

2 Kings 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

Text

Hebrew

1	בְּשָׁנָת עָשָׂרִים וְשָׁלֹשׁ שָׁנָה לְיוֹאָשׁ בֶּן אֲחִזְיָהּוּ מֶלֶךְ יְהוּדָה מֶלֶךְ יִשְׂרָאֵל בָּשְׁמֶרֶן שִׁבְעַת עָשָׂרָה שָׁנָה הַיְּהוָה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
2	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת אֲשֶׁר הִחֲטִיִּיא אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל לֹא סָר מִמֶּנָּה יְהוָה
3	הַיְּהוָה?plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיִשְׂרָאֵל וַיִּתְּנֵם בְּיַד חֲזָאֵל מֶלֶךְ אֲרָם וַיָּבִיד בֶּן הַדָּד בֶּן חֲזָאֵל כָּל הַיָּמִים

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 פָּנֵי plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָהָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word הָהָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

4 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הָהָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word הָהָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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hebrew

The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אָתָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אָתָּה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 מֶלֶךְ אֱלֹהִים

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name 5 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְיִשְׂרָאֵל מוֹשִׁיעַ וַיֵּצְאוּ מִתַּחַת יַד אֲרָם וַיֵּשְׁבוּ בְּנֵי יִשְׂרָאֵל בְּאֶהֱלֵיהֶם כְּתֻמּוֹל שְׁלֹשׁוֹם
6	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל בָּהּ הָלָךְ וְגַם הָאֲשֵׁרָה עִמָּדָה בְּשִׁמְרוֹן הַ
7	כִּי לֹא הִשְׁאִיר לַיהוָה אִם כִּי אִם חֲמִשִּׁים פְּרָשִׁים וְעֶשְׂרֵה רֶכֶב וְעֶשְׂרֵת אֲלָפִים רִגְלִי כִּי אֲבָדָם מִלֶּדֶת אָרָם וַיִּשְׁמַם כַּעֲפָר לְדָשׁ
8	וַיֵּתֶר דְּבָרֵי יְהוָה וְכָל אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ הָלֹא הֵם כְּתוּבִים עַל סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל
9	וַיִּשְׁכַּב יְהוָה אִתּוֹ עִם אֲבֹתָיו וַיִּקְבְּרוּהוּ בְּשִׁמְרוֹן וַיִּמָּלֶךְ יוֹאָשׁ בֶּן־תַּחְתִּי
10	בַּשָּׁנָה שְׁלֹשִׁים וְשִׁבְעַת שָׁנָה לְיוֹאָשׁ מֶלֶךְ יְהוּדָה מָלַךְ יְהוָה בֶּן יוֹאָשׁ בֶּן יְהוָה עַל יִשְׂרָאֵל בְּשִׁמְרוֹן שֵׁשׁ עֶשְׂרֵה שָׁנָה
11	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל בָּהּ הָלָךְ
12	וַיֵּתֶר דְּבָרֵי יוֹאָשׁ וְכָל אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ אֲשֶׁר נִלְחַם עִם אֲמָצִיָּה מֶלֶךְ יְהוּדָה הָלֹא הֵם כְּתוּבִים עַל סֵפֶר דְּבָרֵי הַיָּמִים לְמַלְכֵי יִשְׂרָאֵל
13	וַיִּשְׁכַּב יוֹאָשׁ עִם אֲבֹתָיו וַיִּרְבְּעָם יֹשֵׁב עַל כִּסְאוֹ וַיִּקְבְּרׁ יוֹאָשׁ בְּשִׁמְרוֹן עִם מַלְכֵי יִשְׂרָאֵל

