

# 2 Corinthians 1

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## Text

[Greek](#)

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|  | <div><div>Παῦλος ἀπόστολος Χριστοῦ</div><div>Christ means “anointed one”</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine. Ἰησοῦ διὰ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it’s a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 θελήματος θεοῦ.</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God καί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Τιμόθεος ὁ</div><div>greek</div><div>The definite article ἀδελφός, τῇ</div><div>greek</div><div>The definite article ἐκκλησίᾳ τοῦ</div><div>greek</div><div>The definite article θεοῦ</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God τῇ</div><div>1 greek</div><div>The definite article οὓση</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν</div><div>greek</div><div>Preposition meaning “in”. Κορίνθω, σὺν τοῖς</div><div>greek</div><div>The definite article ἁγίοις πᾶσιν</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → “every” John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17 τοῖς</div><div>greek</div><div>The definite article οὓσιν</div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν</div><div>greek</div><div>Preposition meaning “in”. ὅλη τῇ</div><div>greek</div><div>The definite article Ἀχαΐα·</div></div> |
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|   | <div>χάρις ὑμῖν καὶ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>εἰρήνη ἀπὸ θεοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2 | <div>* A god or goddess * God <span>πατρὸς ἡμῶν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>κυρίου Ἰησοῦ Χριστοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div> <div>Christ means “anointed one”</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | <div><span>Εὐλογητός</span> ὁ</div> <div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>θεὸς</span>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>πατὴρ τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>κυρίου ἡμῶν Ἰησοῦ Χριστοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div> <div>Christ means “anointed one”</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine. <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div>                                                                                                              |
| 3 | <div>The definite article <span>πατὴρ τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <span>οἰκτιρῶν καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>θεὸς</span>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <span>πάσης</span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>παρακλήσεως</span>,</div> |

|                                                                                                                                                                     |                                                                                           |
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| ὁ                                                                                                                                                                   | plugin-autotooltip__default plugin-autotooltip_bigὁ                                       |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | παρακαλῶν ἡμᾶς ἐπὶ πάσῃplugin-autotooltip__default plugin-autotooltip_bigπᾶς              |
| greek                                                                                                                                                               |                                                                                           |
| Meaning                                                                                                                                                             |                                                                                           |
| * All * Every * The whole                                                                                                                                           |                                                                                           |
| Adjective.                                                                                                                                                          |                                                                                           |
| Usage in the New Testament                                                                                                                                          |                                                                                           |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                       |                                                                                           |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ                   | plugin-autotooltip__default plugin-autotooltip_bigὁ                                       |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | θλίψει ἡμῶν, εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ                    |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | δύνασθαι ἡμᾶς παρακαλεῖν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ          |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν                                    |
| greek                                                                                                                                                               |                                                                                           |
| Preposition meaning "in".                                                                                                                                           | πάσῃplugin-autotooltip__default plugin-autotooltip_bigπᾶς                                 |
| greek                                                                                                                                                               |                                                                                           |
| Meaning                                                                                                                                                             |                                                                                           |
| * All * Every * The whole                                                                                                                                           |                                                                                           |
| 4 Adjective.                                                                                                                                                        |                                                                                           |
| Usage in the New Testament                                                                                                                                          |                                                                                           |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                       |                                                                                           |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θλίψει διὰ           | plugin-autotooltip__default plugin-autotooltip_bigδιά                                     |
| greek                                                                                                                                                               |                                                                                           |
| Meaning:                                                                                                                                                            |                                                                                           |
| * Through * Because * On account of                                                                                                                                 |                                                                                           |
| Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.                                            |                                                                                           |
| When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇς | plugin-autotooltip__default plugin-autotooltip_bigὁ                                       |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | παρακλήσεως ἧς παρακαλούμεθα αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός |
| greek                                                                                                                                                               |                                                                                           |
| Meaning                                                                                                                                                             |                                                                                           |
| * He, she, it * Himself, herself, itself * Same                                                                                                                     |                                                                                           |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                    |                                                                                           |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὸ τοῦ                                                                 | plugin-autotooltip__default plugin-autotooltip_bigὁ                                       |
| greek                                                                                                                                                               |                                                                                           |
| The definite article                                                                                                                                                | θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός                                |
| greek                                                                                                                                                               |                                                                                           |
| Masculine noun meaning:                                                                                                                                             |                                                                                           |
| * A god or goddess * God                                                                                                                                            |                                                                                           |

