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# **2 Kings 13**

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25

# **Text**

## Hebrew

בּשְׁנַת עֶשְׂרֵים וְשָׁלֹשׁ שָׁנָּה לְיוֹאֲשׁ בֶּן אֲחַזְיָהוּ מֶלֶדְ יְהוּדֶה מֶׁלַדְּ יְהוֹאָחָז בֶּן יַהְוּא עַל יִשְׂרָאַל בְּשִׁמְלוֹן שְׁבַע עֶשְׂרֵה שָׁנֵה בְּשְׁנַת עֶשְׂרֵים וְשָׁלֹשׁ שָׁנָה לְיוֹאֲשׁ בֶּן אֲחַזְיָהוּ מֶלֶדְ יְהוּדֶה מֶׁלַדְּ יְהוֹאָחָז בָּן יִהוּא עַל יִשְׂרָאל בְּשִׁמְלוֹן שְׁבַע עֶשְׂרֵה שָׁנֵה

יְהוָה plugin-autotooltip\_default plugin-autotooltip\_bigיַעַשׂ הָרֶע בְּעֵינֵי יְהוֶה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

2

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָשֶׁר הָחֱטְיא אֶשֶׁר הָחֱטְיא אָלֶר חַטּׁאֹת יָרְבְעֶם בֶּן נְבֶט אֲשֶׁר הָחֱטְיא אֶת plugin-autotooltip\_default plugin-autotooltip\_bigm אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יָשֶּׁרָאֵל לֹא סֶר מְמֵנֶּה

יָהוָה plugin-autotooltip default plugin-autotooltip bigיַחָר אַף יְהוָה

hebrew

Meaning

٦

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיִשְׂרָאֵל וָיִּהְנֵּם בְּּגַד חֲזָאֵל מֶלֶךְּ אֲרָׁם וּבְיַד בֶּן הֲדָד בֶּן הֲזָאֵל כְּל הַיָּמֶים

את plugin-autotooltip default plugin-autotooltip bigאת את

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article תַ.Genesis 1:1 פְנִים plugin-autotooltip\_\_default plugin-autotooltip big פַנִּים

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יְמוֹחָם plugin-autotooltip default plugin-autotooltip bigairs

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מֵלֵיל יְהוֹּה plugin-autotooltip\_\_default plugin-autotooltip bigair

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּלָחָץ יִשְׂרָאֵל כְּי לָחָץ אֹתֶם plugin-autotooltip\_default plugin-autotooltip\_big.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מֶלֶדְּ אֲרֶם

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יָהוָה plugin-autotooltip default plugin-autotooltip bigהַיָּהוָה

hebrew

Meaning

\* Yahweh - God's personal name

|5

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְיִשְׂרָאֵל ׁמוֹשִׁיעַ וַיֵּצְאֹוּ מִתָּחַת יַד אֲבֶם וַיִּשְׁבְּוּ בְנֵי יִשְׂרָאֵל בְּאָהְלֵיהֶם כִּתְמְוֹל

אָר מָחַפְאות בֵּית יָרַבְעֶם אֲשֶׁר החטי הֶחֱטְיא אֶת plugin-autotooltip\_default plugin-autotooltip\_bigאַדּ לְאֹ סְׁרוּ מֵחַפְּאות בֵּית יָרַבְעֶם אֲשֶׁר החטי הֶחֱטְיא אֶת

hebrew

6

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יִשְׂרָאֵל בָּהּ הָלֶדְּ וְגָם הָאָשֵׁרָה עָמֶדֶה בְּשִׁמְרִוֹן

- ָבֶּי לֹא゚ הִשְׁאִיר לִיהוֹאָחָ֫ז עָׁם בֵּי אָם חֲמִשַּׁים בֶּרָשִׁים וַעֲשֵּׂרָה דֶּכֶב וַעֲשֶׂרֶת אֲלָפֵים רַגְלֵי כֵּי אִבְּדָם מֱלֶדְ אֲלָם וַיְשִׁמֵם בֶּעָפֶּר לְדֻשׁ 7
- וְיָּתֶר דְּבָרֵי יִהוֹאָחָז וְכָל אֲשֵׁר עָשֵׂה וּגְבוּרָתִוֹ הֵלוֹא הֶם כִּתוּבִים עַל סֵפֵר דְּבָרֵי הַיָּמֵים לְמַלְכֵי יִשְׂרָאֵל | 8
- ַנִישָׁכֵּב יָהָוֹאֲחֶזֹ עָם אֲבֹתָּיו וַיִּקְבָּרֶהוּ בָּשֹׁמְרָוֹן וַיִּמְלֶדְּ יוֹאֲשׁ בָּנָוֹ תַּחָתֵּיו
- בּשׁנַּת שׁלשִׁים וַשַּׁבַע שַׁנָּה לִיוֹאֵשׁ מֵלֶךְ יְהוּדָה מֶלֶךְ יְהוֹאֲשׁ בּן יְהוֹאֲחֵז עַל יְשֹׁרָאַל בַּשִּׁמֹרוֹן שֵׁשׁ עַשֹּׁרֶה שַׁנָה 10

יְהוֶה הָבֶע בְּעֵינֵי יְהוֶה plugin-autotooltip\_default plugin-autotooltip\_big. יְהוָה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת פָל חָטּאות יֵרְבָעֶם בֶּן נְבֶט אֲשֶׁר הֶחֶטֶיא אֶת plugin-autotooltip default plugin-autotooltip bigw

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מַּלּדָּ בָּה הָּלַדְּ :

