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2 Kings 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

וַיִּפִּשַׁע מוֹאַב' בִּיִשְּׂרָאֶל אַחֶרֵי מִוֹת אַחָאָב יוַנָאמָר אַלָהָם לְכִּי דְרָשׁי בְּבֵעל זְבוּב אֱלֹהֶת בָּעל זְנוּל וַיְּשַׁלְהָם מַלְאָכִים וַנָאמָר אֲלָהֶם לְכִי דְרָשׁי בְּבֵעל זְבוּב אֱלֹהֶי default plugin-autotooltip bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels אָקַרוֹן אָם אֶחָיֵה מֶחֶלֵי זֶה Noun, masculine יָהוָה plugin-autotooltip default plugin-autotooltip bigימְלָאֵדְ יְהוֹה hebrew Meaning * Yahweh - God's personal name lt is not a generic term for "god", but rather the word מָהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis -plugin-בָּר אֶל אֵליֶה הַתִּשְׁבָּי קוּם עֲלֵה לִקרָאת מַלְאַכֵּי מֶלֶדּ שִׁמְרֻוֹן וְדַבֵּר אֲלַהֶּם הַמִּבְּלַי אֵין אֱלֹהִים 23:6 [22:14] autotooltip default plugin-autotooltip big אֵלהַים hebrew Meanings: * God * god * goddess * divine ones * angels אֱלהָים לַּדְרֹּשׁ בְּבַעַל זְבִּיּב אֱלֹהֵי glugin-autotooltip_default plugin-autotooltip_bigם, מֵלהִים לָדְרֹשׁ בְּבַעַל זְבִּיּב אֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עַקּרְוֹן

יָהוָה plugin-autotooltip default plugin-autotooltip bigיַרְלָּבֶּוֹ בָּה אָמֵר יְהוֹיָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מּנָה בּי מוֹת תּמוּת וִילֹךְ אלִיה

ַניָשְׁוּבוּ הַמַּלְאָכֵים אֱלֶיו וַיִּאֹמֵר אֱלֵיהֵם מַה זֵיה שַׁבְתֵּם 5

ָאַרֶּכֶם שְׁנְבוּ אֶל הַמֶּלֶךְ אֲשֶׁר שְׁלַח אֶתְכֶם plugin-autotooltip_default plugin-autotooltip_bigוַיּאֹמְרוּ אֵלָיו אֶישׁ עָלֶה לִקְרָאהֵנוּ וַיִּאֹמֶר אֵלֵינוּ לְכָּוּ שׁוּבוּ אֶל הַמֵּלֶךְ אֲשֶׁר שְׁלַח אֶתְכֶם plugin-autotooltip_default plugin-autotooltip_big.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בְּעֵל זָבָוֹב אֲלֹהֵים בְּבֶעֵל זָבָוֹב אֱלֹהֵים plugin-autotooltip default plugin-autotooltip bigבְּישֶׁרָאֶל אֲתָּה שׁלֶּחֶ לִדְרֹשׁ בַּבַעַל זָבָוֹב אֱלֹהֵי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אַקרוֹן לָּכֶן הַמִּשָּׁה אֲשֵׁר עָלֵיתָ שֶׁם לְאֹ תֵרֶד מִמֵּנָה כֵּי מְוֹת תָּמְוּת

אָת plugin-autotooltip_default plugin-autotooltip_bigוַיְדַבֵּר אֲלֵהֶּם מֶה מִשְׁפֵּט הָאִישׁ אֲשֵׁר עָלֶה לִקְרַאתְכֶם וַיְדַבֵּר אֲלֵיכֶּם אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בַּרֵא אֵלֹהֵים (הַדָּבָרֵים הָאֵלָה

ן וּיֹאמְרָוּ אֵלָיו אָישׁ בַּעַל שֵׂעָר וְאֵזָוֹר עָוֹר אָזָוּר בְּמָתְגֵיו וַיּאֹמֶר אֵלְיֶּה הַתִּשְׁבֶּי הְוּא

