                                                                                                                                                                |
| 16 | Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected.                                                                                                                                                   |
| 17 | Then went Solomon to Eziongeber, and to Eloth, at the sea side in the land of Edom.                                                                                                                                                                                                                                    |
| 18 | And Hiram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.                                                                      |

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