- וְטֶּעֶר דִּבְרֵי יוֹאָשׁ וְכָל אֲשֶׁר עִשָּׁה וּגְבָוּרָתוֹ אֲשֶׁר נִלְחַׁם עָם אֲמַצְיֵה מֱלֶדְּ יְהוּדֶה הֲלְוֹא הূם כְּתוּבִּים עַל סֵפֶּר דִּבְרֵי הַיָּמֶים לְמַלְבֵי וּ יִשְּׂרָאֵל יִיּאָל.
- וַיָּשָׁכֵּב יוֹאַשׁ עָם אֲבֹּתָּיו וָיַרָבָעָם יַשָּׁב עַל כִּסְאָוֹ וַיִּקְבֶר יוֹאַשׁ בְּשְׁמִרוֹן עָם מַלְכֵי יִשְּׂרָאֵל|13

את plugin-autotooltip default plugin-autotooltip bigאלישׁעַ חלה את

#### hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1 הְלִיֹּוֹ אֲשֶׁר יָמְוּת בֻּוֹ וַצֵּבֶד אֵלָיו יוֹאֲשׁ מֶלֶךּ יִשְׂרָאֵׁל וַיֵּבְדְּ עֵל פניםplugin-autotooltip default plugin-autotooltip big

14 hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. נִיאׁבֶּי אָבִּי אָבָי הָּכֶב יִשְׂרָאֵל וּפָּרְשֵׁיו

- וַיָּאמֶר לוֹ אֱלִישָּׁע קַח קַשֶּׁת וְחָצֵים וַיִּקֵּח אֱלֵיו קַשֶּׁת וְחָצֵים 15
- וַיָּאמֶר לָמֵלֶךְ יִשְׂרָאֵל הַרְבֵּב יָדְדְּ עַל הַקָּשֶׁת וַיַּרְבֵּב יָדְוֹ וַיָּשֶׂם אֱלִישַׁע יָדָיו עַל יָדֵי הַמֵּלֶדְ |16

תְּשׁוּעֵה לֵיהוָה וְיִּאׁמֶר הָאַלִּישֵׁע יְרֵה וַיּּאֹמֶר חֵץ פְּשׁוּעֵה לֵיהוָה בְיהוָה וַיִּאֹמֶר אֱלִישֵׁע יְרֵה וַיּּאֹמֶר חֵץ פְּשׁוּעֵה לֵיהוָה lugin-autotooltip bigairautotooltip bigair-

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְתֶר בְּאַלֶם וְהַכִּיתָ אֶת plugin-autotooltip\_default plugin-autotooltip\_big אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַבֶּם בָּאָבֵּק עָד כָּלֵה

אָרֶצָה וַיָּקֶח וַיָּאֹמֶר לְמֱלֶדְ יִשְׂרָאֵל הַדְּ אַׂרְצָה plugin-autotooltip\_default plugin-autotooltip\_bigy אֶרֶ

hebrew

Meaning:

18 \* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 נַיַּדְ שֵׁלשׁ), the phrase indicates the entire created order.Genesis בַּיָּבְשָׁלִים), the phrase indicates the entire created order.Genesis 12:1 נַיַּדְ שֵׁלשׁ

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אַלהִים plugin-autotooltip default plugin-autotooltip bigאַלהִים אַליו אָישׁ הָאֵלהִים

hebrew

Meanings:

\* God \* god \* goddess \* divine ones \* angels

Noun, masculine אָת הָבְּיתָ אֶז הַבְּיתָ אֶז הָבְּיתָ אֶם plugin-autotooltip\_default plugin-autotooltip big את autotooltip big את

## 19 hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פָּה שָׁלָשׁ פְּעָמֵים תַּכֶּה אָת אָלְשׁ פְּעָמֵים תַּכֶּה אָת אָת מונסטסונים. מונסטסונים default plugin-autotooltip\_big.

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article מָּכם. Genesis 1:1

אָרֵץ plugin-autotooltip\_default plugin-autotooltip\_bigץוַיָּמָת אֵלִישָּׁע וַיִּקְבָּרֶהוּ וּגִדוּדֵי מוֹאֶב יָבְאוּ בָאָרֵץ

hebrew

Meaning:

|20| \* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שׁמֵּים), the phrase indicates the entire created order.Genesis 12:1 בא שנה

מַנָהָיןplugin-autotooltip default plugin-autotooltip bigיַהָּי

#### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת אָר בָאָוּ אֶת הָנָה בּאָר אָריִים אִישׁ וְהָנָה בָאָוּ אֶת הַשְׁר בּאָר אָריִים אַנישׁ

## 21 hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַּלְּיכוּ אֶת plugin-autotooltip\_default plugin-autotooltip\_big.

#### hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָאָישׁ בְּעַצְמְוֹת אֱלִישֶׁע וַיִּלֶד וַיִּגְע הָאִישׁׁ בְּעַצְמְוֹת אֱלִישָּׁע וַיְּחָי

אֶת plugin-autotooltip\_default plugin-autotooltip\_bigמֶלְי אֱלֶדְ אַרָּם לָחַץ אֶת

#### hebrew

22

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יָהוָה plugin-autotooltip default plugin-autotooltip bigהיָה יְהוֹה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word מְּהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָתם

## 23 hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בַּנְירְמֵםׂ נַיָּפֶּן אֲלֵילֶם לְמַעַן בְּרִיתֹוֹ אֶת אַבְרָהֶם יִצְלֵק וְיָצֶקֹב 1:1 בַּנְירְחֲמֵםׁ נַיָּפֶן אֲלֵילֶם לְמַעַן בְּרִיתֹוֹ אֶת אַבְרָהֶם יִצְלֵק וְיָצֶקֹב מֵעַל פָּנֵיו plugin-autotooltip\_default plugin-autotooltip\_bigבּנִינ

