## 2 Corinthians 1:18

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πιστὸς δὲplugin-autotooltip default plugin-autotooltip bigδέ

areek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, το

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς

greek

Masculine noun meaning:

\* A god or goddess \* God ὅτι ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγοςplugin-autotooltip\_default pluginautotooltip bigλόγος

Meaning

\* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

Greek λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἡμῶν oplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, το

greek

Meaning:

\* The

The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρὸcplugin-autotooltip\_default plugin-autotooltip\_bigπρός

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς οὐκ ἔστινplugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ναὶ καὶplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oပ်

ESV As surely as God is faithful, our word to you has not been Yes and No. 2025/11/08 03:21 3/3 2 Corinthians 1:18

NIV	But as surely as God is faithful, our message to you is not "Yes" and "No."
NLT	As surely as God is faithful, my word to you does not waver between "Yes" and "No."
KJV	But as God is true, our word toward you was not yea and nay.

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