## 2 Kings 17:26



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* And * Also * Both * Even * Too * So
The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖ λσσυρίων λέγοντες τὰplugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
* Who * Which * What
                noun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἀπώκισας καὶρlugin-autotooltip_default plugin-aut
* And * Also * Both * Even * Too * So
* A god or goddess * God τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τά
The definite article.
* And * Also * Both * Even * Too * So
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ño is the word for was, e.g. θανατοῦντες αὐτούς plugin-autotooltip_default plugin-autotooltip_bigα
   sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
                       ie Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρίμα τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
The definite article.
* A god or goddess * God τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τά
  occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX-Genesis 1:1Genesis 2:7Genesis 12:1
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W// Wherefore their coaks to the kinn of fiscuris cavino. The nations which thou hast remnined and placed in the clies of Samaris Inner not the manner of the Cod of the land.

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