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2 Kings 11:13

	אַת אָיָה אֶת plugin-autotooltip_default plugin-autotooltip_bignאָמע עֵתַלְיָּה אֶת
Hebrew	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ-Genesis 1:1 קּוֹל הֵרָצִין הָעֵם בּית יְהַנֶּח בִּית יִהְנָּח בִּית יְהַנֶּח בִּית יִהְנָּח בְּיִּת הְנָּבְית הְנָּבְּיִם בְּית יִהְנָּח בְּיִּת הְנָּבְית הְנָּבְּיִם בְּית יִבְּיִּת הְנָּבְּיִּם הְנִית יִבְּיִּת הְנָּבְּיִּת הְנָּבְית הְנָּבְיּים בְּיִּת הְנִבְּיִּת הְנָּבְּיִּם הְּנִית יִבְּיִּת הְנָבְּיִּת הְנָּבְיּיִים הְּנִית יִבְּיִּת הְנִיבְּיִּת הְנִבְּיִים הְּתְּנִים בְּיִית יִבְּיִים הְּנִבְּיִים הְּנִים בְּיִית הְּנִבְּיִים הְּנִיּבְּיִים הְּנִים בְּיִית יִבְּיִבְּיִים הְּנִים בְּיִית יִבְּיִבְּיִים הְּנִיבְּיִים הְּנִים בְּיִית יִבְּיִבְּיִים הְּנִיבְּיִים הְּנִים בְּיִית יִבְּיִבְּיִים הְּנִים בְּיִים בְּיִית יִבְּיִים הְּנִים בְּיִית הְּנִבְּיִים הְּנִים בְּיִית הְּנִיבְּיִים הְּנִיבְּיִים הְּיִבְּיִים הְּנִיבְּיִים הְּיִים הְּיִים הְּיִבְּיִים הְּיִּים הְּיִים בְּיִית הְּיִבְּיִים הְיבִּים בְּיִים הְּיִים הְּיבְּיִים הְּיִים הְּיִים הְּיִים הְּיִי
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהּוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	When Athaliah heard the noise of the guard and of the people, she went into the house of the LORD to the people.
NIV	When Athaliah heard the noise made by the guards and the people, she went to the people at the temple of the LORD.
NLT	When Athaliah heard all the noise made by the palace guards and the people, she hurried to the LORD's Temple to see what was happening.

Last update: 2025/10/23 00:28 2 kings 11:13 https://groveserver.com/bible/doku.php?id=2 kings 11:13 καὶplugin-autotooltip default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσεν Γοθολια τὴνρluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φωνὴν τῶνplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρεχόντων τοῦplugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό greek Meaning: LXX * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ καὶplugin-autotooltip default pluginautotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθεν πρὸςpluginautotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning * The The definite article.

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸν εἰς οἶκον κυρίου

Forms

KJV And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the LORD.

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