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## 2 Kings 16:10

אַתplugin-autotooltip\_default plugin-autotooltip\_bigאַלָּדְ הַּמֵּלָדְ אָנִיז לְּקַרְאת מִּנְלֹת פַּלְאָסֶר מֵלָדְ אִשׁורֹ דּוּפְּשֶׁקּ וַיְרָא אָ

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ק. Genesis 1:1 אָרָאָר אָרָא אָרָא אורָיין, הַבּוֹלְי אָרִי אָר אורְייִין, הַבּוֹלְי אָרִיין אָר אורְייִין, הַבּוֹלְי אָרִין אָר אורָין, הַבּוֹלְי אָרִין אָר אורָין, הַבּוֹלְי אָרִין אָר אורָיין, הַבּוֹלְי אָרִין אָר אורָין, הַבּוֹלֶי אָר

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article אָר פּרָה פּרְה פּרָה פּרָה פּרְה פּרְה פּרְה פּרְה פּרְה בּרְה בּרְה

The Hebrew איז word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1 הבניקול לכֵיל מַשְׁפֵּוֹה ה-Genesis 1:1 הבניקול לכֵיל מַשְׁפֵּוֹה ווּ

ESV When King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw the altar that was at Damascus. And King Ahaz sent to Uriah the priest a model of the altar, and its pattern, exact in all its details.

NIV Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction.

NLT King Ahaz then went to Damascus to meet with King Tiglath-pileser of Assyria. While he was there, he took special note of the altar. Then he sent a model of the altar to Uriah the priest, along with its design in full detail.

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xìplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
  1eaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη βασιλεὺς Αχαζ εἰς ἀπαντὴν τῷplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
 Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Θαγλαθφελλασαρ βασιλεῖ λσσυρίων εἰς Δαμασκόν καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
  1eaning
 is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδεν τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_begó, ἡ, τό
areek
 Meaning:
 * The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστήριον ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
 Preposition meaning "in". Δαμασκῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
  1eaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπέστειλεν ὁplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
greek
 Meaning
  The
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς Αχαζ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
 Meaning
 *To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Oupcav τὸνρίυgin-autotooltip_default plugin-autotooltip_default plugin-auto
  Meaning:
  The
The definite article
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰερέα τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning
 The definite article.
 Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁμοίωμα τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
  Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τονρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
  The
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῥυθμὸν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πἄσανplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
 Meaning
* All * Every * The whole
 Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ποίησιν αὐτοῦρἰυgin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
  Meaning
 * He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KIV and king that went to Damascrus to meet Tiglatholieser king of Asseria, and saw an altar that was at Damascrus; and king that sent to Urilab the priest the fashion of the altar, and the nattern of it according to all the workmanship thereof

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