2 Kings 10:34

יורה דברי יומא וכל אוויר עשה הקל בערונים ולאי גים יחציים של ספר דבר מסיים לאילבי ייקרא (כל אוויר עשה הקל בערונים ולאי גים ראובים על ספר דבר מסיים לאילבי ייקרא (בר מסיים לאילבי בר מסיים לא בר מסיים לאילבי בר מסיים לא בר מסיים לאילבי בר מסיים לאילבי בר מסיים לא בר מסיים בר מסי

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And * Also * Both * Even * Too * So
                           cts single words or terms or sentences. IT is most frequently translated as "and" toplugin-autotooltig default plugin-autotooltig bigó. ñ. to
 The
   gular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιπὰ τῶνρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος
  asculine noun. Related to the verb λέγω.
λόγος in Greek Thought
* All * Every * The whole
The sense of mic depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἐποίησεψρἰαμɨn-autotooltip_default plugin-autotooltip_bigność
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
 And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" naoqlugin-autotooltip_default plugin-autotooltip_bigmax
* All * Every * The whole
Usage in the New Testament
The definite article.
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
The definite article.
                    line Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνάψεις ἀςplugin-autotooltip_default plugin-autotooltip_bigōς, ῆ, ὅ
 Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning συνήμεν οὐχὶ ταϋταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγραμμένα ἐπὶ βιβλίφρlugin-autotooltip_default plugin-autotooltip_biβλίου
Declensions of βιβλίον Case Singular Plural Nominative βιβλίου βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος
 Masculine noun. Related to the verb λέγω.
 deaning:
The definite article.
The definite article.
  ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῦσιν Ισραηλ
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KIV Now the rest of the acts of lehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of israel?

2 Kings 10:33 ← 2 Kings 10:34 → 2 Kings 10:35

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