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 חָלֹוֹ אֲשֶׁר יָמוּת בּוֹ וַיֵּרֶד אֵלָיו יוֹאֵשׁ מֶלֶךְ יִשְׂרָאֵל וַיִּבְרַךְ עָלָיו פָּנִים plugin-autotooltip__default plugin-autotooltip_big
14	hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. וַיֹּאמֶר אָבִי אָבִי רֹכֵב יִשְׂרָאֵל וּפָרָשָׁיו
15	וַיֹּאמֶר לוֹ אֱלִישֶׁעַ קַח קֶשֶׁת וַחֲצִים וַיִּקַּח אֵלָיו קֶשֶׁת וַחֲצִים
16	וַיֹּאמֶר לְמֶלֶךְ יִשְׂרָאֵל הֲרֹכֵב יָדְךָ עַל הַקֶּשֶׁת וַיִּרְכֹּב יָדוֹ וַיִּשֶׁם אֱלִישֶׁעַ יָדָיו עַל יְדֵי הַמֶּלֶךְ
17	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 וַיִּתֵּן יְהוָה אֶת הַתְּשׁוּעָה בְּאֶזְרֵי הַכֹּהֲנִים אֶת אֶתָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 אֲרָם בֹּאֲפֶק עַד כְּנָה
18	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 וַיֵּד שָׁלֹשׁ פַּעַמִּים וַיַּעֲמֵד

	אלהים plugin-autotooltip__default plugin-autotooltip_big ויקצף עליו איש האלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine ויאמר להכות חמש או שש פעמים את הקיץ את plugin-autotooltip__default plugin-autotooltip_big
19	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 עד כלה ועתה שלש פעמים תכה את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 ארם
20	ארץ plugin-autotooltip__default plugin-autotooltip_big ויקבעו וגדודי מואב יבאו בארץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 בא שנה

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת וְהָיָה רָאִי אֶת plugin-autotooltip__default plugin-autotooltip_big
21	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אֶת וַיִּשְׁלַח וַיִּגְדֹּל plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאִישׁ בְּקֶבֶר אֱלִישָׁע וַיֵּלֶךְ וַיִּגַע הָאִישׁ בְּעִצְמוֹת אֱלִישָׁע וַיְחִי וַיָּקָם עַל רִגְלָיו
22	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל כָּל יְמֵי יְהוָה

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24	וַיָּמָת הַזָּאֵל מֶלֶךְ אֲרָם וַיִּמְלֹךְ בֶּן הַדָּד בֶּן תַּחְתִּי וַיָּמָת הַזָּאֵל מֶלֶךְ אֲרָם וַיִּמְלֹךְ בֶּן הַדָּד בֶּן תַּחְתִּי את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הָעָרִים מִיַּד בֶּן הַדָּד בֶּן הַזָּאֵל אֲשֶׁר לָקַח מִיַּד יְהוֹאָחָז אֲבִיו הָעָרִים מִיַּד בֶּן הַדָּד בֶּן הַזָּאֵל אֲשֶׁר לָקַח מִיַּד יְהוֹאָחָז אֲבִיו 25 את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 עָרֵי יִשְׂרָאֵל

ESV

1	In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and he reigned seventeen years.
2	He did what was evil in the sight of the LORD and followed the sins of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from them.
3	And the anger of the LORD was kindled against Israel, and he gave them continually into the hand of Hazael king of Syria and into the hand of Ben-hadad the son of Hazael.

