

2 Kings 1:16

	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי יְהוָה בְּבָעַל זְבוּב אֱלֹהֵי יְהוָה
Hebrew	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים אֱלֹהֵי יְהוָה אֱלֹהֵי יְהוָה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בִּישָׁאֵל לְדָרֶשׁ בְּדִבְרוֹ לָכֵן הַמֶּלֶךְ אָשַׁר עָלִיתָ שָׁם לֹא תֵרָד מִמֶּנָּה כִּי מוֹת תָּמוּת
ESV	and said to him, “Thus says the LORD, 'Because you have sent messengers to inquire of Baal-zebub, the god of Ekron- is it because there is no God in Israel to inquire of his word?- therefore you shall not come down from the bed to which you have gone up, but you shall surely die.'”
NIV	He told the king, “This is what the LORD says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!”
NLT	And Elijah said to the king, “This is what the LORD says: Why did you send messengers to Baal-zebub, the god of Ekron, to ask whether you will recover? Is there no God in Israel to answer your question? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.”

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐλάλησεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
LXX	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ηλίου τάδε λέγει κύριος τί ὅτι ἀπέστειλας ἀγγέλους ζητῆσαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βααλ μυῖαν θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God Ακκαρων οὐχ οὕτως ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κλίνη ἐφ ἧς ἀνέβης ἐκεῖ οὐ καταβήσῃ ἀπ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι θανάτῳ ἀποθανῇ

KJV	And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.
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