

2 Corinthians 3:13

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ καθάπερ Μωϋσῆς ἐτίθει κάλυμμα ἐπὶ τὸ plugin-autotooltip__default plugin-autotooltip_bigτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρόσωπον ἑαυτοῦ, πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸ plugin-autotooltip__default plugin-autotooltip_bigτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ ἀτενίσαι τοὺς plugin-autotooltip__default plugin-autotooltip_bigτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοὺς Ἰσραὴλ εἰς τὸ plugin-autotooltip__default plugin-autotooltip_bigτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τέλος τοῦ plugin-autotooltip__default plugin-autotooltip_bigτό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καταργουμένου.
Greek	

ESV	not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.
NIV	We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away.
NLT	We are not like Moses, who put a veil over his face so the people of Israel would not see the glory, even though it was destined to fade away.
KJV	And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

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