4	Then Jehoahaz sought the favor of the LORD, and the LORD listened to him, for he saw the oppression of Israel, how the king of Syria oppressed them.
5	(Therefore the LORD gave Israel a savior, so that they escaped from the hand of the Syrians, and the people of Israel lived in their homes as formerly.
6	Nevertheless, they did not depart from the sins of the house of Jeroboam, which he made Israel to sin, but walked in them; and the Asherah also remained in Samaria.)
7	For there was not left to Jehoahaz an army of more than fifty horsemen and ten chariots and ten thousand footmen, for the king of Syria had destroyed them and made them like the dust at threshing.
8	Now the rest of the acts of Jehoahaz and all that he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?
9	So Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his place.
10	In the thirty-seventh year of Joash king of Judah, Jehoash the son of Jehoahaz began to reign over Israel in Samaria, and he reigned sixteen years.
11	He also did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin, but he walked in them.
12	Now the rest of the acts of Joash and all that he did, and the might with which he fought against Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?
13	So Joash slept with his fathers, and Jeroboam sat on his throne. And Joash was buried in Samaria with the kings of Israel.
14	Now when Elisha had fallen sick with the illness of which he was to die, Joash king of Israel went down to him and wept before him, crying, "My father, my father! The chariots of Israel and its horsemen!"
15	And Elisha said to him, "Take a bow and arrows." So he took a bow and arrows.
16	Then he said to the king of Israel, "Draw the bow," and he drew it. And Elisha laid his hands on the king's hands.
17	And he said, "Open the window eastward," and he opened it. Then Elisha said, "Shoot," and he shot. And he said, "The LORD's arrow of victory, the arrow of victory over Syria! For you shall fight the Syrians in Aphek until you have made an end of them."
18	And he said, "Take the arrows," and he took them. And he said to the king of Israel, "Strike the ground with them." And he struck three times and stopped.
19	Then the man of God was angry with him and said, "You should have struck five or six times; then you would have struck down Syria until you had made an end of it, but now you will strike down Syria only three times."
20	So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year.
21	And as a man was being buried, behold, a marauding band was seen and the man was thrown into the grave of Elisha, and as soon as the man touched the bones of Elisha, he revived and stood on his feet.
22	Now Hazael king of Syria oppressed Israel all the days of Jehoahaz.
23	But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor has he cast them from his presence until now.
24	When Hazael king of Syria died, Ben-hadad his son became king in his place.
25	Then Jehoash the son of Jehoahaz took again from Ben-hadad the son of Hazael the cities that he had taken from Jehoahaz his father in war. Three times Joash defeated him and recovered the cities of Israel.

NIV

1	In the twenty-third year of Joash son of Ahaziah king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria, and he reigned seventeen years.
2	He did evil in the eyes of the LORD by following the sins of Jeroboam son of Nebat, which he had caused Israel to commit, and he did not turn away from them.
3	So the LORD's anger burned against Israel, and for a long time he kept them under the power of Hazael king of Aram and Ben-Hadad his son.
4	Then Jehoahaz sought the LORD's favor, and the LORD listened to him, for he saw how severely the king of Aram was oppressing Israel.
5	The LORD provided a deliverer for Israel, and they escaped from the power of Aram. So the Israelites lived in their own homes as they had before.
6	But they did not turn away from the sins of the house of Jeroboam, which he had caused Israel to commit; they continued in them. Also, the Asherah pole remained standing in Samaria.
7	Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.
8	As for the other events of the reign of Jehoahaz, all he did and his achievements, are they not written in the book of the annals of the kings of Israel?
9	Jehoahaz rested with his fathers and was buried in Samaria. And Jehoash his son succeeded him as king.
10	In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz became king of Israel in Samaria, and he reigned sixteen years.
11	He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he continued in them.
12	As for the other events of the reign of Jehoash, all he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?
13	Jehoash rested with his fathers, and Jeroboam succeeded him on the throne. Jehoash was buried in Samaria with the kings of Israel.
14	Now Elisha was suffering from the illness from which he died. Jehoash king of Israel went down to see him and wept over him. "My father! My father!" he cried. "The chariots and horsemen of Israel!"
15	Elisha said, "Get a bow and some arrows," and he did so.
16	"Take the bow in your hands," he said to the king of Israel. When he had taken it, Elisha put his hands on the king's hands.
17	"Open the east window," he said, and he opened it. "Shoot!" Elisha said, and he shot. "The LORD's arrow of victory, the arrow of victory over Aram!" Elisha declared. "You will completely destroy the Arameans at Aphek."
18	Then he said, "Take the arrows," and the king took them. Elisha told him, "Strike the ground." He struck it three times and stopped.
19	The man of God was angry with him and said, "You should have struck the ground five or six times; then you would have defeated Aram and completely destroyed it. But now you will defeat it only three times."
20	Elisha died and was buried. Now Moabite raiders used to enter the country every spring.
21	Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man's body into Elisha's tomb. When the body touched Elisha's bones, the man came to life and stood up on his feet.
22	Hazael king of Aram oppressed Israel throughout the reign of Jehoahaz.
23	But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.
24	Hazael king of Aram died, and Ben-Hadad his son succeeded him as king.

