

2 Kings 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

1	ויִפְּשַׁע מוֹאָב בַּיִשְׂרָאֵל אַחֲרֵי מוֹת אַחֲזָב יְהוָה יִשְׁלַח מַלְאָכָיו וַיִּחַל וַיִּשְׁלַח מַלְאָכָיו וַיֹּאמֶר אֲלֵהֶם לֵכוּ דְרָשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי מוֹאָב hebrew 2 Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֲקָרוֹן אִם אַחִיָּה מַחֲלֵי זָה
	יְהוָה יִשְׁלַח מַלְאָכָיו וַיִּחַל וַיִּשְׁלַח מַלְאָכָיו וַיֹּאמֶר אֲלֵהֶם לֵכוּ דְרָשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי מוֹאָב hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים אֵין אֱלֹהִים וְדָבַר אֲלֵהֶם הַמִּבְּלִי אֵין אֱלֹהִים 3 hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֵין אֱלֹהִים וְדָבַר אֲלֵהֶם הַמִּבְּלִי אֵין אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עֲקָרוֹן

4	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 המטה אשר עלית שם לא תרד ממנה כי מות תמות וילך אליה
5	וישובו המלאכים אליו ויאמר אליהם מה זה שבתם plugin-autotooltip__default plugin-autotooltip_big אתם hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהוה (ודברתם אליו בה אמר יהוה) plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
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7	אתם plugin-autotooltip__default plugin-autotooltip_big אתם hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הברים האלה (הברים האלה)
8	ויאמרו אליו איש בעל שער ואזור עור אזור במתניו ויאמר אליה התשבי הוא

9

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine **הַמַּלְאָךְ דִּבְרַי רַחֵם**

אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שמים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 ותאכל אתך plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ותאכל אתך (ואת) אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

10 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ותאכל אתך (ומשיך ותאכל אתך) אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

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אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

11 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine קה אומר המלך מהרה רדה

אלהים plugin-autotooltip__default plugin-autotooltip_big ויען אליה וידבר אליהם אם איש האלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שמים plugin-autotooltip__default plugin-autotooltip_big אש מן השמים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 ותאכל אתך plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (ואת) אלהים plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

12 For example, in Genesis 1:1 the word is preceded by (המשיך ותירד אש אלהים) אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שמים plugin-autotooltip__default plugin-autotooltip_big מן השמים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 ותאכל אתו plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

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hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (המשיך) אלהים ברא

13	וַיִּשָּׁב וַיִּשְׁלַח שָׂרָה חֲמִשִּׁים שְׁלָשִׁים וַחֲמִשָּׁיו וַיַּעַל וַיְבֹא שָׂרָה חֲמִשִּׁים הַשְּׁלִישִׁי וַיַּכְרַע עַל בְּרַכְיוֹ לִנְגֹד אֱלֹהֵיו וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו אִישׁ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine תִּיקָר נָפֶשִׁי וְנָפֶשׁ עֲבָדֶיךָ אֱלֹהִים בְּעֵינֶיךָ
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15	יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אוֹתוֹ אֶלְהוֹ רַב אוֹתוֹ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶל תִּירָא מִפָּנָיו וַיִּקַּם וַיֵּרָד אוֹתוֹ (אֶל תִּירָא מִפָּנָיו וַיִּקַּם וַיֵּרָד אוֹתוֹ) hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֶל הַמַּלְאָךְ)

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים אשר שלחת מלאכים לדרש בבצל זבוב אלהי plugin-autotooltip__default plugin-autotooltip_big
16	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אלהים הקרוי המבלי אין אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בנישראל לדרש בדברו לכן המטה אשר עליה שם לא תגד ממנה כי מות תמות
17	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים אשר דבר אליהו וימלך הורם תחתיו בשנת שתים ליהורם בן הושפט מלך יהודה כי לא היה plugin-autotooltip__default plugin-autotooltip_big hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לו בן
18	ויתר דברי אחזיהו אשר עשה הלאו המה כתובים על ספר דברי הימים למלכי ישראל

ESV

1	After the death of Ahab, Moab rebelled against Israel.
2	Now Ahaziah fell through the lattice in his upper chamber in Samaria, and lay sick; so he sent messengers, telling them, “Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this sickness.”