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וויִשְׁלֵח אֵלֶיו שֵּׁר חֲמִשֶּׁים וַחֲמִשֶּׁיו וַיַּעַל אֵלְיו וְהַנַּה ישֵׁב עַל רְאֹשׁ הָהָר וַיִּדַבֵּר אַלְיו אָישׁ הֶאֶלהִׁים plugin-autotooltip_default plugin-autotooltip_big. אֱלֹהִים

hebrew

9

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הַמֶּלֶדְ דָּבֶּר בֵדָה

אַלהִים default plugin-autotooltip bigיעָנָה אַלַּיָּהוּ וְדַבְּרֹ אַל שֵׁר הַחָמְשִׁים וֹאם אִישׁ אַלהִים אַ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שַׁמֵּים מַן הַשְּׁמֵים plugin-autotooltip default plugin-autotooltip bigשַימַים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אָתָּדֶּ lugin-autotooltip default plugin-autotooltip big.>> אתפוס

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָלהַים (ואָת בּאַלהַים) default plugin-autotooltip bigภא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by מָמָשֶׁידּ וַתּּבֶד אֵשׁ מָן הַשְּׁמִים (הַמִּשֶּׁידּ וַתּּבֶד אֵשׁ מָן הַשְּׁמִים plugin-autotooltip bigםיִפַּרָא אֱלֹהֵים (הַמִּשֶּׁידּ וַתַּבֶּד אֵשׁ מָן הַשְּׁמִים plugin-autotooltip bigםיִפַּיִ

hebrew

Meanings:

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Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מָּלָל אֹתָוֹ plugin-autotooltip_default plugin-autotooltip_big.»

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהֶים (וְאֶת plugin-autotooltip_default plugin-autotooltip_big אַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

Err example, in Genesis 1:1 the word is preceded by ברא אלהים (חמשיו

אַלהִים plugin-autotooltip default plugin-autotooltip bigיַשָּׁב וְיַשְׁלֵח אַלֵיו שֶׁר חָמְשֵּׁיו וַלְּעָן וְיִדְבֵּר אַלָּיו אֵישׁ הָאַלֹהִים

hebrew

11 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בָּה אָמֶר הַמֵּלֶדְּ מְהֵרֶה בֶּדָה

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אֱלֹהִים אָם אֵישׁ הָאֵלֹהִים plugin-autotooltip_default plugin-autotooltip_bigאַלהִים אָם אֵישׁ הָאֵלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָני תֵּבֶד אֵשׁ מִן הַשָּׁמִּיִם plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אָת plugin-autotooltip_default plugin-autotooltip_big אֵמּם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָת וואָת plugin-autotooltip default plugin-autotooltip big אָת

hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים (חֲמִשֶּׁידּ וַתַּרֶד אֵשׁ אֱלֹהִים plugin-autotooltip_default plugin-autotooltip bigo: אֵלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שַׁמֵּיִם plugin-autotooltip default plugin-autotooltip bigשׁמֵים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָםַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מָּנִי אֹתָוֹ plugin-autotooltip_default plugin-autotooltip_big.»

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָת e (וְאָת בּל הָים (וְאָב א בּלהָים) default plugin-autotooltip_big...

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (חֲמִשֶּׁיו

ניָּשֶׁב וַיִּשְׁלֵח שֵׂר חֲמִשֶּׁים שְׁלִשֶּׁים וַחֲמְשֵּׁיו וַיַַּּעַל וַיְבאׁ שַׂר הַחֲמְשִּׁים הַשְּׁלִישִׁי וַיִּבְרָע עַל בְּרְבֵּיו לְגֵנֶד אֵלִיָּהוּ וַיִּתְחַגֵּן אֵלְיוֹ וַיְדַבֵּר אֵלְיוֹ אֶישׁ אלהיםplugin-autotooltip default plugin-autotooltip bigהאלהים

hebrew

13 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶלֶה חֲמְשֵּׁים בְּעֵינֵיךְ אָלֶה תָבָדֶיךָ אֱלֶה חָמְשֵּׁים בְּעֵינֵיךְ

שָׁמַיִם plugin-autotooltip_default plugin-autotooltip_bigחְהֵה יֵרְדָה אֵשׁ מִן הַשְּׁמַיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אַת 115:3 אָת 115:3 שׁׁרָבָּל אֶת 115:3 שׁׁרָבָּל אָת מוֹנְיּלִי שׁׁרָּנְּל plugin-autotooltip default plugin-autotooltip big אֵרִבָּל

14 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים (שְׁנֵّי שָׁבֵי הָחֲמִשָּׁים הָרְאשֹׁנְים וְאֶת plugin-autotooltip big...default plugin-autotooltip big...