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. עַד עָתָּה

וַיָּמָת חַזָאֵל מֶלֶדְ אַרֶם וַיִּמְלֶדְ בֶּן הַדֵּד בְּנִוֹ תַּחְתֵּיו 24

אָת מָּבֶן יָהוֹאָהָׁז וַיָּקֶּח אָת plugin-autotooltip default plugin-autotooltip big אַת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ,Genesis 1:1 הַּעָרִיםֹ מִיַּדֹ בֶּן הֲזָאֵל אֲשֶׁעֶר לְלֵּלֵח מִיָּד יְהוֹאָחָן אָבֶיוּ 1:1 הַלְּשׁ נְעָלֶים הָבָּהוּ יוֹאֵשׁ נְיֵשֶׁב אָת אָרִים מִיַּד בָּן הַבְּדִד בֶּן הַבְּרוּ יִלְּשׁׁ נְעָלֶים הַבָּהוּ יוֹאֵשׁ נְיֵשֶׁב אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עֵרֵי יִשְּׂרָאֵל

### **ESV**

- In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, and he reigned seventeen years.
- He did what was evil in the sight of the LORD and followed the sins of Jeroboam the son of Nebat, which he made Israel to sin; he did not depart from them.
- And the anger of the LORD was kindled against Israel, and he gave them continually into the hand of Hazael king of Syria and into the hand of Ben-hadad the son of Hazael.

- Then Jehoahaz sought the favor of the LORD, and the LORD listened to him, for he saw the oppression of Israel, how the king of Syria oppressed them.
- (Therefore the LORD gave Israel a savior, so that they escaped from the hand of the Syrians, and the people of Israel lived in their homes as formerly.
- Nevertheless, they did not depart from the sins of the house of Jeroboam, which he made Israel to sin, but walked in them; and the Asherah also remained in Samaria.)
- For there was not left to Jehoahaz an army of more than fifty horsemen and ten chariots and ten thousand footmen, for the king of Syria had destroyed them and made them like the dust at threshing.
- 8 Now the rest of the acts of Jehoahaz and all that he did, and his might, are they not written in the Book of the Chronicles of the Kings of Israel?
- So Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his place.
- In the thirty-seventh year of Joash king of Judah, Jehoash the son of Jehoahaz began to reign over Israel in Samaria, and he reigned sixteen years.
- He also did what was evil in the sight of the LORD. He did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel to sin, but he walked in them.
- Now the rest of the acts of Joash and all that he did, and the might with which he fought against Amaziah king of Judah, are they not written in the Book of the Chronicles of the Kings of Israel?
- So Joash slept with his fathers, and Jeroboam sat on his throne. And Joash was buried in Samaria with the kings of Israel.
- Now when Elisha had fallen sick with the illness of which he was to die, Joash king of Israel went down to him and wept before him, crying, "My father, my father! The chariots of Israel and its horsemen!"
- 15 And Elisha said to him, "Take a bow and arrows." So he took a bow and arrows.
- Then he said to the king of Israel, "Draw the bow," and he drew it. And Elisha laid his hands on the king's hands.
- And he said, "Open the window eastward," and he opened it. Then Elisha said, "Shoot," and he shot. And he said, "The LORD's arrow of victory, the arrow of victory over Syria! For you shall fight the Syrians in Aphek until you have made an end of them."
- And he said, "Take the arrows," and he took them. And he said to the king of Israel, "Strike the ground with them." And he struck three times and stopped.
- Then the man of God was angry with him and said, "You should have struck five or six times; then you would have struck down Syria until you had made an end of it, but now you will strike down Syria only three times."
- So Elisha died, and they buried him. Now bands of Moabites used to invade the land in the spring of the year.
- And as a man was being buried, behold, a marauding band was seen and the man was thrown into the grave of Elisha, and as soon as the man touched the bones of Elisha, he revived and stood on his feet.
- 22 Now Hazael king of Syria oppressed Israel all the days of Jehoahaz.
- But the LORD was gracious to them and had compassion on them, and he turned toward them,
- because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor has he cast them from his presence until now.
- 24 When Hazael king of Syria died, Ben-hadad his son became king in his place.
- Then Jehoash the son of Jehoahaz took again from Ben-hadad the son of Hazael the cities that he had taken from Jehoahaz his father in war. Three times Joash defeated him and recovered the cities of Israel.

## NIV

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- In the twenty-third year of Joash son of Ahaziah king of Judah, Jehoahaz son of Jehu became king of Israel in Samaria, and he reigned seventeen years.
- He did evil in the eyes of the LORD by following the sins of Jeroboam son of Nebat, which he had caused Israel to commit, and he did not turn away from them.
- So the LORD's anger burned against Israel, and for a long time he kept them under the power of Hazael king of Aram and Ben-Hadad his son.
- Then Jehoahaz sought the LORD's favor, and the LORD listened to him, for he saw how severely the king of Aram was oppressing Israel.
- The LORD provided a deliverer for Israel, and they escaped from the power of Aram. So the Israelites lived in their own homes as they had before.
- But they did not turn away from the sins of the house of Jeroboam, which he had caused Israel to commit; they continued in them. Also, the Asherah pole remained standing in Samaria.
- Nothing had been left of the army of Jehoahaz except fifty horsemen, ten chariots and ten thousand foot soldiers, for the king of Aram had destroyed the rest and made them like the dust at threshing time.
- As for the other events of the reign of Jehoahaz, all he did and his achievements, are they not written in the book of the annals of the kings of Israel?
- Jehoahaz rested with his fathers and was buried in Samaria. And Jehoash his son succeeded him as king.
- 10 In the thirty-seventh year of Joash king of Judah, Jehoash son of Jehoahaz became king of Israel in Samaria, and he reigned sixteen years.
- He did evil in the eyes of the LORD and did not turn away from any of the sins of Jeroboam son of Nebat, which he had caused Israel to commit; he continued in them.
- As for the other events of the reign of Jehoash, all he did and his achievements, including his war against Amaziah king of Judah, are they not written in the book of the annals of the kings of Israel?
- Jehoash rested with his fathers, and Jeroboam succeeded him on the throne. Jehoash was buried in Samaria with the kings of Israel.
- Now Elisha was suffering from the illness from which he died. Jehoash king of Israel went down to see him and wept over him. "My father! My father!" he cried. "The chariots and horsemen of Israel!"
- 15 Elisha said, "Get a bow and some arrows," and he did so.
- 16 "Take the bow in your hands," he said to the king of Israel. When he had taken it, Elisha put his hands on the king's hands.
- "Open the east window," he said, and he opened it. "Shoot!" Elisha said, and he shot. "The
- 17 LORD's arrow of victory, the arrow of victory over Aram!" Elisha declared. "You will completely destroy the Arameans at Aphek."
- Then he said, "Take the arrows," and the king took them. Elisha told him, "Strike the ground." He struck it three times and stopped.
- The man of God was angry with him and said, "You should have struck the ground five or six 19 times; then you would have defeated Aram and completely destroyed it. But now you will defeat
- 19 times; then you would have defeated Aram and completely destroyed it. But now you will defeat it only three times."
- 20 Elisha died and was buried. Now Moabite raiders used to enter the country every spring.
  - Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they
- threw the man's body into Elisha's tomb. When the body touched Elisha's bones, the man came to life and stood up on his feet.
- 22 Hazael king of Aram oppressed Israel throughout the reign of Jehoahaz.
- But the LORD was gracious to them and had compassion and showed concern for them because
- of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.
- 24 Hazael king of Aram died, and Ben-Hadad his son succeeded him as king.

