

# 2 Kings 11:17

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|        | <div>את<span>plugin-autotooltip__default plugin-autotooltip_big</span>את</div> <div>hebrew</div> <div>The Hebrew את <span>אֵת</span> does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.<span>Genesis 1:1</span> <span>וַיְהִי בַיּוֹם הַהוּא</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>וַיְהִי</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.<span>Exodus 3:14</span><span>Deuteronomy 6:4</span><span>Psalms 23:1</span><span>Romans 10:13</span><span>Joel 2:32</span><span>Exodus 20:7</span><span>Psalms 18:1</span><span>Exodus 15:3</span><span>Psalms 8:1</span><span>Genesis 2:4</span><span>1 Samuel 1:3</span><span>Judges 6:24</span><span>Genesis 22:14</span><span>Jeremiah 23:6</span> <span>יְהוָה יֵשׁוּעַ וְיִצְחָק לְהוֹדוֹת</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>יְהוָה</div> |
| Hebrew | <div>hebrew</div> <div>The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words <span>Genesis 1:3</span><span>Exodus 3:12</span><span>Ruth 1:1</span><span>Isaiah 2:2</span> <span>לֵאמֹר לַיהוָה</span><span>plugin-autotooltip__default plugin-autotooltip_big</span>לַיהוָה</div> <div>hebrew</div> <div>Meaning</div> <div>* Yahweh - God's personal name</div> <div>It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</div> <div>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.<span>Exodus 3:14</span><span>Deuteronomy 6:4</span><span>Psalms 23:1</span><span>Romans 10:13</span><span>Joel 2:32</span><span>Exodus 20:7</span><span>Psalms 18:1</span><span>Exodus 15:3</span><span>Psalms 8:1</span><span>Genesis 2:4</span><span>1 Samuel 1:3</span><span>Judges 6:24</span><span>Genesis 22:14</span><span>Jeremiah 23:6</span> <span>יְהוָה יֵשׁוּעַ וְיִצְחָק לְהוֹדוֹת</span></div>                                           |
| ESV    | And Jehoiada made a covenant between the LORD and the king and people, that they should be the LORD's people, and also between the king and the people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NIV    | Jehoiada then made a covenant between the LORD and the king and people that they would be the LORD's people. He also made a covenant between the king and the people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NLT    | Then Jehoiada made a covenant between the LORD and the king and the people that they would be the LORD's people. He also made a covenant between the king and the people.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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|  | <div><div>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διέθετο ἰωδαε διαθήκην ἀνὰ μέσον κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι</div><div>greek</div><div>εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. εἷς λαὸν τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λαοῦ</div></div> |
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| KJV | And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people. |
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