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (חֲמִשֵּׁיהֶם וְעַהָּה תִּיקַר נַפְשֵׁי בָּעֵינֵיך

יְהוָה plugin-autotooltip_default plugin-autotooltip_bigוְיִדבֵּּר מַלְאַדּ יְהוָהֹ

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת בָּד אוֹתֹוֹ plugin-autotooltip_default plugin-autotooltip_big

15 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אָל תִּירֶא מִפָּגֵיו וַיֵּקֶם וַיֵּרֶד אוֹתוֹ (אָל תִּירֶא מִפָּגֵיו וַיָּקֶם וַיִּרֶד אוֹתוֹ) plugin-autotooltip bigภאַ

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (אֶל הַמֶּלֶדְ

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יָהוָה שָׁמֶר יְהוֹה plugin-autotooltip default plugin-autotooltip bigיַדְבֶּּר אֶלֶיו כָּה אָמֶר יְהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֹהָים לְּדְרִשׁ בְּבָעֵל זְבוּב אֵלֹהָים default plugin-autotooltip bigo: אֵלֹהִים אַלֹּהָים

16 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱקרוֹן הֶמִבְּלֵי אֵין אֱלהִים plugin-autotooltip_default plugin-autotooltip_big אֱלהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בָּדָבַרָוֹ לָכֶן הַמְּשֶּׁה אֲשֶׁר עָלֶיתָ שֵׁם לָאׁ תָרֵד מְמֵנָה כֵּי מְוֹת תַּמִוּת

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigוּיָּמֶת כָּדְבֶר יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר דָּבֶּר אֱלִיָּהוּ וַיִּמְלֶדְּ יְהוֹרֶם תַּחְתָּׁיו בִּשְׁנֵת שְׁתִּים לִיהוֹרֶם בֶּן יְהוֹשְׁפֵט מֵלֶדְ יְהוֹרֶם מָלְדִּ יְהוֹרֶם מַחְתָּיו בִּשְׁנֵת שְׁתִּים לִיהוֹרֶם בֵּן יְהוֹשְׁפֵט מֵלֶדְ יְהוֹרֶם default plugin-autotooltip biga:

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּן בֵּן

וַיַתֶר דִּבְרֵי אַחַזָּיֵהוּ אַשֵּׁר עָשֶׂה הַלְּוֹא הֵמָּה כְתוּבִּים עַל סֵפֵּר דִּבְרֵי הַיָּמֵים לְמַלְכֵי יִשְׂרָאֵל |18

ESV

- 1 After the death of Ahab, Moab rebelled against Israel.
- Now Ahaziah fell through the lattice in his upper chamber in Samaria, and lay sick; so he sent messengers, telling them, "Go, inquire of Baal-zebub, the god of Ekron, whether I shall recover from this sickness."