Then Jehoash son of Jehoahaz recaptured from Ben-Hadad son of Hazael the towns he had taken in battle from his father Jehoahaz. Three times Jehoash defeated him, and so he recovered the Israelite towns.

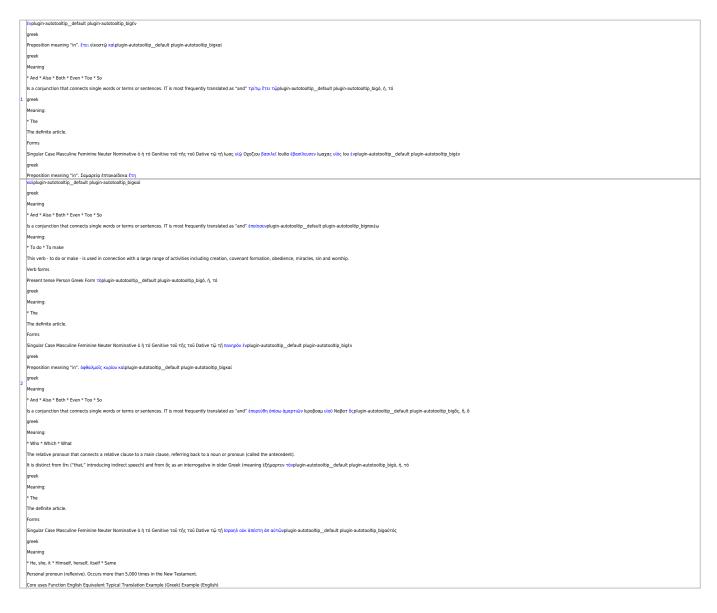
## **NLT**

- Jehoahaz son of Jehu began to rule over Israel in the twenty-third year of King Joash's reign in Judah. He reigned in Samaria seventeen years.
- But he did what was evil in the LORD's sight. He followed the example of Jeroboam son of Nebat, continuing the sins that Jeroboam had led Israel to commit.
- So the LORD was very angry with Israel, and he allowed King Hazael of Aram and his son Benhadad to defeat them repeatedly.
- Then Jehoahaz prayed for the LORD's help, and the LORD heard his prayer, for he could see how severely the king of Aram was oppressing Israel.
- So the LORD provided someone to rescue the Israelites from the tyranny of the Arameans. Then Israel lived in safety again as they had in former days.
- But they continued to sin, following the evil example of Jeroboam. They also allowed the Asherah pole in Samaria to remain standing.
- Finally, Jehoahaz's army was reduced to 50 charioteers, 10 chariots, and 10,000 foot soldiers. The king of Aram had killed the others, trampling them like dust under his feet.
- The rest of the events in Jehoahaz's reign- everything he did and the extent of his power- are recorded in [The Book of the History of the Kings of Israel.]
- 9 When Jehoahaz died, he was buried in Samaria. Then his son Jehoash became the next king.
- Jehoash son of Jehoahaz began to rule over Israel in the thirty-seventh year of King Joash's reign in Judah. He reigned in Samaria sixteen years.
- But he did what was evil in the LORD's sight. He refused to turn from the sins that Jeroboam son of Nebat had led Israel to commit.
- The rest of the events in Jehoash's reign and everything he did, including the extent of his power and his war with King Amaziah of Judah, are recorded in [The Book of the History of the Kings of Israel.]
- When Jehoash died, he was buried in Samaria with the kings of Israel. Then his son Jeroboam II became the next king.
- When Elisha was in his last illness, King Jehoash of Israel visited him and wept over him. "My father! My father! I see the chariots and charioteers of Israel!" he cried.
- 15 Elisha told him, "Get a bow and some arrows." And the king did as he was told.
- 16 Elisha told him, "Put your hand on the bow," and Elisha laid his own hands on the king's hands.
- Then he commanded, "Open that eastern window," and he opened it. Then he said, "Shoot!" So he shot an arrow. Elisha proclaimed, "This is the LORD's arrow, an arrow of victory over Aram, for you will completely conquer the Arameans at Aphek.
- Then he said, "Now pick up the other arrows and strike them against the ground." So the king picked them up and struck the ground three times.
- But the man of God was angry with him. "You should have struck the ground five or six times!" he exclaimed. "Then you would have beaten Aram until it was entirely destroyed. Now you will be victorious only three times."
- 20 Then Elisha died and was buried. Groups of Moabite raiders used to invade the land each spring.
  - Once when some Israelites were burying a man, they spied a band of these raiders. So they
- 21 hastily threw the corpse into the tomb of Elisha and fled. But as soon as the body touched Elisha's bones, the dead man revived and jumped to his feet!
- 22 King Hazael of Aram had oppressed Israel during the entire reign of King Jehoahaz.