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|   | <div><div>ὅτι καθὼς περισσεύει τὰ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>παθήματα τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>Χριστοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div><div>Christ means “anointed one”</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine. <b>εἰς ἡμᾶς, οὕτως διὰ</b>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div></div>                                                                                                                                             |
| 5 | <div><div>When used with the genitive case, <b>διὰ</b> emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>Χριστοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div><div>Christ means “anointed one”</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine. <b>περισσεύει καὶ</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <b>ἡ</b>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <b>παράκλησις ἡμῶν.</b></div></div> |

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|   | <div><div>εἴτε δὲ</div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">θλιβόμεθα, ὑπὲρ τῆς</a></div><div>greek</div><div>The definite article <a href="#">ὁμῶν παρακλήσεως καὶ</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">σωτηρίας· εἴτε παρακαλούμεθα, ὑπὲρ τῆς</a></div><div>greek</div><div>The definite article <a href="#">ὁμῶν παρακλήσεως τῆς</a></div><div>greek</div><div>The definite article <a href="#">ἐνεργουμένης ἐν</a></div><div>greek</div><div>Preposition meaning “in”. <a href="#">ὕπομονῇ τῶν</a></div></div>                                                                               |
| 6 | <div><div>greek</div><div>The definite article <a href="#">αὐτῶν</a></div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">παθημάτων ὧν καὶ</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἡμεῖς πάσχομεν. καὶ</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἡ</a></div><div>greek</div><div>The definite article <a href="#">ἐλπίς ἡμῶν βεβαία ὑπὲρ ὁμῶν.</a></div></div> |
| 7 | <div><div><a href="#">εἰδότες ὅτι ὡς κοινωνοὶ ἐστέ</a></div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">τῶν</a></div><div>greek</div><div>The definite article <a href="#">παθημάτων, οὕτως καὶ</a></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">τῆς</a></div><div>greek</div><div>The definite article <a href="#">παρακλήσεως.</a></div></div>                                                                                                                                                                                                  |

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| 8  | Οὐ γὰρ θέλωμεν ὑμᾶς ἀγνοεῖν, ἀδελφοί, ὑπὲρ τῆς                                                                                                                    | plugin-autotooltip__default plugin-autotooltip_bigὸ                         |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | θλίψεως ἡμῶν τῆς                                                            |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | γενομένης                                                                   |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * To Become * To Come into being * Generate * To Happen * Brought to pass                                                                                         |                                                                             |
|    | Verb.                                                                                                                                                             |                                                                             |
|    | Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 | ἐν                                                                          |
| 9  | greek                                                                                                                                                             |                                                                             |
|    | Preposition meaning “in”.                                                                                                                                         | τῇ                                                                          |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | Ἀσία, ὅτι καθ’ ὑπερβολὴν ὑπὲρ δυνάμιν ἐβαρῆθμεν, ὥστε ἐξαπορηθῆναι ἡμᾶς καὶ |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * And * Also * Both * Even * Too * So                                                                                                                             |                                                                             |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                      | τοῦ                                                                         |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | ζῆν·                                                                        |
| 10 | ἀλλὰ αὐτοὶ                                                                                                                                                        | αὐτός                                                                       |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * He, she, it * Himself, herself, itself * Same                                                                                                                   |                                                                             |
|    | Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                  |                                                                             |
|    | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                       | ἐν                                                                          |
|    | greek                                                                                                                                                             |                                                                             |
|    | Preposition meaning “in”.                                                                                                                                         | ἐαυτοῖς τὸ                                                                  |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | ἀπόκριμα τοῦ                                                                |
| 9  | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | θανάτου ἐσχάκαμεν, ἵνα μὴ πεποιθότες ὦμεν                                   |
|    | greek                                                                                                                                                             |                                                                             |
|    | εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).                                                                       |                                                                             |
|    | It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.     | ἐφ’ ἐαυτοῖς ἀλλ’ ἐπὶ τῷ                                                     |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | θεῶ                                                                         |
|    | greek                                                                                                                                                             |                                                                             |
|    | Masculine noun meaning:                                                                                                                                           |                                                                             |
|    | * A god or goddess * God                                                                                                                                          | τῷ                                                                          |
| 10 | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | ἐγείροντι τοὺς                                                              |
|    | greek                                                                                                                                                             |                                                                             |
|    | The definite article                                                                                                                                              | νεκρούς·                                                                    |
|    | ὅς ἐκ τηλικούτου θανάτου ἐρρύσατο ἡμᾶς καὶ                                                                                                                        |                                                                             |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * And * Also * Both * Even * Too * So                                                                                                                             |                                                                             |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                      | ρύσεται, εἰς ὃν ἠλπίκαμεν ὅτι καὶ                                           |
|    | greek                                                                                                                                                             |                                                                             |
| 10 | Meaning                                                                                                                                                           |                                                                             |
|    | * And * Also * Both * Even * Too * So                                                                                                                             |                                                                             |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                      | ἔτι ῥύσεται.                                                                |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * And * Also * Both * Even * Too * So                                                                                                                             |                                                                             |
|    | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”                                                      | ἔτι ῥύσεται.                                                                |
|    | greek                                                                                                                                                             |                                                                             |
|    | Meaning                                                                                                                                                           |                                                                             |
|    | * And * Also * Both * Even * Too * So                                                                                                                             |                                                                             |