- But the angel of the LORD said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and say to them, 'Is it because there is no God in Israel that you are going to inquire of Baal-zebub, the god of Ekron?
- Now therefore thus says the LORD, You shall not come down from the bed to which you have gone up, but you shall surely die.'"So Elijah went.
- 5 The messengers returned to the king, and he said to them, "Why have you returned?"
 - And they said to him, "There came a man to meet us, and said to us, 'Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Baal-zebub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'"
- 7 He said to them, "What kind of man was he who came to meet you and told you these things?"
- They answered him, "He wore a garment of hair, with a belt of leather about his waist." And he said, "It is Elijah the Tishbite."
- Then the king sent to him a captain of fifty men with his fifty. He went up to Elijah, who was sitting on the top of a hill, and said to him, "O man of God, the king says, 'Come down.'"
- But Elijah answered the captain of fifty, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then fire came down from heaven and consumed him and his fifty.
- Again the king sent to him another captain of fifty men with his fifty. And he answered and said to him, "O man of God, this is the king's order, 'Come down quickly!"
- But Elijah answered them, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty.
- Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up and came and fell on his knees before Elijah and entreated him, "O man of God, please let my life, and the life of these fifty servants of yours, be precious in your sight.
- Behold, fire came down from heaven and consumed the two former captains of fifty men with their fifties, but now let my life be precious in your sight."
- Then the angel of the LORD said to Elijah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king
- and said to him, "Thus says the LORD, 'Because you have sent messengers to inquire of Baalzebub, the god of Ekron- is it because there is no God in Israel to inquire of his word?- therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'"
- So he died according to the word of the LORD that Elijah had spoken. Jehoram became king in his place in the second year of Jehoram the son of Jehoshaphat, king of Judah, because Ahaziah had no son.
- Now the rest of the acts of Ahaziah that he did, are they not written in the Book of the Chronicles of the Kings of Israel?

NIV

- 1 After Ahab's death, Moab rebelled against Israel.
- Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury."
- But the angel of the LORD said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them, 'Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?'
- Therefore this is what the LORD says: 'You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.
- 5 When the messengers returned to the king, he asked them, "Why have you come back?"

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- "A man came to meet us," they replied. "And he said to us, 'Go back to the king who sent you and tell him, "This is what the LORD says: Is it because there is no God in Israel that you are sending men to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!""
- 7 The king asked them, "What kind of man was it who came to meet you and told you this?"
- They replied, "He was a man with a garment of hair and with a leather belt around his waist." The king said, "That was Elijah the Tishbite."
- Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, "Man of God, the king says, 'Come down!'"
- Elijah answered the captain, "If I am a man of God, may fire come down from heaven and consume you and your fifty men!" Then fire fell from heaven and consumed the captain and his men
- At this the king sent to Elijah another captain with his fifty men. The captain said to him, "Man of God, this is what the king says, 'Come down at once!'"
- "If I am a man of God," Elijah replied, "may fire come down from heaven and consume you and your fifty men!" Then the fire of God fell from heaven and consumed him and his fifty men.
- So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. "Man of God," he begged, "please have respect for my life and the lives of these fifty men, your servants!
- See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!"
- The angel of the LORD said to Elijah, "Go down with him; do not be afraid of him." So Elijah got up and went down with him to the king.
- He told the king, "This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you
- have done this, you will never leave the bed you are lying on. You will certainly die!"
- So he died, according to the word of the LORD that Elijah had spoken. Because Ahaziah had no son, Joram succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah.
- As for all the other events of Ahaziah's reign, and what he did, are they not written in the book of the annals of the kings of Israel?

NLT

- 1 After King Ahab's death, the land of Moab rebelled against Israel.
- One day Israel's new king, Ahaziah, fell through the latticework of an upper room at his palace in Samaria and was seriously injured. So he sent messengers to the temple of Baal-zebub, the god of Ekron, to ask whether he would recover.
- But the angel of the LORD told Elijah, who was from Tishbe, "Go and confront the messengers of the king of Samaria and ask them, 'Is there no God in Israel? Why are you going to Baal-zebub, the god of Ekron, to ask whether the king will recover?
- Now, therefore, this is what the LORD says: You will never leave the bed you are lying on; you will surely die.' "So Elijah went to deliver the message.
- 5 When the messengers returned to the king, he asked them, "Why have you returned so soon?"
 - They replied, "A man came up to us and told us to go back to the king and give him this message.
- 'This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.'"
- 7 "What sort of man was he?" the king demanded. "What did he look like?"
- They replied, "He was a hairy man, and he wore a leather belt around his waist." "Elijah from Tishbe!" the king exclaimed.

