

2 Corinthians 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16

Text

Greek

	Tαὐτάς plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὖν ἔχοντες τὰς plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑπαγγελίας, ἀγαπητοί, καθαρίσωμεν ἑαυτοὺς ἀπὸ παντὸς plugin-autotooltip__default plugin-autotooltip_bigπάς
1	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μολυσμοῦ σαρκὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πνεύματος, ἐπιτελοῦντες ἀγιοσύνην ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek Preposition meaning “in”. φόβῳ θεοῦ. plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek Masculine noun meaning: * A god or goddess * God
2	Χωρήσατε ἡμᾶς· οὐδένα ἡδικήσαμεν, οὐδένα ἐφθείραμεν, οὐδένα ἐπλεονεκτήσαμεν.

	πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κατάκρισιν οὐ λέγω, προείρηκα γὰρ ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms 3 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίαις ἡμῶν ἐστεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ συναποθανεῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνζην.
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	 πολλή μοι παρησία πρός plugin-autotooltip__default plugin-autotooltip_big πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅμως, πολλή μοι καύχησις ὑπὲρ ὑμῶν· πεπλήρωμαι τῇ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρακλήσει, ὑπερπερισσεύομαι τῇ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χαρᾷ ἐπὶ πάσῃ plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῇ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θλίψει ἡμῶν.
4	 καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ ἐλθόντων ἡμῶν εἰς Μακεδονίαν οὐδεμίαν ἐσχέκεν ἀνεσθῆναι ἢ plugin-autotooltip__default plugin-autotooltip_big ὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σὰρξ ἡμῶν, ἀλλ' ἐν plugin-autotooltip__default plugin-autotooltip_big ἐν greek Preposition meaning "in". παντὶ plugin-autotooltip__default plugin-autotooltip_big πᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 θλιβόμενοι ἔξωθεν μάχαι, ἔσωθεν φόβοι.
5	

ὅλλ'	όplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της του Dative τῷ τῇ παρακαλῶν τοὺς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της του Dative τῷ τῇ ταπεινούς παρεκάλεσεν ἡμᾶς όplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
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Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της του Dative τῷ τῇ θεός plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God	ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning "in".	τῇ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
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Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative	ό ή τό Genitive του της του Dative τῷ τῇ παρουσία Τίτου ·

οὐ μόνον δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. έν plugin-autotooltip__default plugin-autotooltip_bigέν
greek Preposition meaning “in”. τη plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ παρουσία αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
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greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning παραεκλήθη ἐφ’ ὑμῖν, ἀναγγέλλων ἡμῖν τήν plugin-autotooltip__default plugin-autotooltip_big
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greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ ὑμῶν ζῆλον ὑπὲρ ἐμοῦ, ὥστε με μᾶλλον χαρῆναι.

	ὅτι εἰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλύπησα ὑμᾶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστολῇ, οὐ μεταμέλομαι· εἰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετεμελόμην βλέπω γὰρ ὅτι ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπιστολῇ ἐκεῖνῃ εἰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὥραν ἐλύπησεν ὑμᾶς, νῦν χαίρω, οὐχ ὅτι ἐλυπήθητε, ἀλλ’ ὅτι ἐλυπήθητε εἰς μετάνοιαν· ἐλυπήθητε γὰρ κατὰ θεόν,plugin-autotooltip__default plugin-autotooltip_bigθεὸς <tr><td></td><td> greek Masculine noun meaning: 9 * A god or goddess * God ἵνα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μηδενὶ ζημιωθῆτε ἐξ ἡμῶν. </td></tr>		greek Masculine noun meaning: 9 * A god or goddess * God ἵνα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. μηδενὶ ζημιωθῆτε ἐξ ἡμῶν.
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	ή plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ κατὰ θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς
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	Masculine noun meaning:
	* A god or goddess * God λύπη μετάνοιαν εἰς σωτηρίαν ἀμεταμέλητον ἐργάζεται· ή plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέplugin-autotooltip__default plugin-autotooltip_bigδέ
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	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.
	τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κόσμου λύπη θάνατον κατεργάζεται.

	ἰδοὺ γὰρ αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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	greek Masculine noun meaning: 11 * A god or goddess * God λυπηθῆναι πόσῃν κατηργάσατο ὑμῖν σπουδὴν, ἀλλὰ ἀπολογίαν, ἀλλὰ ἀγανάκτησιν, ἀλλὰ φόβον, ἀλλὰ ἐπιπόθησιν, ἀλλὰ ζῆλον, ἀλλὰ ἐκδίκησιν· ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
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	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 συνεστήσατε ἑαυτοὺς ἀγνοοῦς εἶναι plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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ἄρα εἰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔγραψα ὑμῖν, οὐκ ἔνεκεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικήσαντος οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἔνεκεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδικηθέντος, ἀλλ' ἔνεκεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πανερωθήναι τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σπουδὴν ὑμῶν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑπὲρ ἡμῶν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ.plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God	
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διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
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greek 13 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χαρᾷ Τίτου, ὅτι ἀναπέπνυται τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
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καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	τὰ
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	σπλάγχνα αὐτοῦ
greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	περισσότερος εἰς ὑμᾶς ἔστιν
greek	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	ἀναμνησκομένου τῆν
greek	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
15 Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	πάντων
greek	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	ὑμῶν ὑπακοήν, ὡς μετὰ φόβου
καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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greek	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
χαίρω ὅτι ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. παντί	plugin-autotooltip__default plugin-autotooltip_bigᾧ
greek	
Meaning	
* All * Every * The whole	
16 Adjective.	
Usage in the New Testament	
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greek	plugin-autotooltip__default plugin-autotooltip_bigἐν
Preposition meaning “in”. ὑμῖν.	