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- But the LORD was gracious and merciful to the people of Israel, and they were not totally destroyed. He pitied them because of his covenant with Abraham, Isaac, and Jacob. And to this day he still has not completely destroyed them or banished them from his presence.
- 24 King Hazael of Aram died, and his son Ben-hadad became the next king.
- Then Jehoash son of Jehoahaz recaptured from Ben-hadad son of Hazael the towns that had been taken from Jehoash's father, Jehoahaz. Jehoash defeated Ben-hadad on three occasions, and he recovered the Israelite towns.

## LXX



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* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ώργίσθη θυμώ κύριος ένρlugin-autotooltip_default plugin-autotooltip_bigέν
areek
Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτόι
greek
Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ধ plugin-autotooltip_default plugin-autotooltip_bigév
Preposition meaning "in". χειρὶ υἰοῦ Αδερ υἰοῦ Αζαηλ πάσαςplugin-autotooltip_default plugin-autotooltip_bignᾶς
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰcplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας
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greek
Meaning
* And * Also * Both * Even * Too * So
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greek
Meaning:
* And * Also * Both * Even * Too * So
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θλίψιν Ισραηλ ὅτι ἔθλιψεν αὐτοὺς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βασιλεὺς Συρίας

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	xalplugin-autotooltip_default plugin-autotooltip_bigxαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν κύριος σωτηρίαν τῷρlugin-autotooltip_default plugin-autotooltip_jigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ lopanjλ καiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάθισαν olplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
5	
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ưοῦ loạngh ἐιφιωρίn-autotooltip_default plugin-autotooltip_bigéν
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	Preposition meaning "in". roli;plugin-autotooltip_default plugin-autotooltip_jefault plugin-autotooltip_jefault
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συρνώμασιν αὐτώνρίωgin-autotooltip_default plugin-autotooltip_bigaύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xx86uc £x98cc xx1plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_d
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρίτης
_	Inhity oik afternava and dupartian circuit propegua (plugin-autototit), pigic, 6 d
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	it is distinct from őri. ("that." introducing indirect speech) and from óç as an interrogative in older Greek (meaning ξξήμαρτεν τουρμομία-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ lopoṇλ ἐυρlugin-autotooltip_default plugin-autotooltip_default
	greek
	Preposition meaning "in". advaticplugin-autotooltip_default plugin-autotooltip_bigaŭrdc
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	[0
6	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
6	relasinal pronount (reinexive). Occurs more usan 5,000 unnes in the new restament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύθησαν καίρμιgin-autotooltip_defaut plugin-autotooltip_bigκαί
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6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) EmopsúBnouv xaiplugin-autotooltip_default plugin-autotooltip_bigxai greek Meaning
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6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <u>Enoptúθησαν καί</u> plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And *Also *Both *Even *Too *So
6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Enopci@noav και plugin-autotooltip_default plugin-autotooltip_bigκαί greek  Meaning  * And * Also * Both * Even * Too * So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* γε τόρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (πορεύθησαν και plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So *so conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τὸρlυgin-autotooltip_default plugin-autotooltip_bigλ, ή, τὸ greek Meaning:
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6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) impoci@noav και plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning *And * Also * Both * Even * Too * So *so conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τόρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning:
6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) teoption available in a continuation of the second secon
6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύθησαν καί plugin-autotooltip_default plugin-autotooltip_bigκαί greek  Meaning  * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τὸρlugin-autotooltip_default plugin-autotooltip_bigò. ή, τό greek  Meaning:  * The  The definite article.  Forms
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6	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Enoptional Xaiplugin-autotooltip_default plugin-autotooltip_bigxai greek  Meaning  * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τὸρlugin-autotooltip_default plugin-autotooltip_bigλ, ή, τό  greek  Meaning:  * The  The definite article.  Forms

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	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιωσχας λοὸς ἀλλ ἢ πεντήκοντα limsiς, καὶρlugin-autotooltip_default plugin-autotooltip_lignaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα ἄρματα καἰριμομι-autotooltip_default plupin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
1	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέκα χλιάδες πεζῶν ὅτι ἀπώλεσεν αὐτοὺς plugin-autotooltip_ default plugin-autotooltip bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning
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	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (θεντο αὐτοὺςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigaύτδς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (Greek) Εκαπρία του

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_biq	gò, ἡ, τό	
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The definite article.		
Forms		
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greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος		
Meaning		
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son		
Masculine noun. Related to the verb λέγω.		
λόγος in Greek Thought		
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divi	rine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant chan	ige in the world Ιωαχας καὶplugin-
autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip	<sub>2</sub> _bigπᾶς	
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα	.ἐποίησενplugin-autotooltip_default plugin-autotooltip_bigποιέω	
Meaning:		
*To do *To make		
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.		
Verb forms		
Present tense Person Greek Form καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" alplugin-autotooltip_default plugin-autotooltip_big	qò, ή, τό	
greek		
- Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυναστεῖαι αὐτοῦρlugin-autotooltip_default plugin-autotooltip	η βιασύτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐχὶ ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτο	ις / αυτη /τουτο	
greek		
Meaning:		
* These or this * This one, this person, this thing * They or he or she or it		
Demonstrative pronoun.		
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:1	.7John 7:26Luke 22:19 γεγραμμένα ἐπὶ βιβλίωρlugin-autotooltip_default plugin-autotooltip_bigβιβλίον	
Means book, scroll or document.		
Noun, neuter.		
Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίων Δόγωνplugin-autotooltip_default plugin-autotoo	ιltip_bigλόγος	
Meaning		
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son		
Masculine noun. Related to the verb λέγω.		
λόγος in Greek Thought		
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the diviautotooltip default plugin-autotooltip bigó, ή, τό	ine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant chan-	.ge in the world τῶνplugin-
greek		
greek Meaning:		
meaning:  * The		
The definite article.		
Forms	11-1	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμερῶν τοῖςplugin-autotooltip_default plugin-autotooltip_bigò ,	ι, η, τυ	
greek		
Meaning:		
*The		
The definite article.		
Forms		