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|    | <div>συνσυνουπουργούντων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμῶν ὑπὲρ ἡμῶν τῇplugin-autotooltip__default plugin-autotooltip_bigό</div> <div>greek</div> <div>The definite article δεήσει, ἵνα ἐκ πολλῶν προσώπων τὸplugin-autotooltip__default plugin-autotooltip_bigό</div>                                             |
| 11 | <div>greek</div> <div>The definite article εἰς ἡμᾶς χάρισμα διὰplugin-autotooltip__default plugin-autotooltip_bigδιά</div> <div>greek</div> <div>Meaning:</div> <div>* Through * Because * On account of</div> <div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div> <div>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πολλῶν εὐχαριστηθῇ ὑπὲρ ἡμῶν.</div> |



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| 13 | <p>οὐ γὰρ ἄλλα γράφομεν ὑμῖν ἀλλ’ ἢ ἀναγινώσκετε ἡ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιγινώσκετε, ἐλπίζω δὲplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὅτι ἕως τέλους ἐπιγνώσεσθε,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|    | <div>καθώς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέγνωτε ἡμᾶς ἀπὸ μέρους, ὅτι καύχημα ὑμῶν ἐσμενplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καθάπερ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div>                                                                                                                                                                                                                              |
| 14 | <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑμεῖς ἡμῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article ἡμέρα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article κυρίου ἡμῶν Ἰησοῦ.</div>                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| 15 | <div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article πεποιθήσει ἐβουλόμην πρότερον πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ἐλθεῖν, ἵνα δευτέραν χάριν σχήτε,</div> |

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|  | <div><div><span>τοῦτο</span>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div><span>οὗτος</span> usually refers to something close to the speaker — “this” as opposed to <span>ἐκεῖνος</span> (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <span>οὗν βουλόμενος μήτι ἄρα τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἐλαφρία ἐχρησάμην; ἢ ἃ βουλεύομαι κατὰ σάρκα βουλεύομαι</span>, <span>τίνα</span> ἧplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div><div>greek</div></div> <div><div>17</div><div><div><span>εἰμί</span> is the first person singular verb for “to be” (<span>εἶναι</span> [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example <span>εἰμί</span> is the word for am and <span>ἦν</span> is the word for was, e.g. <span>παρ’ ἐμοὶ τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ναὶ ναὶ καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <span>τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>οὗ οὗ</span>;</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|    | <div><div>πιστὸς δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div> <div><div>greek</div><div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.</div><div>ό</div><div>plugin-autotooltip__default plugin-autotooltip_bigό</div></div> <div><div>greek</div><div>The definite article θεός</div><div>plugin-autotooltip__default plugin-autotooltip_bigθεός</div></div> <div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God</div><div>ὅτι</div><div>ό</div><div>plugin-autotooltip__default plugin-autotooltip_bigό</div></div> <div><div>greek</div><div>The definite article λόγος</div><div>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div></div> <div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world....</div><div>ἡμῶν</div><div>ό</div><div>plugin-autotooltip__default plugin-autotooltip_bigό</div></div> |
| 18 | <div><div>greek</div><div>The definite article πρὸς</div><div>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div></div> <div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... </div><div>ὑμᾶς οὐκ ἔστιν</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div> <div><div>greek</div><div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. </div><div>ναὶ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” </div><div>οὐ.</div></div>                                                                                              |

