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## 2 Kings 10:17

אָת plugin-autotooltip\_default plugin-autotooltip\_bigאַ שְׁמְרֹוֹן וַּיַּדְ אֶת

hehrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַפּפּאָרָים לְאָחָאָב בְּשֹׁמֶרְיִם לְאָחָאָב בְּשֹׁמֶרְיִם לְאָחָאָב בְּשֹׁמֶרְיִם לְאָחָאָב בִּשְׁמֵרְיוֹ בְּדְבֵּרְ יְהוֹף 1:2 Genesis בּיִבְרְ יְהוֹף מַבּיים לְאָחָאָב בִּשְׁמֵרְיִם לְאָחָאָב בִּשְׁמֵרְיִם לְאָחָאָב בִּשְׁמֵרְיוֹ בְּדְבֵרְ יְהוֹף מַבּי יִהוֹף בּיִבּרְ יְהוֹף בּייִבּיים לְאָחָאָב בִּשְׁמֵרְיוֹ בְּדְבֵרְ יְהוֹף בּייִבּרְ יְהוֹף מַבְּיִים לְאָחָאָב בִּשְׁמֵרְוֹן בַּיִבְּרִי הְּחָוֹף בּיִישְׁמִרְיוֹ בְּדְבֵרְ יְהוֹף בּיִבְּרִי הַּוֹּף בּיִשְׁמִרְוֹ בְּדָבְי יְהוֹף בּיִבְי יִבְּיִים לְאָחָאָב בִּישְׁמִרְיוֹ בְּדָבְי יְהוֹף בּיִים בּיִישְׁמִירִוֹ בְּדְבֵּרְ יְהוֹף בּיִים לִּאָרָיִם בְּיִבְּיִם לְאָחָאָב בִּייִם בְּיִבְּיִם בְּיִבְּיִם בְּיִבְּיִם בְּעָּבְיִים לְאָחָאָב בִּיִים לְּאָרָיִם בְּיִבְּיִם בְּעָבְיִם בְּעִבְיִים לְּאָרָיִם בְּעָבִים בְּיִבְּיִם בְּבִּי יְהוֹף בּיִים לְּבִּיִים בְּיִבְּיִם בְּעִבְּיִם בְּעָבְּיִבְיִם בְּעָבִים בְּעִבְּיִם בְּעָבְּיִבְּיִם בְּבִי יְהִוֹּיִם בְּיִבְּיִים בְּעִבְּיִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּשִׁבְּיִים בְּעִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּעִבְּיִם בְּיִבְּיִם בְּיִבְיִים בְּבָּיְיְהָהְיִים בְּיִבְּיִים בְּיִבְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִּים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִבְּיִים בְּיִבְּיִים בּיִבְּיִים בְּיִבְּיִים בּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְיִים בְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְיִים בְּיִים בְּיִים בְּיִים בְּיבְיִים בְּיִבְּיִים בְּיִּבְיִים בְּיִבְיּים בְּיִּבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְיִים בְּיִבְּים

hebrew

Hebrew

Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָרָהוֹף (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵשֶׁר דְּבֶּר אֶל אֵליֶהוּ 6:24

And when he came to Samaria, he struck down all who remained to Ahab in Samaria, till he had wiped them out, according to the word of the LORD that he spoke to Elijah.

When Jehu came to Samaria, he killed all who were left there of Ahab's family; he destroyed them, according to the word of the LORD spoken to Elijah.

NLT When Jehu arrived in Samaria, he killed everyone who was left there from Ahab's family, just as the LORD had promised through Elijah.

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθεν εἰς Σαμάρειαν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπάταξεν πάνταςplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς areek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς pluqin-autotooltip default pluqingreek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταλειφθέντας τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ Αχααβ ἐνρlugin-autotooltip default plugin-autotooltip bigἐν LXX Preposition meaning "in". Σαμαρεία ἔως τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀφανίσαι αὐτὸνplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning \* He. she. it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ τὸplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥῆμα κυρίου ὃplugin-autotooltip\_default plugin-autotooltip\_bigὄς, ῆ, ὅ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐλάλησεν πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different

meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Нλιου

KJV And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

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