

# 2 Kings 10:29

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|        | <div>אתְּךָ חֲטֵאֵי יִרְבְּעָם בֶּן נִבְטָן אֲשֶׁר הִחֲטִיֵּא אֶת־</div> <div>plugin-autotooltip__default plugin-autotooltip_bigאתְּךָ</div>                                                                                                                                                                                                                                                     |
| Hebrew | <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל לֹא סָר יְהוָה מֵאַחֲרֵיהֶם עֲגָלֵי הַזֹּהָב אֲשֶׁר בֵּית אֵל וְאֲשֶׁר בְּדָן</div> |
| ESV    | But Jehu did not turn aside from the sins of Jeroboam the son of Nebat, which he made Israel to sin- that is, the golden calves that were in Bethel and in Dan.                                                                                                                                                                                                                                  |
| NIV    | However, he did not turn away from the sins of Jeroboam son of Nebat, which he had caused Israel to commit-the worship of the golden calves at Bethel and Dan.                                                                                                                                                                                                                                   |
| NLT    | He did not, however, destroy the gold calves at Bethel and Dan, with which Jeroboam son of Nebat had caused Israel to sin.                                                                                                                                                                                                                                                                       |

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|     | <p>πλὴν ἁμαρτιῶν ἱεροβοαμ υἱοῦ Ναβατ ὅς</p> <p>greek</p> <p>Meaning:</p> <p>* Who * Which * What</p> <p>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</p> <p>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξήμαρτεν τὸν</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἰσραηλ οὐκ ἀπέστη του ἀπὸ ὀπισθεν αὐτῶν</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἱ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δαμάλεις αἱ</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χρυσᾷ ἐν</p> <p>greek</p> <p>Preposition meaning "in". Βαῖθηλ καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν</p> <p>greek</p> <p>Preposition meaning "in". Δαν</p> |
| LXX |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| KJV | Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan. |
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