

2 Corinthians 5

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Greek

	Οἶδαμεν γὰρ ὅτι ἐὰν ἡ greek The definite article ἐπίγειος ἡμῶν οἰκία τοῦ greek The definite article σκήνους καταλυθῇ, οἰκοδομῇ ἐκ θεοῦ greek Masculine noun meaning: * A god or goddess * God ἔχομεν οἰκίαν ἀχειροποίητον αἰώνιον ἐν <td>1</td>	1
	greek Preposition meaning “in”. τοῖς greek The definite article οὐρανοῖς. Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9	
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	εἶτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 3 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνδυσάμενοι οὐ γυμνοὶ εὐρεθησόμεθα.
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	Εἰδότες οὖν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article φόβον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κυρίου ἀνθρώπους πείθομεν, θεῶplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πεφανερώμεθα· ἐλπίζω δὲplugin-autotooltip__default plugin-autotooltip_bigδέ 11 greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συνειδήσεσιν ὑμῶν πεφανερωῖσθαι.
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	The definite article γὰρ ἀγάπη τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
14	The definite article Χριστοῦ plugin-autotooltip__default plugin-autotooltip_bigΧριστός
	Christ means “anoointed one”
	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
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	κρίναντας τοῦτο,plugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι εἰς ὑπὲρ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπέθανεν ἅρα οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπέθανον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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ὥστε ἡμεῖς ἀπὸ τοῦ greek The definite article οὐδὲνα οἶδαμεν κατὰ σάρκα· εἰ καὶ greek Meaning 16 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγνώκαμεν κατὰ σάρκα Χριστόν, Christ means “anoointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἀλλὰ οὐδέτι γινώσκομεν.	ὥστε εἴ τις ἐν greek Preposition meaning “in”. Χριστῷ, Christ means “anoointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. καινὴ κτίσις· τὰ 17 greek The definite article ἀρχαῖα παρῆλθεν, ἰδοὺ γέγονεν greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Verb. Different from εἰμί (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 καινά·
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	ὑπὲρ Χριστοῦ plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. οὗν πρεσβεύομεν ὡς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God παρακαλοῦντος δι’ plugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning:
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	τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ γνόντα ἁμαρτίαν ὑπὲρ ἡμῶν ἁμαρτίαν ἐποίησεν, plugin-autotooltip__default plugin-autotooltip_bigῖοι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἵνα ἡμεῖς γενώμεθα plugin-autotooltip__default plugin-autotooltip_bigγίνομαι greek Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass
21	Verb. Different from εἶμι (which means “to be” - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 δικαιοσύνη θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

1	For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
2	For in this tent we groan, longing to put on our heavenly dwelling,
3	if indeed by putting it on we may not be found naked.
4	For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.
5	He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.
6	So we are always of good courage. We know that while we are at home in the body we are away from the Lord,
7	for we walk by faith, not by sight.
8	Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.
9	So whether we are at home or away, we make it our aim to please him.
10	For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.
11	Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.
12	We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart.
13	For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.
14	For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died;
15	and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.
16	From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.
17	Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
18	All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;
19	that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.
20	Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.
21	For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

NIV

1	Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.
2	Meanwhile we groan, longing to be clothed with our heavenly dwelling,
3	because when we are clothed, we will not be found naked.
4	For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.
5	Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.
6	Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.

7	We live by faith, not by sight.
8	We are confident, I say, and would prefer to be away from the body and at home with the Lord.
9	So we make it our goal to please him, whether we are at home in the body or away from it.
10	For we must all appear before the judgment seat of Christ, that each one may receive what is due him for the things done while in the body, whether good or bad.
11	Since, then, we know what it is to fear the Lord, we try to persuade men. What we are is plain to God, and I hope it is also plain to your conscience.
12	We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart.
13	If we are out of our mind, it is for the sake of God; if we are in our right mind, it is for you.
14	For Christ's love compels us, because we are convinced that one died for all, and therefore all died.
15	And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.
16	So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer.
17	Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!
18	All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation:
19	that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation.
20	We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.
21	God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

NLT

1	For we know that when this earthly tent we live in is taken down (that is, when we die and leave this earthly body), we will have a house in heaven, an eternal body made for us by God himself and not by human hands.
2	We grow weary in our present bodies, and we long to put on our heavenly bodies like new clothing.
3	For we will put on heavenly bodies; we will not be spirits without bodies.
4	While we live in these earthly bodies, we groan and sigh, but it's not that we want to die and get rid of these bodies that clothe us. Rather, we want to put on our new bodies so that these dying bodies will be swallowed up by life.
5	God himself has prepared us for this, and as a guarantee he has given us his Holy Spirit.
6	So we are always confident, even though we know that as long as we live in these bodies we are not at home with the Lord.
7	For we live by believing and not by seeing.
8	Yes, we are fully confident, and we would rather be away from these earthly bodies, for then we will be at home with the Lord.
9	So whether we are here in this body or away from this body, our goal is to please him.
10	For we must all stand before Christ to be judged. We will each receive whatever we deserve for the good or evil we have done in this earthly body.
11	Because we understand our fearful responsibility to the Lord, we work hard to persuade others. God knows we are sincere, and I hope you know this, too.

12	Are we commending ourselves to you again? No, we are giving you a reason to be proud of us, so you can answer those who brag about having a spectacular ministry rather than having a sincere heart.
13	If it seems we are crazy, it is to bring glory to God. And if we are in our right minds, it is for your benefit.
14	Either way, Christ's love controls us. Since we believe that Christ died for all, we also believe that we have all died to our old life.
15	He died for everyone so that those who receive his new life will no longer live for themselves. Instead, they will live for Christ, who died and was raised for them.
16	So we have stopped evaluating others from a human point of view. At one time we thought of Christ merely from a human point of view. How differently we know him now!
17	This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!
18	And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him.
19	For God was in Christ, reconciling the world to himself, no longer counting people's sins against them. And he gave us this wonderful message of reconciliation.
20	So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, "Come back to God!"
21	For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ.

KJV

1	For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
2	For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
3	If so be that being clothed we shall not be found naked.
4	For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
5	Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.
6	Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
7	For we walk by faith, not by sight:)
8	We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.
9	Wherefore we labour, that, whether present or absent, we may be accepted of him.
10	For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
11	Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.
12	For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.
13	For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.
14	For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
15	And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
16	Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

17	Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
18	And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
19	To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
20	Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.
21	For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

[2 Corinthians 4](#) ← [2 Corinthians 5](#) → [2 Corinthians 6](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [New Testament](#) → [2 Corinthians](#)

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