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῦσιν Ισραηλ

	kai plugin-autotooltip_default plugin-autotooltip_ligkaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	[s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (κουμήθη λωχας μετὰ τύγρθυρίη-autotootip_default plugin-autotootip_bigô, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρων οὐτοῦρlugin-autotooltip, default plugin-autotooltip, bigoὐτός
	greek
	Meaning
	*He, she, it *Himself, herself, itself *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xalplugin-autotooltip_default plugin-autotooltip_displus (Sreek) Example (Sreek) Example (English) xalplugin-autotooltip_displus
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" [θαφαν αὐτὸνρίμgin-autotooltip_default plugin-autotooltip_bigaύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal promous reflexively. Occur promot han 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (English) jarth Trünglugin-autotooltip_default plugin-autotooltip_dign, 7, tó
9	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ martρων αὐτοῦρίμgin-autotooltip_default plugin-autotooltip_j bigoύτός
	greek
	Meaning Meaning
	** He, she, It * Himself, herself, itself ** Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_default plugin-a
	greek
	Preposition meaning "in". Σαμαρεία καὶρισμία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (BaoDkuror load; oùtroiphugin-autotooltip_default plugin-autotooltip_bigairoc
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning
	* He, she, it. * Himself: herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
Γ	kylugin-autotooltip_default plugin-autotooltip_ligiv
	greek
	Preposition meaning "in". ἐτει τριακοστῷ κεiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έβδόμω ξετε τύρμισήι-autotooltip_default plugin-autotooltip_dight, ή, τό
,	oureek
ď	
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιωας βασιλεί Ιουδα εβασιλείους ι Ιωας οιὸς (Ιωαχας επί. Ιοραη) ἐγρίωρίη-autotooltip_default plugin-autotooltip_bigéν
	greek
	Preposition meaning "in". Σαμαρτία ένκαίδεκα ἔτη
-	

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\* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενρlugin-autotooltip\_default plugin-autotooltip\_bigποιέω Meaning: \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρὸν ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". όφθαλμοῖς κυρίου οὐκ ἀπέστη ἀπὸ πάσηςplugin-autotooltip\_default plugin-autotooltip\_bignᾶς greek \* All \* Every \* The whole Usage in the New Testament With singular countable nouns + "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Δμαρτίας Ιεροβοαμ νίοῦ Μαβατ ἄς plugin-autotooltip\_default plugin-autotooltip\_bigἄς, ñ, ő greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐξήμαρτεν τὀνplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ισραηλ ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigέν Preposition meaning "in". αὐταῖςplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπορεύθη

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
areek
Meaning:
  The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιπὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
  The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ <mark>λόγων</mark>plugin-autotooltip_default plugin-autotooltip_bigλόγο
  A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Ιωας καίριυgin autotoolitp_default plugin-autotoolitp_bigual
greek
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
 * All * Every * The whole
 Usage in the New Testame
The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoséu
Meaning:
 * To do * To make
  This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
 Present tense Person Greek Form καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αίρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
areek
Meaning:
 * The
 The definite article.
 * He. she. it * Himself. herself. itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
greek
Meaning:
  Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 Verb forms
Present tense Person Greek Form μετά Αμεσσιου βασιλέως Ιουδα ούχὶ ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
Meaning:
  * These or this * This one, this person, this thing * They or he or she or it
 ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγραμμένα ἐπὶ βιβλίωρθυgin-autotoolitj__default plugin-autotoolitj__bigβλίου
Meaning
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λένω.
 λόνος in Greek Thought
Before the New Testament, λύγος, already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world... τώριβ universities the principle philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world... τώριβ universities the principle philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος already had deep philosophical use. In Greek philosophy had the control of the philosophy had the control of the control of the philosophy had the control of the control of the philosophy had the control of the control of the philosophy had the control of the control
areek
Meaning:
 * The
 The definite article.
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμερῶν τοῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 greek
 * The
 The definite article.
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ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῦσιν Ισ

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kalplugin-autotooltip_default plugin-autotooltip_bigscaí
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έκουμβη λωος μετὰ τύγριμοjn-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατέρων οὐτοῖρlugin-autotooltip_befault plugin-autotooltip_bigoùτός
greek
Meaning
"He, she, it + Himself, herself, itself + Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xulplugin-autotooltip_default plugin-autotooltip_bigxci
greek
Meaning
*And *Also *Both *Even *Too *So
13 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" lepoβoαμ kidθucv kiii τούρμομι-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βρόνου αὐτοῖρlugin-autotooltip_default plugin-autotooltip_ligativaς
greek
Meaning
*He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) évplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
Preposition meaning "in". Σαμαρτία μετὰ τύπριυgin-autotooltip_default plugin-autotooltip, bigó, ή, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μίων Ιοραηλ