ESV

1	Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.
2	Make room in your hearts for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one.
3	I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together.
4	I am acting with great boldness toward you; I have great pride in you; I am filled with comfort. In all our affliction, I am overflowing with joy.
5	For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn— fighting without and fear within.
6	But God, who comforts the downcast, comforted us by the coming of Titus,
7	and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more.
8	For even if I made you grieve with my letter, I do not regret it— though I did regret it, for I see that that letter grieved you, though only for a while.
9	As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.
10	For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death.
11	For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter.
12	So although I wrote to you, it was not for the sake of the one who did the wrong, nor for the sake of the one who suffered the wrong, but in order that your earnestness for us might be revealed to you in the sight of God.
13	Therefore we are comforted. And besides our own comfort, we rejoiced still more at the joy of Titus, because his spirit has been refreshed by you all.
14	For whatever boasts I made to him about you, I was not put to shame. But just as everything we said to you was true, so also our boasting before Titus has proved true.
15	And his affection for you is even greater, as he remembers the obedience of you all, how you received him with fear and trembling.
16	I rejoice, because I have perfect confidence in you.

NIV

1	Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.
2	Make room for us in your hearts. We have wronged no one, we have corrupted no one, we have exploited no one.
3	I do not say this to condemn you; I have said before that you have such a place in our hearts that we would live or die with you.
4	I have great confidence in you; I take great pride in you. I am greatly encouraged; in all our troubles my joy knows no bounds.
5	For when we came into Macedonia, this body of ours had no rest, but we were harassed at every turn— conflicts on the outside, fears within.
6	But God, who comforts the downcast, comforted us by the coming of Titus,
7	and not only by his coming but also by the comfort you had given him. He told us about your longing for me, your deep sorrow, your ardent concern for me, so that my joy was greater than ever.

8	Even if I caused you sorrow by my letter, I do not regret it. Though I did regret it—I see that my letter hurt you, but only for a little while—
9	yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.
10	Godly sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.
11	See what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.
12	So even though I wrote to you, it was not on account of the one who did the wrong or of the injured party, but rather that before God you could see for yourselves how devoted to us you are.
13	By all this we are encouraged.
14	In addition to our own encouragement, we were especially delighted to see how happy Titus was, because his spirit has been refreshed by all of you. I had boasted to him about you, and you have not embarrassed me. But just as everything we said to you was true, so our boasting about you to Titus has proved to be true as well.
15	And his affection for you is all the greater when he remembers that you were all obedient, receiving him with fear and trembling.
16	I am glad I can have complete confidence in you.

NLT

1	Because we have these promises, dear friends, let us cleanse ourselves from everything that can defile our body or spirit. And let us work toward complete holiness because we fear God.
2	Please open your hearts to us. We have not done wrong to anyone, nor led anyone astray, nor taken advantage of anyone.
3	I'm not saying this to condemn you. I said before that you are in our hearts, and we live or die together with you.
4	I have the highest confidence in you, and I take great pride in you. You have greatly encouraged me and made me happy despite all our troubles.
5	When we arrived in Macedonia, there was no rest for us. We faced conflict from every direction, with battles on the outside and fear on the inside.
6	But God, who encourages those who are discouraged, encouraged us by the arrival of Titus.
7	His presence was a joy, but so was the news he brought of the encouragement he received from you. When he told us how much you long to see me, and how sorry you are for what happened, and how loyal you are to me, I was filled with joy!
8	I am not sorry that I sent that severe letter to you, though I was sorry at first, for I know it was painful to you for a little while.
9	Now I am glad I sent it, not because it hurt you, but because the pain caused you to repent and change your ways. It was the kind of sorrow God wants his people to have, so you were not harmed by us in any way.
10	For the kind of sorrow God wants us to experience leads us away from sin and results in salvation. There's no regret for that kind of sorrow. But worldly sorrow, which lacks repentance, results in spiritual death.
11	Just see what this godly sorrow produced in you! Such earnestness, such concern to clear yourselves, such indignation, such alarm, such longing to see me, such zeal, and such a readiness to punish wrong. You showed that you have done everything necessary to make things right.
12	My purpose, then, was not to write about who did the wrong or who was wronged. I wrote to you so that in the sight of God you could see for yourselves how loyal you are to us.

13	We have been greatly encouraged by this. In addition to our own encouragement, we were especially delighted to see how happy Titus was about the way all of you welcomed him and set his mind at ease.
14	I had told him how proud I was of you- and you didn't disappoint me. I have always told you the truth, and now my boasting to Titus has also proved true!
15	Now he cares for you more than ever when he remembers the way all of you obeyed him and welcomed him with such fear and deep respect.
16	I am very happy now because I have complete confidence in you.

KJV

1	Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
2	Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
3	I speak not this to condemn you: for I have said before, that ye are in our hearts to die and live with you.
4	Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
5	For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.
6	Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;
7	And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
8	For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.
9	Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
10	For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
11	For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.
12	Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.
13	Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.
14	For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.
15	And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
16	I rejoice therefore that I have confidence in you in all things.

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