- Then he sent an army captain with fifty soldiers to arrest him. They found him sitting on top of a hill. The captain said to him, "Man of God, the king has commanded you to come down with us."
- But Elijah replied to the captain, "If I am a man of God, let fire come down from heaven and destroy you and your fifty men!" Then fire fell from heaven and killed them all.
- So the king sent another captain with fifty men. The captain said to him, "Man of God, the king demands that you come down at once."
- Elijah replied, "If I am a man of God, let fire come down from heaven and destroy you and your fifty men!" And again the fire of God fell from heaven and killed them all.
- Once more the king sent a third captain with fifty men. But this time the captain went up the hill and fell to his knees before Elijah. He pleaded with him, "O man of God, please spare my life and the lives of these, your fifty servants.
- See how the fire from heaven came down and destroyed the first two groups. But now please spare my life!"
- Then the angel of the LORD said to Elijah, "Go down with him, and don't be afraid of him." So Elijah got up and went with him to the king.
- And Elijah said to the king, "This is what the LORD says: Why did you send messengers to Baalzebub, the god of Ekron, to ask whether you will recover? Is there no God in Israel to answer your question? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die."
- So Ahaziah died, just as the LORD had promised through Elijah. Since Ahaziah did not have a son to succeed him, his brother Joram became the next king. This took place in the second year of the reign of Jehoram son of Jehoshaphat, king of Judah.
- The rest of the events in Ahaziah's reign are recorded in [The Book of the History of the Kings of Israel.]

LXX

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	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	pok (s a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, sairtipplagin-audotoolity_default plugin-audotoolity_default plugin-audotoolity
	greek
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	West the 1 Miningst, herstaff, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) salphopin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
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	Nacular roun meaning:
	*A pod or godders * God kjú člujalajn-autotoolitje_default plugin-autotoolitje_default
	greek
	ciul is the first person singular verb for "to be" (rivus (the infinitive form) = "to be").
	It an irregular vert, and, like English, changes significantly between person and teroe. For example city is the word for man and fyr is the word for wax, e.g. καταβήσεται πip έχ τούριψη-autotoolity_default plugin-autotoolity_bigó
	greek
	The definite article object/ob
	Meaning:
	*The sky * Var.* Heaven or heavens
	278 occurrences in the New Testament.
	Objects/is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew & 24/9Matthew & 63 exiplugin-audatoolity_default plugin audatoolity_default plugin audatoolity_default plugin audatoolity_bligati
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	The state of the factors to stople wests or form or sentence. If a most frequently treatleted in "and" risinguiphy autotrating, pelant plays autotra

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* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xaiplugin-autotooltip_default plugin-au
 * And * Also * Both * Even * Too * So
 πρός is a common preposition in Koine Greek that carries
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* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
     sonal pronoun (reflexive). Occurs more than 5,000 times in the New Test
 * And * Also * Both * Even * Too * So
 Meaning
* And * Also * Both * Even * Too * So
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Oópavóc is used in Scripture to describe the sky and universe (that is, the vis
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* He, she, it * Himself, herself, itself * Same
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     position. Occurs 703 times in the New Testament.
 * He, she, it * Himself, herself, itself * Same
Meaning
* And * Also * Both * Even * Too * So
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   reposition. Occurs 703 times in the New Testament.
 * And * Also * Both * Even * Too * So
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* He, she, it * Himself, herself, itself * Same

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Masculine noun. Related to the verb λέγω.
* To do * To make
Verb forms
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκτίνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγραμμένα ἐπὶ βιβλίουρίμαjn-autotooltip default pluqin-autotooltip bigliβλίο
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* And * Also * Both * Even * Too * So
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         sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testam
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KJV

- Then Moab rebelled against Israel after the death of Ahab. And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease. But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enguire of Baalzebub the god of Ekron? Now therefore thus saith the LORD. Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed. And when the messengers turned back unto him, he said unto them, Why are ye now turned back? And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And he said unto them, What manner of man was he which came up to meet you, and told you these words? And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite. Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down 10 from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, 12 and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up,
- And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up,
 and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God,
 I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
- Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
- And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.
- And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
- So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
- Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?

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