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2 Kings 12:16

	אָת אָםשְׁבָּוּ אֶתplugin-autotooltip_default plugin-autotooltip_bigאָ יְחַשְּׁבְּוּ אֶת
Hebrew	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּ.Genesis 1:1 הָאָנְשִּׁים בּ.Genesis 1:1 אֵרָנָּי אֶת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בָּבֶּסֶף עַל 1:1 בַּבֶּעֶמֶה הֵם עֹשִים יִּדְים לָתֵת לְעֹשֵי הַמְּלָאבֶה בִּי בָּאֱמֶנֶה הֵם עֹשִים
ESV	The money from the guilt offerings and the money from the sin offerings was not brought into the house of the LORD; it belonged to the priests.
NIV	The money from the guilt offerings and sin offerings was not brought into the temple of the LORD; it belonged to the priests.
NLT	However, the money that was contributed for guilt offerings and sin offerings was not brought into the LORD's Temple. It was given to the priests for their own use.

ἀργύριον περὶ ἁμαρτίας καὶplugin-autotooltip_default plugin-autotooltip bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀργύριον περὶ πλημμελείας ὄplugin-autotooltip default pluginautotooltip bigὄς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). LXX It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning τι εἰσηνέχθη ἐνρlugin-autotooltip default plugin-autotooltip bigἐν greek Preposition meaning "in". οἴκω κυρίου τοῖςplugin-autotooltip default pluginautotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱερεῦσιν ἐγένετο The trespass money and sin money was not brought into the house of the LORD: it was the

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priests'.

ΚJV

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