2 Kings 12:4 2025/11/11 19:24 1/3

2 Kings 12:4

Hebrew און האומ מובקים ומשטיים בבשות (Hebrew בבשות) און האומ מובקים ומשטיים בבשות (Hebrash said to the priests, "All the money of the holy things that is brought into the house of the LORD, the money for which each man is assessed- the money from the assessment of persons- and the money that a man's heart prompts him to bring into the house of the LORD,

NIV (Joash said to the priests, "Collect all the money that is brought as sacred offerings to the temple of the LORD -the money collected in the census, the money received from personal vows and the money brought voluntarily to the temple.

NLT (One day King Joash said to the priests, "Collect all the money brought as a sacred offering to the LORD's Temple, whether it is a regular assessment, a payment of vows, or a voluntary gift.

καὶplugin-autotooltip_default plugin-autotooltip bigκαί Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ιωας πρὸςpluqin-autotooltip default pluqin-autotooltip biqπρός areek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερεῖς πἄνplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό areek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀργύριον τῶνplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό greek Meaning: LXX * The The definite article Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίων τὸplugin-autotooltip default plugin-autotooltip bigὁ, ἡ, τό Meaning The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰσοδιαζόμενον ἐγρlugin-autotooltip default plugin-autotooltip bigέν greek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἶκῳ κυρίου ἀργύριον συντιμήσεως ἀνὴρ ἀργύριον λαβὼν συντιμήσεως πανplugin-autotooltip_default plugin-autotooltip_bignaç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀργύριον δplugin-autotooltip default plugin-autotooltip bigŏς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐὰν ἀναβῆ ἐπὶ καρδίαν ἀνδρὸς ἐνεγκεῖν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". οἴκω κυρίου

2025/11/11 19:24 3/3 2 Kings 12:4

KIV

And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,

2 Kings 12:3 ← 2 Kings 12:4 → 2 Kings 12:5

Return to: Home Page → Christianity → Bible → Old Testament → 2 Kings → 2 Kings 12

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