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2 Kings 1:6

אַתְּכֶּם plugin-autotooltip_default plugin-autotooltip_bign אַלָּיז אָלִיז אָישׁ עָלֶה לָקְרָאוֹנֵנו וְיָאמֶר אַלַינוֹ לְכָוּ שׁובּוֹ אָל הַמְּלֶךְ אֲשֶׁר שְׁלֵח אָתְכֶּם

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence

For example, in Genesis 1:1 the word is preceded by הָּהָים (וְדְבַּרְבֶּם אַלִּיו כָּה אָמֶר יְהוֹה

hebrew

Meaning

lt is not a generic term for "god", but rather the word הַּהָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament

Hebrew | First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:41 Samuel 1:3Ju

* God * god * goddess * divine ones * angels

Noun, masculine בָּצִעל זְבָּוֹב אֱלֹהֵי plugin-autotooltip_default plugin-autotooltip_bigבְּישְׂרָאֵל אַתָּח שֹׁלֵּחַ לִדְרֹשׁ בְּבַעַל זְבָּוֹב אֱלֹהֵי

hebrew

* God * god * goddess * divine ones * angels

אסנוו לבין משך לא תכד מפנה כי מות מחס אואסנוות אינית שם לא תכד מפנה כי מות מחס אואסנוות אואסנוות אינית שם לא תכד מפנה כי מות מחס אואסנוות אינית שם לא תכד מפנה כי מות מחס אואסנוות שביעלית שם לא תכד מפנה בי מות מחס אואסנוות שביעלית שם לא תכד מפנה בי מות מחס אואסנוות שביעלית שם לא תכד מפנה בי מות מחס אואסנוות שביעלית שם לא תכד מפנה בי מות מחס אואסנוות שביעלית שם לא תכד מפנה בי מות מחס אואסנוות שביעלית שבי

αὶplugin-autotooltip default plugin-autotooltip bigκα Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνὴρ ἀνέβη εἰς συνάντησιν ἡμῶν καἰplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ποὸcομαίη-autotooltip default plugin-autotooltip bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. mpć, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes mov or relationship toward someone or something, whether physical, s... ἡμᾶς δεῦτε ἐπιστράφητε πρὸςplugin-autotooltip_default plugin-autotooltip_bignpóς areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition, Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τονρίμομη-autotooltip_default plugin-autotooltip_bigό The definite article βασιλέα τὸνplugin-autotooltip default plugin-autotooltip bigò The definite article ἀποστείλαντα ὑμᾶς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαλήσατε πρὸςplugin-autotooltip default plugin-autotooltip bigπρός greek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. | mpός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνρίμgin-autotoolitp_default plugin-autotoolitp_bigαὐτός areek * He, she, it * Himself, herself, itself * Same Personal propoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τάδε λέγει κύριος εί παρὰ τὸplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article μὴ εἶναιplugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς greek * A god or goddess * God ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ισραηλ σὺ πορεύη ζητῆσαι ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv Preposition meaning "in". τῆρlugin-autotooltip default plugin-autotooltip bigò greek The definite article Βααλ μυῖαν θεὸνplugin-autotooltip_default plugin-autotooltip_bigθεὸς areek Masculine noun meaning: * A god or goddess * God Ακκαρων ούχ οὕτως ἡplugin-autotooltip_default plugin-autotooltip_bigὀ The definite article κλίνη ἐφ ἦς ἀνέβης ἐκεῖ οὐ καταβήση ἀπ αὐτῆςpluqin-autotooltip default pluqin-autotooltip bigαὐτός Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι θανάτῳ ἀποθανῆ

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And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

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