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IT is most frequently translated as “and”</div><div>Σιλουανοῦ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div></div><div>greek</div></div> <div><div>Meaning</div><div></div></div> <div><div>* And * Also * Both * Even * Too * So</div><div></div></div> <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div><div>Τιμοθέου, οὐκ ἐγένετο</div><div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div></div> <div><div></div><div>greek</div></div> <div><div>Meaning</div><div></div></div> <div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div></div></div> <div><div>Verb.</div><div></div></div> <div><div>Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.</div><div>John 1:14John 1:3Matthew 6:10</div><div>ναὶ καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div></div><div>greek</div></div> <div><div>Meaning</div><div></div></div> <div><div>* And * Also * Both * Even * Too * So</div><div></div></div> <div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”</div><div>οὐ, ἀλλὰ</div><div>ναὶ</div><div>ἐν</div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div> <div><div></div><div>greek</div></div> <div><div>Preposition meaning “in”.</div><div>αὐτῷ</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div> <div><div></div><div>greek</div></div> <div><div>Meaning</div><div></div></div> <div><div>* He, she, it * Himself, herself, itself * Same</div><div></div></div> <div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div></div></div> <div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div><div>γέγονεν.</div><div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div></div> <div><div></div><div>greek</div></div> <div><div>Meaning</div><div></div></div> <div><div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div><div></div></div> <div><div>Verb.</div><div></div></div> <div><div>Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.</div><div>John 1:14John 1:3Matthew 6:10</div></div> |
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|    | <div><div>ὁσαι γὰρ ἐπαγγελίαι θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεός</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article αὐ· δὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὲ'plugin-autotooltip__default plugin-autotooltip_bigδεῖ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                                          |
| 20 | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article ἁμὴν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεός</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δόξαν δὲ'plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἡμῶν.</div></div> |

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|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">βεβαιῶν ἡμᾶς σὺν ὑμῖν εἰς Χριστὸν</a>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div> <div>Christ means “anointed one”</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>21 Noun, masculine. <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">χρίσας ἡμᾶς θεός</a>,plugin-autotooltip__default plugin-autotooltip_bigθεός</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God</div>                                                                                                                                     |
|  | <div>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">σφραγισάμενος ἡμᾶς καὶ</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>22 * And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">δοὺς τὸν</a>plugin-autotooltip__default plugin-autotooltip_big</div> <div>greek</div> <div>The definite article <a href="#">ἀραβῶνα τοῦ</a>plugin-autotooltip__default plugin-autotooltip_big</div> <div>greek</div> <div>The definite article <a href="#">πνεύματος ἐν</a>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning “in”. <a href="#">ταῖς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">καρδίαις ἡμῶν</a>.</div> |
|  | <div>Ἐγὼ <a href="#">δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">μάρτυρα τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>23 The definite article <a href="#">θεὸν</a>plugin-autotooltip__default plugin-autotooltip_bigθεός</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <a href="#">ἐπικαλοῦμαι ἐπὶ τὴν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">ἐμὴν ψυχὴν, ὅτι φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον</a>.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|  | <div><a href="#">οὐχ ὅτι κυριεύομεν ὑμῶν τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">πίστεως, ἀλλὰ συνεργοί ἐσμεν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div> <div>24 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">χαρὰς ὑμῶν, τῇ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">γὰρ πίστει ἐστήκατε</a>.</div>                                                                                                                                                                                                                                                                                                                                                                                                            |