3	But the angel of the LORD said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say to them, 'Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?'"
4	Now therefore thus says the LORD, You shall not come down from the bed to which you have gone up, but you shall surely die.'"So Elijah went.
5	The messengers returned to the king, and he said to them, "Why have you returned?"
6	And they said to him, "There came a man to meet us, and said to us, 'Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'"
7	He said to them, "What kind of man was he who came to meet you and told you these things?"
8	They answered him, "He wore a garment of hair, with a belt of leather about his waist." And he said, "It is Elijah the Tishbite."
9	Then the king sent to him a captain of fifty men with his fifty. He went up to Elijah, who was sitting on the top of a hill, and said to him, "O man of God, the king says, 'Come down.'"
10	But Elijah answered the captain of fifty, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then fire came down from heaven and consumed him and his fifty.
11	Again the king sent to him another captain of fifty men with his fifty. And he answered and said to him, "O man of God, this is the king's order, 'Come down quickly!'"
12	But Elijah answered them, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty.
13	Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up and came and fell on his knees before Elijah and entreated him, "O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight.
14	Behold, fire came down from heaven and consumed the two former captains of fifty men with their fifties, but now let my life be precious in your sight."
15	Then the angel of the LORD said to Elijah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king
16	and said to him, "Thus says the LORD, 'Because you have sent messengers to inquire of Baal-zebub, the god of Ekron- is it because there is no God in Israel to inquire of his word?- therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'"
17	So he died according to the word of the LORD that Elijah had spoken. Jehoram became king in his place in the second year of Jehoram the son of Jehoshaphat, king of Judah, because Ahaziah had no son.
18	Now the rest of the acts of Ahaziah that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

NIV

1	After Ahab's death, Moab rebelled against Israel.
2	Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury."
3	But the angel of the LORD said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them, 'Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'"
4	Therefore this is what the LORD says: 'You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.
5	When the messengers returned to the king, he asked them, "Why have you come back?"

6	"A man came to meet us," they replied. "And he said to us, 'Go back to the king who sent you and tell him, "This is what the LORD says: Is it because there is no God in Israel that you are sending men to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!"'"
7	The king asked them, "What kind of man was it who came to meet you and told you this?"
8	They replied, "He was a man with a garment of hair and with a leather belt around his waist." The king said, "That was Elijah the Tishbite."
9	Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, "Man of God, the king says, 'Come down!'"
10	Elijah answered the captain, "If I am a man of God, may fire come down from heaven and consume you and your fifty men!" Then fire fell from heaven and consumed the captain and his men.
11	At this the king sent to Elijah another captain with his fifty men. The captain said to him, "Man of God, this is what the king says, 'Come down at once!'"
12	"If I am a man of God," Elijah replied, "may fire come down from heaven and consume you and your fifty men!" Then the fire of God fell from heaven and consumed him and his fifty men.
13	So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. "Man of God," he begged, "please have respect for my life and the lives of these fifty men, your servants!"
14	See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!"
15	The angel of the LORD said to Elijah, "Go down with him; do not be afraid of him." So Elijah got up and went down with him to the king.
16	He told the king, "This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!"
17	So he died, according to the word of the LORD that Elijah had spoken. Because Ahaziah had no son, Joram succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah.
18	As for all the other events of Ahaziah's reign, and what he did, are they not written in the book of the annals of the kings of Israel?

NLT

1	After King Ahab's death, the land of Moab rebelled against Israel.
2	One day Israel's new king, Ahaziah, fell through the latticework of an upper room at his palace in Samaria and was seriously injured. So he sent messengers to the temple of Baal-zebub, the god of Ekron, to ask whether he would recover.
3	But the angel of the LORD told Elijah, who was from Tishbe, "Go and confront the messengers of the king of Samaria and ask them, 'Is there no God in Israel? Why are you going to Baal-zebub, the god of Ekron, to ask whether the king will recover?"
4	Now, therefore, this is what the LORD says: You will never leave the bed you are lying on; you will surely die.' " So Elijah went to deliver the message.
5	When the messengers returned to the king, he asked them, "Why have you returned so soon?"
6	They replied, "A man came up to us and told us to go back to the king and give him this message. 'This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.'"
7	"What sort of man was he?" the king demanded. "What did he look like?"
8	They replied, "He was a hairy man, and he wore a leather belt around his waist." "Elijah from Tishbe!" the king exclaimed.

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	kaiplugin-autotooltip__default plugin-autotooltip_bigrai
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and". ἀντιςκαι plugin-autotooltip__default plugin-autotooltip_bigraids	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
ηποις is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αιροιplugin-autotooltip__default plugin-autotooltip_bigairōc	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ητοιςειναι plugin-autotooltip__default plugin-autotooltip_bigrai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and". τοικ plugin-autotooltip__default plugin-autotooltip_bigō	
greek	
The definite article νευτηκαινα αιροι plugin-autotooltip__default plugin-autotooltip_bigairōc	
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9 greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip__default plugin-autotooltip_bigrai	
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* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and". ιδου κλωε εκδιβρω εν τρις plugin-autotooltip__default plugin-autotooltip_bigō	
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* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
ηποις is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αιροιplugin-autotooltip__default plugin-autotooltip_bigairōc	
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The definite article θεοις plugin-autotooltip__default plugin-autotooltip_bigheōc	
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Masculine noun meaning:	
* A god or goddess * God ο plugin-autotooltip__default plugin-autotooltip_bigō	
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10 greek

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1	Then Moab rebelled against Israel after the death of Ahab.
2	And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.
3	But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?
4	Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.
5	And when the messengers turned back unto him, he said unto them, Why are ye now turned back?
6	And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.
7	And he said unto them, What manner of man was he which came up to meet you, and told you these words?
8	And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.
9	Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
10	And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.
11	Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.
12	And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.
13	And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
14	Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
15	And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.
16	And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
17	So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
18	Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

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