

Παῦλος ἀπόστολος Χριστοῦ plugin-autotooltip\_\_default plugin-autotooltip\_bigΧριστός

Christ means “anointed one”

The equivalent Hebrew word is Messiah (מָשִׁיחַ)

Noun, masculine. Ἰησοῦ διὰ plugin-autotooltip\_\_default plugin-autotooltip\_bigδιὰ

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 θελήματος θεοῦ, plugin-autotooltip\_\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God καὶ plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Τιμόθεος ὁ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ἀδελφός, τῇ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article ἐκκλησίᾳ τοῦ plugin-autotooltip\_\_default plugin-autotooltip\_bigὁ

greek

The definite article θεοῦ plugin-autotooltip\_\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God τῆplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article οὗplugin-autotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigέν

greek

Preposition meaning “in”. Κορίνθῳ, σὺν τοῖςplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

greek

The definite article ἀγίοις πᾶσινplugin-autotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ

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Preposition meaning "in". ὅλη τῇ

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The definite article Ἀγαίᾳ.

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Last update: **2025/10/17 00:56**

