

2 Kings 13:23

	Hebrew plugin-autotooltip__default plugin-autotooltip_bignynי hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Isaiah 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 plugin-autotooltip__default plugin-autotooltip_bignynי
Hebrew	hebrew The Hebrew נא word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 וַיִּבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ יצחק ויעקב ויהוה ברא plugin-autotooltip__default plugin-autotooltip_bignynי
	hebrew Meaning: * Face * Presence * Front or surface Noun, Masculine. Although it looks plural in form (ending in -im), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. נפח
ESV	But the LORD was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor has he cast them from his presence until now.
NIV	But the LORD was gracious to them and had compassion and showed concern for them because of his covenant with Abraham, Isaac and Jacob. To this day he has been unwilling to destroy them or banish them from his presence.
NLT	But the LORD was gracious and merciful to the people of Israel, and they were not totally destroyed. He pitied them because of his covenant with Abraham, Isaac, and Jacob. And to this day he still has not completely destroyed them or banished them from his presence.

LXX

KJV And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

[2 Kings 13:22](#) ← [2 Kings 13:23](#) → [2 Kings 13:24](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Kings](#) → [2 Kings 13](#)

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