25	Then Jehoash son of Jehoahaz recaptured from Ben-Hadad son of Hazael the towns he had taken in battle from his father Jehoahaz. Three times Jehoash defeated him, and so he recovered the Israelite towns.
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NLT

1	Jehoahaz son of Jehu began to rule over Israel in the twenty-third year of King Joash's reign in Judah. He reigned in Samaria seventeen years.
2	But he did what was evil in the LORD's sight. He followed the example of Jeroboam son of Nebat, continuing the sins that Jeroboam had led Israel to commit.
3	So the LORD was very angry with Israel, and he allowed King Hazael of Aram and his son Ben-hadad to defeat them repeatedly.
4	Then Jehoahaz prayed for the LORD's help, and the LORD heard his prayer, for he could see how severely the king of Aram was oppressing Israel.
5	So the LORD provided someone to rescue the Israelites from the tyranny of the Arameans. Then Israel lived in safety again as they had in former days.
6	But they continued to sin, following the evil example of Jeroboam. They also allowed the Asherah pole in Samaria to remain standing.
7	Finally, Jehoahaz's army was reduced to 50 charioteers, 10 chariots, and 10,000 foot soldiers. The king of Aram had killed the others, trampling them like dust under his feet.
8	The rest of the events in Jehoahaz's reign- everything he did and the extent of his power- are recorded in [The Book of the History of the Kings of Israel.]
9	When Jehoahaz died, he was buried in Samaria. Then his son Jehoash became the next king.
10	Jehoash son of Jehoahaz began to rule over Israel in the thirty-seventh year of King Joash's reign in Judah. He reigned in Samaria sixteen years.
11	But he did what was evil in the LORD's sight. He refused to turn from the sins that Jeroboam son of Nebat had led Israel to commit.
12	The rest of the events in Jehoash's reign and everything he did, including the extent of his power and his war with King Amaziah of Judah, are recorded in [The Book of the History of the Kings of Israel.]
13	When Jehoash died, he was buried in Samaria with the kings of Israel. Then his son Jeroboam II became the next king.
14	When Elisha was in his last illness, King Jehoash of Israel visited him and wept over him. "My father! My father! I see the chariots and charioteers of Israel!" he cried.
15	Elisha told him, "Get a bow and some arrows." And the king did as he was told.
16	Elisha told him, "Put your hand on the bow," and Elisha laid his own hands on the king's hands.
17	Then he commanded, "Open that eastern window," and he opened it. Then he said, "Shoot!" So he shot an arrow. Elisha proclaimed, "This is the LORD's arrow, an arrow of victory over Aram, for you will completely conquer the Arameans at Aphek.
18	Then he said, "Now pick up the other arrows and strike them against the ground." So the king picked them up and struck the ground three times.
19	But the man of God was angry with him. "You should have struck the ground five or six times!" he exclaimed. "Then you would have beaten Aram until it was entirely destroyed. Now you will be victorious only three times."
20	Then Elisha died and was buried. Groups of Moabite raiders used to invade the land each spring.
21	Once when some Israelites were burying a man, they spied a band of these raiders. So they hastily threw the corpse into the tomb of Elisha and fled. But as soon as the body touched Elisha's bones, the dead man revived and jumped to his feet!
22	King Hazael of Aram had oppressed Israel during the entire reign of King Jehoahaz.

