

2 Chronicles 8:6

	אָפּןplugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The Hebrew אָפּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אָפּן (אָפּן) plugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The Hebrew אָפּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אָפּן (אָפּן) plugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The word אָפּן means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָפּןplugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The Hebrew אָפּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אָפּן (אָפּן) plugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The Hebrew אָפּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אָפּן (אָפּן) plugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew The Hebrew אָפּן word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אָפּן (אָפּן) plugin-autotooltip__default plugin-autotooltip_bigאָפּן hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָפּן can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (אָפּן), the phrase indicates the entire created order.Genesis 12:1 אָפּן
ESV	and Baalath, and all the store cities that Solomon had and all the cities for his chariots and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion.
NIV	as well as Baalath and all his store cities, and all the cities for his chariots and for his horses -whatever he desired to build in Jerusalem, in Lebanon and throughout all the territory he ruled.
NLT	He also rebuilt Baalath and other supply centers and constructed towns where his chariots and horses could be stationed. He built everything he desired in Jerusalem and Lebanon and throughout his entire realm.

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article Βασιλεῖς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῶςplugin-autotooltip__default plugin-autotooltip_big greek The definite article πόλις τῶςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἐκράτος αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτῆς greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article Σαλμων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῶςplugin-autotooltip__default plugin-autotooltip_big greek The definite article πόλις τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀφ' αὐτῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶςplugin-autotooltip__default plugin-autotooltip_big greek The definite article πόλις τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἡμεῶν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσα (πεθύμενον) Σαλμων κατὰ τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἐκ θύλων τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article οἰκοδομησάι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ἰερουσαλὴμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_big greek The definite article Αὐθύνω καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πάνταςplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -> "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλείᾳ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	LXX
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KJV And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

[2 Chronicles 8:5](#) ← [2 Chronicles 8:6](#) → [2 Chronicles 8:7](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Chronicles](#) → [2 Chronicles 8](#)

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