

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταίplugin-autotooltip__default plugin-autotooltip_bigθ, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁαὶ ταίplugin-autotooltip__default plugin-autotooltip_bigθ, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγγυplugin-autotooltip__default plugin-autotooltip_bigἀγγυ Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb ἀγγυ. ἀγγυ in Greek Thought Before the New Testament, ἀγγυ already had deep philosophical use. In Greek philosophy, ἀγγυ was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, ἀγγυ referred to the unifying rational principle behind the constant change in the world.... ἱερολογυ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνδρplugin-autotooltip__default plugin-autotooltip_bigανδρ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ανδ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 δω ἐνολογυplugin-autotooltip__default plugin-autotooltip_bigνω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αιplugin-autotooltip__default plugin-autotooltip_bigθ, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σωαατῆα αιplugin-autotooltip__default plugin-autotooltip_bigαιανδρ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δω ἐνολογυ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνολογυplugin-autotooltip__default plugin-autotooltip_bigθ, ή, τό greek Meaning: * The The definite article. 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Forms Singular Case Masculine Feminine Neuter Nominative ó ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λουθα ιγplugin-autotooltip__default plugin-autotooltip_bigιγ greek Preposition meaning "in". λογαη οιγ ταίplugin-autotooltip__default plugin-autotooltip_bigοιγος / αιηη / τοιτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οιγος usually refers to something close to the speaker — "this" as opposed to εκιγος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 γγαμυα αι ββ ιγplugin-autotooltip__default plugin-autotooltip_bigββ Means book, scroll or document. Noun, neuter. Declensions of ββ Case Singular Plural Nominative ββββ Genitive ββββ Dative ββββ ιγplugin-autotooltip__default plugin-autotooltip_bigιγ Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. 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KIV	Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

[2 Kings 14:27](#) ← [2 Kings 14:28](#) → [2 Kings 14:29](#)

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