

2 Kings 17:28

	הַיְהוָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The word הַיְהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מוֹרֶה אֹתָם
	plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesi ​ s 1:1 יִרְאֵוּ אֶת אֱלֹהֵי הַיְהוָה
Hebrew	autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesi ​ s 1:1 הַיְהוָה
	plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning
	* Yahweh - God’s personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	So one of the priests whom they had carried away from Samaria came and lived in Bethel and taught them how they should fear the LORD.
NIV	So one of the priests who had been exiled from Samaria came to live in Bethel and taught them how to worship the LORD.
NLT	So one of the priests who had been exiled from Samaria returned to Bethel and taught the new residents how to worship the LORD.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγαγον ἔναplugin-autotooltip__default plugin-autotooltip_bigεἰς gree Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εἷς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἱερῶν ὧνplugin-autotooltip__default plugin-autotooltip_bigὁς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀπώκισαν ἀπὸ Σαμαρείας καὶplugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Βαίθηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. φωτίζων αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πῶς φοβηθῶσιν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κύριον
-----	---

KJV

Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

[2 Kings 17:27](#) ← [2 Kings 17:28](#) → [2 Kings 17:29](#)Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [2 Kings](#) → [2 Kings 17](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=2_kings_17:28Last update: **2025/10/23 00:28**