2 Corinthians 5:15

κρίναντας τοῦτο,plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι εἶς ὑπὲρ πάντωνplugin-autotooltip_default plugin-autotooltip_bigπᾶς

areek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπέθανενἄρα olplugin-autotooltip_default plugin-autotooltip_bigò

areek

The definite article πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adiective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἀπέθανον· καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

Greek greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑπὲρ πάντωνplugin-autotooltip_default plugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπέθανεν [να olplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article ζῶντες μηκέτι ἑαυτοῖς ζῶσιν ἀλλὰ τῷplugin-autotooltip_default plugin-autotooltip_bigὁ

greek

The definite article ὑπὲρ αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀποθανόντι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγερθέντι.

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- ESV and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.
- NIV And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.
- NLT He died for everyone so that those who receive his new life will no longer live for themselves. Instead, they will live for Christ, who died and was raised for them.
- KJV And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

2 Corinthians 5:14 ← 2 Corinthians 5:15 → 2 Corinthians 5:16

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