## ESV

|    |                                                                                                                                                                                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God that is at Corinth, with all the saints who are in the whole of Achaia:                           |
| 2  | Grace to you and peace from God our Father and the Lord Jesus Christ.                                                                                                                                |
| 3  | Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,                                                                                                |
| 4  | who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.                             |
| 5  | For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too.                                                                                             |
| 6  | If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer.       |
| 7  | Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort.                                                                                   |
| 8  | For we do not want you to be ignorant, brothers, of the affliction we experienced in Asia. For we were so utterly burdened beyond our strength that we despaired of life itself.                     |
| 9  | Indeed, we felt that we had received the sentence of death. But that was to make us rely not on ourselves but on God who raises the dead.                                                            |
| 10 | He delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will deliver us again.                                                                         |
| 11 | You also must help us by prayer, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.                                                                |
| 12 | For our boast is this: the testimony of our conscience that we behaved in the world with simplicity and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you. |
| 13 | For we are not writing to you anything other than what you read and acknowledge and I hope you will fully acknowledge-                                                                               |
| 14 | just as you did partially acknowledge us, that on the day of our Lord Jesus you will boast of us as we will boast of you.                                                                            |
| 15 | Because I was sure of this, I wanted to come to you first, so that you might have a second experience of grace.                                                                                      |
| 16 | I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on my way to Judea.                                                                        |
| 17 | Was I vacillating when I wanted to do this? Do I make my plans according to the flesh, ready to say "Yes, yes" and "No, no" at the same time?                                                        |
| 18 | As surely as God is faithful, our word to you has not been Yes and No.                                                                                                                               |
| 19 | For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not Yes and No, but in him it is always Yes.                                                         |
| 20 | For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory.                                                                        |
| 21 | And it is God who establishes us with you in Christ, and has anointed us,                                                                                                                            |
| 22 | and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.                                                                                                            |
| 23 | But I call God to witness against me- it was to spare you that I refrained from coming again to Corinth.                                                                                             |
| 24 | Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.                                                                                            |

## NIV

|   |                                                                                                                                                                |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the church of God in Corinth, together with all the saints throughout Achaia: |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|



|    |                                                                                                                                                                                                                                                                         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Grace and peace to you from God our Father and the Lord Jesus Christ.                                                                                                                                                                                                   |
| 3  | Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,                                                                                                                                                          |
| 4  | who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.                                                                                                                                  |
| 5  | For just as the sufferings of Christ flow over into our lives, so also through Christ our comfort overflows.                                                                                                                                                            |
| 6  | If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.                                                                                      |
| 7  | And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.                                                                                                                                               |
| 8  | We do not want you to be uninformed, brothers, about the hardships we suffered in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired even of life.                                                              |
| 9  | Indeed, in our hearts we felt the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead.                                                                                                                             |
| 10 | He has delivered us from such a deadly peril, and he will deliver us. On him we have set our hope that he will continue to deliver us,                                                                                                                                  |
| 11 | as you help us by your prayers. Then many will give thanks on our behalf for the gracious favor granted us in answer to the prayers of many.                                                                                                                            |
| 12 | Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, in the holiness and sincerity that are from God. We have done so not according to worldly wisdom but according to God's grace. |
| 13 | For we do not write you anything you cannot read or understand. And I hope that,                                                                                                                                                                                        |
| 14 | as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.                                                                                                                |
| 15 | Because I was confident of this, I planned to visit you first so that you might benefit twice.                                                                                                                                                                          |
| 16 | I planned to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea.                                                                                                                                  |
| 17 | When I planned this, did I do it lightly? Or do I make my plans in a worldly manner so that in the same breath I say, "Yes, yes" and "No, no"?                                                                                                                          |
| 18 | But as surely as God is faithful, our message to you is not "Yes" and "No."                                                                                                                                                                                             |
| 19 | For the Son of God, Jesus Christ, who was preached among you by me and Silas and Timothy, was not "Yes" and "No," but in him it has always been "Yes."                                                                                                                  |
| 20 | For no matter how many promises God has made, they are "Yes" in Christ. And so through him the "Amen" is spoken by us to the glory of God.                                                                                                                              |
| 21 | Now it is God who makes both us and you stand firm in Christ. He anointed us,                                                                                                                                                                                           |
| 22 | set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.                                                                                                                                                           |
| 23 | I call God as my witness that it was in order to spare you that I did not return to Corinth.                                                                                                                                                                            |
| 24 | Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.                                                                                                                                                          |

## NLT

|   |                                                                                                                                                                                                              |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | This letter is from Paul, chosen by the will of God to be an apostle of Christ Jesus, and from our brother Timothy. I am writing to God's church in Corinth and to all of his holy people throughout Greece. |
| 2 | May God our Father and the Lord Jesus Christ give you grace and peace.                                                                                                                                       |
| 3 | All praise to God, the Father of our Lord Jesus Christ. God is our merciful Father and the source of all comfort.                                                                                            |