	val plugin-autotootip_defaut plugin-autotootip_tig $lpha$ (
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" Ελισιε ήρρώστησεν τὴνρίμοϳη-autotooltip_default plugin-autotooltip, jo, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρρωστίαν αὐτούρlugin-autotoolitp_default plugin-autotoolitp, bigαὐτός
	orsek
	Maning
	*He che it *Himself herself itealf *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function Endish Equivalent Sample (Greek) Example (G
	Torsek
	yeek. Maaino:
	Meaning: "Through *Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, 6xid emphasizes the means or channel by which something happens, John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 /hyplugin-autotooltip_default plugin-autotooltip_big6x, fi, 8
	greek
	Meaning:
	"Who "Which "What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	it is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning dm/θανεν κείριυgin-autotoolitp_default plugin-autotoolitp_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέβη πρὸςρίμαϳη-autotooltip_default plugin-autotooltip_bignpóς
	greek
14	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	mpd <sub>c</sub> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s platforbilding-autotoolitip_default plugin-autotoolitip biguit of
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ιωας (Βασιλεύς Ιορακή καίρθυμα-autotoolity_default plugin-autotoolity_default
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Exclavacre thit inpodumou abroliplugin-autotootlip_default plugin-autotootlip_dignory
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (Greek) Example (English) xalplugin-autotooltip_default plugin-autotooltip_bigxal
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" είπεν πάτερ όρμα lopan). καὶρθυρία- autotooltip_default plugin-autotooltip_bigo
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" immix ourouplugin-autotoolitp_default plugin-autotoolitp_bigoúrtic
	greek
	Maning

ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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\* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελισαιε λαβέ τόξον καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βέλη καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν πρὸς plugin-autotooltip\_default plugin-autotooltip\_bigπρός greek Meaning \* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About Preposition. Occurs 703 times in the New Testament. Imports is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. autroplugin-autotooltig\_default plugin-autotooltig\_bigairoc Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"  $\beta \dot{\epsilon} \lambda \eta$ 

	καi plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. (Τ is most frequently translated as "and" εἶπεν τῷρlugin-autotooltip_default plugin-autotooltip_bigò, /ŋ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ βοσιλεί ἐπιβίβασον τὴνρίμοςin-autotoolity_default plugin-autotoolity_default
	greek
	Meaning:
	*The
	The definite article.
	The utilization and the Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ χείρὰ σου ἐπὶ τὸρίμοϳn-autotoolitip_default plugin-autotoolitip_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τἢ τόξον καὶ plugin-autotooltip_default plugin-autotooltip_bignoi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" tmβ[βασιν Jωος τήνρθυσία-autotooltip_default plugin-autotooltip_bigō, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χτίρα αὐτοῦρlugin-autotooltip, _default plugin-autotooltip, bigaửrός
	greek
	Meaning
1	* He, she, it. * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exa
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τὸξον καϊρίμομα-autotooltip_default plugin-autotooltip_bigκαῖ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" inteligrant Europe Europe Talpajn-autotooltip_default plugin-autotooltip_digh, ri, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρας αὐτοῦρlugin-autotooltip_default plugin-autotooltip, bigoὐτὸς
	greek greek
	Meaning
	*He, Se, it. *Himself, herself, itself *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (mi tricplugin-autotoolity, default plugin-autotoolity, bigd, rt, ró
	greek
	Meaning:
	*The
	The definite article.
	The utilization attitude.
	Formus  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρας τοῦρlugin-autotoolltp_default plugin-autotoolltp_bigó, ἡ, τό
	authors rate sustaines estimate actives administrate of it or general for ill terior conhidurancements. Testing hardware in the contract of interest and interest administration of interest and interest administration of interest and interest administration of inte
	Meaning:
	Meaning:  * The
	· ne The definite article.
	The define article.  Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως

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\* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἄνοιξον τὴνρlugin-autotooltip\_default plugin-autotooltip\_bigó, ή, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυρίδα κατ ἀνατολάς καἰplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤνοιξεν καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ελισαιε τόξευσον καἰρμαφία-autotooltip default plugin-autotooltip bigκαι greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν βέλος σωτηρίας τῷρiugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίω καὶ plugin-autotooltip\_default plugin-autotooltip\_bigκαί \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βέλος σωτηρίας ένρlugin-autotooltip\_default plugin-autotooltip\_bigėv Preposition meaning "in". Συρία καλplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Συρίαν ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". Αφεκ ἔως συντελείας

	calplugin-autotooltip_default plugin-autotooltip_bigxxi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" είπεν αὐτιῷρίωρια-autotooltip_default plugin-autotooltip_bigaŭτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Exam
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Bugev xeiplugin-autotooltip_default plugin-autotooltip_bigxaf
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εfireν τώρμοgin-autotooltip_default plugin-autotooltip_did, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεί Ιοραγλ πάταξον εἰς τήψρίμαjn-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
1	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ἀ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆγρίμαρin-autotoolitp_default plugin-autotoolitp, bigyñ
	Meaning:
	* Soil or ground (e.g., Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 12:1 xig pugin-autotooltip_default plugin-autotooltip_default plugin-a
	greek
	Meaning Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" finitiative default plugin-audotoolitp_bigó, ñ, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλείς, τρίς καὶρίψηι-autotooltip, default plugin-autotooltip, bigκαί
	greek
	Waaning
	*And * Also * Both * Even * Too * So
	sa conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" foτη
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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλυπήθη ἐπ αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip_default plugin-autotooltip_bigỏ, ή, τό
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
* A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είπεν εί έπάταξας πεντάκις ἢ έξάκις τότε ἄν ἐπάταξας τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἠ, τό
greek
Meaning:
The definite article.
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νῦν τρὶς πατάξεις τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Συρία
καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέθανεν Ελισαιε καἰριαgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρΙυgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX.Genesis 1:1Genesis 2:7Genesis 12:1 D86/vroc toppugin-autotoolip_default plugin-autotoolitp_bigó, ñ, tó
Meaning:
* The
The definite article.
 orms
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνιαυτοῦ

