

ὅplugin-autotooltip\_\_default plugin-autotooltip\_bigός, ἥ, ὃ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning λαλῶ οὐ κατὰ κύριον λαλῶ, ἀλλ’ ὡς ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. ἀφροσύνη, ἐνplugin-autotooltip\_\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning “in”. ταύτηplugin-autotooltip\_\_default plugin-autotooltip\_bigοῦτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τηplugin-autotooltip\_\_default plugin-autotooltip\_bigό, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ  
ὑποστάσει τῆςplugin-autotooltip\_\_default plugin-autotooltip\_bigό, ἡ, τό

greek

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[καυχήσεως](#).

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