|    |                                                                                                                                                                                                                                                                                      |
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| 4  | He comforts us in all our troubles so that we can comfort others. When they are troubled, we will be able to give them the same comfort God has given us.                                                                                                                            |
| 5  | For the more we suffer for Christ, the more God will shower us with his comfort through Christ.                                                                                                                                                                                      |
| 6  | Even when we are weighed down with troubles, it is for your comfort and salvation! For when we ourselves are comforted, we will certainly comfort you. Then you can patiently endure the same things we suffer.                                                                      |
| 7  | We are confident that as you share in our sufferings, you will also share in the comfort God gives us.                                                                                                                                                                               |
| 8  | We think you ought to know, dear brothers and sisters, about the trouble we went through in the province of Asia. We were crushed and overwhelmed beyond our ability to endure, and we thought we would never live through it.                                                       |
| 9  | In fact, we expected to die. But as a result, we stopped relying on ourselves and learned to rely only on God, who raises the dead.                                                                                                                                                  |
| 10 | And he did rescue us from mortal danger, and he will rescue us again. We have placed our confidence in him, and he will continue to rescue us.                                                                                                                                       |
| 11 | And you are helping us by praying for us. Then many people will give thanks because God has graciously answered so many prayers for our safety.                                                                                                                                      |
| 12 | We can say with confidence and a clear conscience that we have lived with a God-given holiness and sincerity in all our dealings. We have depended on God's grace, not on our own human wisdom. That is how we have conducted ourselves before the world, and especially toward you. |
| 13 | Our letters have been straightforward, and there is nothing written between the lines and nothing you can't understand. I hope someday you will fully understand us,                                                                                                                 |
| 14 | even if you don't understand us now. Then on the day when the Lord Jesus returns, you will be proud of us in the same way we are proud of you.                                                                                                                                       |
| 15 | Since I was so sure of your understanding and trust, I wanted to give you a double blessing by visiting you twice—                                                                                                                                                                   |
| 16 | first on my way to Macedonia and again when I returned from Macedonia. Then you could send me on my way to Judea.                                                                                                                                                                    |
| 17 | You may be asking why I changed my plan. Do you think I make my plans carelessly? Do you think I am like people of the world who say “Yes” when they really mean “No”?                                                                                                               |
| 18 | As surely as God is faithful, my word to you does not waver between “Yes” and “No.”                                                                                                                                                                                                  |
| 19 | For Jesus Christ, the Son of God, does not waver between “Yes” and “No.” He is the one whom Silas, Timothy, and I preached to you, and as God's ultimate “Yes,” he always does what he says.                                                                                         |
| 20 | For all of God's promises have been fulfilled in Christ with a resounding “Yes!” And through Christ, our “Amen” (which means “Yes”) ascends to God for his glory.                                                                                                                    |
| 21 | It is God who enables us, along with you, to stand firm for Christ. He has commissioned us,                                                                                                                                                                                          |
| 22 | and he has identified us as his own by placing the Holy Spirit in our hearts as the first installment that guarantees everything he has promised us.                                                                                                                                 |
| 23 | Now I call upon God as my witness that I am telling the truth. The reason I didn't return to Corinth was to spare you from a severe rebuke.                                                                                                                                          |
| 24 | But that does not mean we want to dominate you by telling you how to put your faith into practice. We want to work together with you so you will be full of joy, for it is by your own faith that you stand firm.                                                                    |

KJV

|   |                                                                                                                                                                        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: |
| 2 | Grace be to you and peace from God our Father, and from the Lord Jesus Christ.                                                                                         |
| 3 | Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;                                                           |

|    |                                                                                                                                                                                                                                   |
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| 4  | Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.                                                               |
| 5  | For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.                                                                                                                                        |
| 6  | And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.      |
| 7  | And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.                                                                                                     |
| 8  | For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:                                              |
| 9  | But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:                                                                                                          |
| 10 | Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;                                                                                                                           |
| 11 | Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.                                                                             |
| 12 | For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. |
| 13 | For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;                                                                                                      |
| 14 | As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.                                                                                                       |
| 15 | And in this confidence I was minded to come unto you before, that ye might have a second benefit;                                                                                                                                 |
| 16 | And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.                                                                                                 |
| 17 | When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?                                                      |
| 18 | But as God is true, our word toward you was not yea and nay.                                                                                                                                                                      |
| 19 | For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.                                                                               |
| 20 | For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.                                                                                                                                         |
| 21 | Now he which stablisheth us with you in Christ, and hath anointed us, is God;                                                                                                                                                     |
| 22 | Who hath also sealed us, and given the earnest of the Spirit in our hearts.                                                                                                                                                       |
| 23 | Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.                                                                                                                                  |
| 24 | Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.                                                                                                                                |

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