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* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐγένετο αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτό:
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θαπτόντων τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρα καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" (δοὺ εἶδον τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μονόζωνον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
              n that connects single words or terms or sentences. IT is most frequently translated as "and" ξρριψαν τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
ls a conjuncti
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρα ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν
Preposition meaning "in", τωρμαίη-autotooltip default plugin-autotooltip bigó, ň, τό
Meaning:
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τάφῳ Ελισαιε καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη καἰριαgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁστέων Ελισαιε καὶpluqin-autotooltip default pluqin-autotooltip bigκα
greek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔζησεν καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόδας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτό:
greek
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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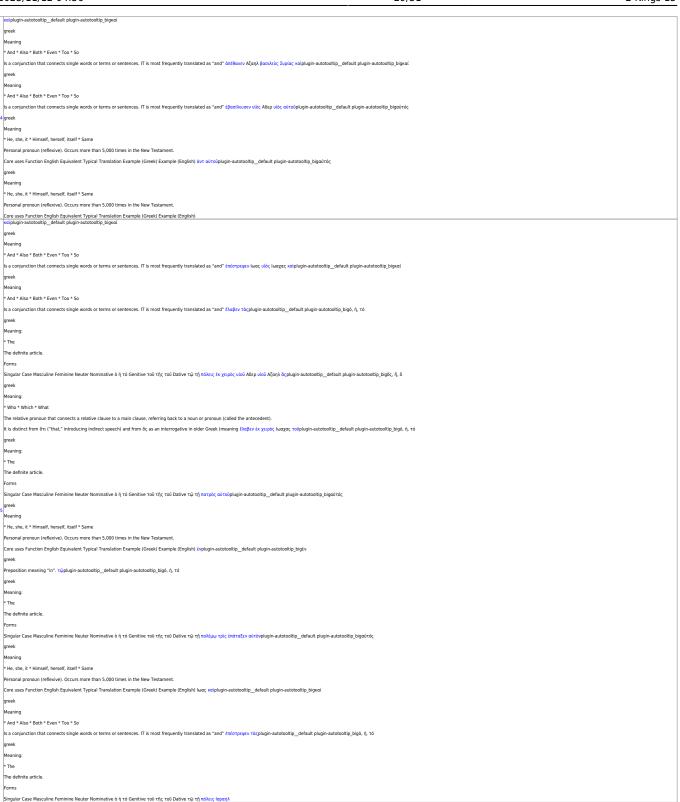
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| Regisplays-autotochtig_default plugin-autotochtig_bigues|
| greek |
| Meaning |
| And * Alon * Both * Even * Too * So |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as *and* Alon). #E(#Alwev *tixplugin-autotochtip_default plugin-autotochtip_bigh, r), *to greek |
| Meaning |
| * The *
| The definite article. |
| Forms |
| Singular Case Masculine Feminine Newter Mominative 6 r), *to Gentive *to* trijc *to* Dative *tû* trij layen)* adoscyplugin-autotochtip_default plugin autotochtip_bighs.
| Ali * Every * The whole Adjective. |
| Usage in the New Testament |
| The server of this dic depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. |
| With singular countable nouns * "every" john 1.9john 3.16 Romans 5.12 Matthew 28.19 Colossions 1.16 Romans 3.23 Romans 3.23 John 3.16 Colossions 1.17 *tixplugin-autotochtip_default plugin-autotochtip_default plugin-autotochtip_default plugin-autotochtip_default plugin-autotochtip_ligh, r), *to* greek |
| With singular countable nouns * "every" john 1.9john 3.16 Romans 5.12 Matthew 28.19 Colossions 1.16 Romans 3.23 Romans 3.23 John 3.16 Colossions 1.17 *tixplugin-autotochtip_default plugin-autotochtip_ligh, r), *to* greek |
| With singular countable nouns * "every" john 1.9john 3.16 Romans 5.12 Matthew 28.19 Colossions 1.16 Romans 3.23 Romans 3.23 John 3.16 Colossions 1.17 *tixplugin-autotochtip_default plugin-autotochtip_ligh, r), *to* greek |
| With singular countable nouns * "every" john 1.9john 3.16 Romans 5.12 Matthew 28.19 Colossions 1.16 Romans 3.23 Romans 3.23 John 3.16 Colossions 1.17 *tixplugin-autotochtip_default plugin-autotochtip_ligh, r), *to* greek |
| With singular countable nouns * "every" john 1.9john 7.16 Gantive trü * tixplugin-autotochtip_default plugin-autotochtip_ligh, r), *to* greek |
| With singular countable nouns * "every" john 1.9john 7.16 Gantive trü * tixplugin * tixp
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2 kings 13

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And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡλέησεν κύριος αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigaῦ
areek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκα
 And * Also * Both * Even * Too * So
 reek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip default plugin-autotooltip bigκα
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s. αύτούς plugin-audotooltip_default plugin-audotooltip_ligativoς
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
 Through * Because * On account of
  eposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation
 When used with the genitive case, 6x6 emphasizes the means or channel by which something happens John 1:3Matthew 24.12John 1:32 Timothy 2:10Romans 5:1John 1:17 tripplugin-autotoolip_default plugin-autotoolip_bigó, ñ, tó
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαθήκην αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτόι
greek
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
* The
The definite article.
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μετὰ Αβρααμ καὶplugin-autotooltip default plugin-autotooltip bigκα
 And * Also * Both * Even * Too * So
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἡθέλησεν κύριος διαφθεῖραι αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαὶ
areek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀπέρριψεν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαi
greek
Meaning
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προσώπου αὐτοῦρΙυαίn-autotooltip default pluqin-autotooltip biqαὐτόι
Meaning
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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## KJV

- In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.
- And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.
- And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days.
- And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

- (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.
- Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)
- Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.
- Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?
- 9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.
- In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.
- And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.
- And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?
- And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
- Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.
- 15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.
- And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands.
- And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot.

  And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.
- And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
- And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times;
- 19 then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.
- And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
- And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
- 22|But Hazael king of Syria oppressed Israel all the days of Jehoahaz.
- And the LORD was gracious unto them, and had compassion on them, and had respect unto them,
- because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.
- 24|So Hazael king of Syria died; and Benhadad his son reigned in his stead.
- And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

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