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ὅτι οὐχ ὑπελείφθη τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἑαυτοῦ λαός ἀλλ ἡ πενήκοντα ἡμεῖς καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα ἄρματα καὶ greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα χιλιάδες ἐκζῶν ὅτι ἀνώλεον αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βασιλεὺς Συρίας καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔθεντο αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς χοὺν εἰς καταπάντην
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 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... λογος καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντα
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πάντα depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 δοῦ ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigδοῦ
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὶplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗτοι ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτὴ / ταῦτα
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγραμμένα ἐστὶ βιβλίῳplugin-autotooltip__default plugin-autotooltip_bigβιβλίον
Means book, scroll or document.
Noun, neuter.
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
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greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμερῶν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τὸ
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βασιλείῳν τοῶν ἀplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>ἐκουμένη</i> <i>καὶ</i> τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>πατέρων αὐτοῦ</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>καὶ</i> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>ἐθὺς</i> <i>αὐτὸν</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>μετὰ</i> τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>πατέρων αὐτοῦ</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>ἐν</i> greek Preposition meaning "in". Σημασία <i>καὶ</i> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>ἐβασιλευσεν</i> <i>καὶ</i> <i>αὐτοῦ</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <i>ἀντ' αὐτοῦ</i> greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". <i>ἐν</i> <i>τοιαυτοῦ</i> <i>καὶ</i> greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>ἐθὺς</i> <i>καὶ</i> <i>τῷ</i> greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>βασιλεῖ</i> <i>Ιουδα</i> <i>ἐβασιλευσεν</i> <i>καὶ</i> <i>αὐτός</i> <i>καὶ</i> <i>τοιαυτὸν</i> greek Preposition meaning "in". Σημασία <i>ἐκκαλεῖται</i> <i>ἐν</i>
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κα plugin-autotooltip__default plugin-autotooltip_bigκα	
greek	
Meaning:	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκσυμϐη ως μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατέρουν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα plugin-autotooltip__default plugin-autotooltip_bigκα	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
13 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὕδιν ἰστανλ	

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εἰςαυτῶν τῶνπplugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ᾧπρωστῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁδῶ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δῶδ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἦπplugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὁπῶςplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατεῖρη πῶςplugin-autotooltip__default plugin-autotooltip_bigπῶς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πῶς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦπplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰσας βασιλεὺς ἰσαςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκλαυσεν ἐπὶ προσώπου αὐτοῦπplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰςμεν νότιον ὄρεα ἰσαςκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰμεὺς αὐτοῦπplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὸ αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εἰς οὗτοι λαβὲ τοῦτον kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βέλη kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
¹⁵ * And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν ἡς plugin-autotooltip__default plugin-autotooltip_bigἡς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
ἡς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	
αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτό	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦτον kaiplugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βέλη	

16 * He, she, it * Himself, herself, itself * Same

	καplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ἀνοίξον τὴνplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θυρίδα κατplugin-autotooltip__default plugin-autotooltip_bigἀνατολάς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤνοιξεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν ἔλυσαι τὸδεplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτόξευσεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν βέλος σπητιάς τῷplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βέλος σπητιάς ἐνplugin-autotooltip__default plugin-autotooltip_bigκαί greek Preposition meaning "in". Ἰσρίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πατάξεις τὴνplugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Ἰσρίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigκαί greek Preposition meaning "in". Ἄεξ ἐν μαυτίκην
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18

18	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigὁς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν καὶ ἐπάταξεν πεντάκις ἡ ἐξάκις τότε ὃν ἐπάταξεν τήνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡν τρίς πατάξεις τήνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐνplugin-autotooltip__default plugin-autotooltip_bigκαί
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	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν Ἀζαήλ βασιλεύς Συρίας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασίλευσεν υἱός Ἀδερ υἱός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
24	 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅντι αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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25	 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πολέμῳ τρίς ἐνδοτρεψεν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰωας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπέστρεψεν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόλεις ἰσραήλ

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1	In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.
2	And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.
3	And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days.
4	And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5	(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.
6	Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)
7	Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
8	Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?
9	And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.
10	In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.
11	And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.
12	And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?
13	And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
14	Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.
15	And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
16	And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.
17	And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.
18	And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
19	And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.
20	And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
21	And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
22	But Hazael king of Syria oppressed Israel all the days of Jehoahaz.
23	And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.
24	So Hazael king of Syria died; and Benhadad his son reigned in his stead.
25	And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

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